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A

SERMON

Preached in the CATHEDRAL CHURCH of

ST. PAUL, LONDON:

On THURSDAY, JUNE 1, 1797.

BEING THE TIME

Of the YEARLY MEETING of the CHILDREN Educated in the CHARITY-SCHOOLS, in and about the Cities of LONDON and WESTMINSTER.

BY THE REVEREND

JOHN LAW, D.D.

ARCHDEACON OF ROCHESTER.

Publiſhed at the Requeſt of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE,

And the TRUSTEES of the ſeveral SCHOOLS.

To which is annexed,

AN ACCOUNT OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

LONDON:

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MDCCXCVII.

PRESENTED BY
MUSEUM
S.S.B.
BRITANNICUM
LADY BANKS.

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"Whoever wiſhes to become a Member of *the Society for promoting Chriſtian Knowledge*, or to make any enquiry concerning it, is requeſted to write to the *Rev. Dr.* GASKIN, *Secretary to the Society, Bartlett's Buildings, Holborn, London*, who will give him every neceſſary information and direction."

PSALM CXIX. 130.

THE ENTRANCE OF THY WORDS GIVETH LIGHT; IT GIVETH UNDERSTANDING UNTO THE SIMPLE.

THE real benefit of inſtruction muſt conſiſt in the utility of the knowledge that is conveyed. No part of ſcience can be unneceſſary; for the more enlightened the mind is, the more exalted will the character appear; and the greater opportunities thence ariſe of being extenſively ſerviceable.

Improvements in the various branches of commerce, of agriculture, and of every article that adds to the convenience and comforts of mankind, proceed from the ſpeculations of contemplative men; and are to be encouraged, on the principle of enlarging the happineſs of our fellow creatures. No ſtation in life is exempt from labour. Thoſe, who are relieved from the neceſſity of toil, ought to be

employed in the exercise of benevolence: and if they cannot, by their own personal exertions, render others wiser, they still have many opportunities of imparting that advice and assistance, which will render them happier.

The great question then will be, in what manner we can most effectually assist others? or what information is most likely to promote the best interests of mankind? If we determine this point in favour of religious wisdom; we are justified in giving the preference, not only because "the promise of this life is annexed to it, as well as of that which is to come;" * but because it is as capable of being received by "the simple, as by the wise;" and will afford to each of them that "light and understanding," which will be the best directors in every situation that can occur.

The early communication of instruction, whatever diversity of sentiment there may be on what is the most essential part of it, has been generally

* 1 Timothy, Chap. iv. 8.

recom-

recommended; and the fancies of ſuch viſionary writers, as adviſe the mind to be left to it's own operations, rather than hazard the introduction of prejudices, have met with very few advocates. Experience has long proved, that if the mind be not early prepoſſeſſed in favour of virtue, the paſſions will be impelled by a wrong, and a fatal bias. The will, the judgment, the affections are in danger of being miſled; each diſinclined to receive what it is it's higheſt intereſt and concern to embrace; and the ear, if it hath not been properly opened to admit the words of truth, will afterwards refuſe "to hear the voice of the charmer, though charming ever ſo wiſely."*

It is needleſs then to inſiſt long on the fitneſs of imparting knowledge, in the earlieſt period of life, ſince we ſee that this poſition is rarely controverted; and ſince the dangers of delay far outweigh the ideal miſchiefs that may enſue from inſtilling imaginary prejudices. Too great care, therefore, can never be taken in inculcating primarily thoſe precepts, which

* Pſalm lviii. 5.

will rightly direct the conduct of man through every ſtage of being; which point out to him the nature of his ſituation upon earth, the reaſons for which he was created, and the ends for which he is deſigned.

Theſe various points have never been ſo clearly taught, nor ſo ſtrongly urged, as in the pages of ſacred writ. There we ſee duties enjoined, not on any abſtract principle of moral rectitude, and the natural fitneſs of things; but on the conſideration of obeying the will of Heaven; and of deeming ourſelves accountable hereafter for the meditations of the heart, and the determinations of the will. The dignity of our nature alſo is therein placed in the higheſt point of view, as approximating to the rank of angels, and as formed for the participation of immortal joys: and the ſuperintending care of Providence is manifeſted in the original creation of this world; in it's ſubſequent preſervation, and in filling all things living with plenteouſneſs. The methods that have been uſed for the redemption of man from miſery, and for his reſtoration to the

favour

favour of an offended God, are clearly delivered in this ſacred charter of our ſalvation; and whatever difficulties there may be in comprehending fully the reaſon of thoſe means, by which our reconciliation was effected, we know enough to convince us, that "God is love;"* and that an implicit obedience to his commands is dictated both by gratitude, and by a regard to our own happineſs.

In delivering therefore to children the book that points out to them their duty, and which inſtructs them in matters of eſſential information, we certainly take the moſt probable method of training them up in the way in which they ſhould uniformly walk. And if, when they have learned to read the bible, they have the ſubſidiary uſe of ſuch tracts, as not only explain ſome things that may be hard to be underſtood in the ſacred writings, but which enforce, at the ſame time, the practice of univerſal virtue, are we not thereby likely to form their character aright, and to make them uſeful to themſelves, and to the whole community?

* 1 John, Chap. iv. 8.

To

To turn others to righteouſneſs, and to tranſmit to them that light which ſhines upon us, is an act of poſitive obligation; deducible indeed from the common rules of benevolence, but abſolutely required in the goſpel of Chriſt. Our bleſſed Lord ſelected certain men to be the hearers of his word, and the ſpectators of his miraculous works; with a view of qualifying them for the edification of the world. To them he gradually communicated the objects of his miſſion; and when he endowed them with ſupernatural powers, they were taught to receive them, not as gifts of pre-eminence, nor as any cauſes for vain glory, but as the moſt effectual means of diſperſing the knowledge of his celeſtial doctrine. The exact period of the duration of theſe extraordinary endowments to the members of the chriſtian church, may be a fact ſomewhat difficult to aſcertain.* Sufficient however for us it is to be aſſured, that they were vouchſafed as long as the exigencies of the times required; and whenever they were withdrawn, the obligation to propagate the truths of chriſtianity was in no reſpect leſſened. Exertion

* See Jortin on Eccleſiaſtical Hiſtory, Book II. Part 1.

was

was not then to be relaxed; nor was zeal allowed to be languid; but to let "the light of the goſpel ſhine before men," and to diſplay the beauties of holineſs, were objects of unceaſing duty to every one, who believed in the revelation delivered by Jeſus Chriſt.

While we contemplate the pious fervour of the early converts to our holy faith, in their endeavours to diffuſe the ſacred truths of chriſtianity, we muſt admit that their conduct is not only worthy of imitation, but that we are indiſpenſably bound to follow their examples. And if to the paſtoral care be immediately committed the province of religious inſtruction, it is ſtill incumbent on all others to give every co-operating aid in this "labour of love." As partakers of the ſame nature, we are all required to contribute, as far as is within our power, to the comforts of our brethren; and as entitled to the ſame promiſes, we are all equally concerned to know what is "the hope of our calling, and what the riches of the glory of our inheritance in Heaven." * We ſhall act then inconſiſtently with our character,

* Epheſians i. 18.

as men, or as chriſtians, if we are not zealous in our wiſhes to advance both the temporal, and ſpiritual comforts of mankind. And if a want of attention to the former cannot juſtly be imputed to the people of this country; if we may look with ſatisfaction on the various inſtances of modern beneficence; let us hope that the ſame ſpirit of love will excite us to promote the eternal welfare of our brethren.

In this pleaſing expectation we are juſtified, from the recent eſtabliſhment of ſunday ſchools, and from the increaſed number of members of the SOCIETY, which originally inſtituted an annual meeting, exhibiting to our view this moſt affecting ſpectacle. The former cannot fail of impreſſing on the infant mind ſuch general outlines of religion, as muſt check the prevalence of evil, as well as urge the performance of every thing that is "lovely, and of good report:"* while the latter amply explains the nature and extent of every ſocial, moral, and chriſtian duty; and ſupplies both "milk, and

* Philippians iv. 8.

ſtrong meat,"* to the different wants of intelligent beings.

If objections have been made to the diſperſion of any particular treatiſes, it has, I believe, been found on enquiry, that theſe objections have ariſen more from the "oppoſitions of ſcience falſely ſo called;" † from a diſlike to ſome of the tenets of our church, than from any other cauſe whatſoever. The charge of diſſeminating ſuch exalted notions of piety, as carry the views of man from this world, and fix them wholly upon another, has indeed been occaſionally brought; but we know not of any tract, publiſhed under the ſanction of this ſociety, which excludes a fair conſideration for the things of this life; or which inſiſts either on ſequeſtered devotion, or an entire indifference to the intereſts of ourſelves, our families, and our friends. Whilſt induſtry, ſobriety, temperance, regularity, and contentment in the ſtation allotted by Providence, are ſtrongly inculcated in our holy religion, ſurely a SOCIETY, eſtabliſhed for the expreſs purpoſe of diſperſing the

* Hebrews v. 13, 14. † 1 Timothy vi. 20.

knowledge of this religion, would have been unmindful of it's direct and immediate objects, if it had not preferred action to contemplation; and if it had not invariably enjoined the profeſſors of chriſtianity, always with "good will to do ſervice."*

It may with truth then be aſſerted, that in the various inſtitutions, formed in this kingdom, for the education of children, and for giving "light and underſtanding to the ſimple," the great deſign is, to advance both the temporal and eternal felicity of individuals. The SOCIETY, whoſe utility I now wiſh to point out, expreſsly recommends, "that together with inſtructions in religion and piety, all proper methods ſhould be joined to inure children to labour and induſtry;"† and the truſtees of the different charity ſchools in this metropolis have not, I am perſuaded, been inattentive to the recommendation. It may fairly be preſumed, that the ſame attention to infix habits of diligence is ſhewn in all the ſchemes that have been adopted for enlightening the tender mind with divine truths;

* Epheſians vi. 7. † See Accounts of the Society, No. II.

and hence the alleged impropriety of conveying knowledge to the infant poor, on the ground of vainly puffing them up, and of diſqualifying them for ſervile occupations, appears to be ill-founded. For do not the inſtitutes of our holy faith enjoin men "to do their own buſineſs, and work with their own hands?"* Is it not expreſsly declared by an inſpired apoſtle, "that if any would not work, neither ſhould he eat?"† And to them that were diſorderly, "he commands and exhorts by the Lord Jeſus Chriſt, that with quietneſs they work, and eat their own bread; and that they ſhould not be weary in well doing."‡ In conformity with theſe injunctions, that catechiſm is compoſed by our church, which ſo clearly and fully delineates our duties to God and man, that no one can ſeriouſly recollect this admirable ſummary, without profit to himſelf, and to all who are connected with him. And when children are taught to "order themſelves lowly and reverently to all their betters; to hurt nobody by word, or deed; to learn and labour to get their own living; and to do their duty in that

* 1 Theſſ. iv. 11. † 2 Theſſ. iii. 10. ‡ 2 Theſſ. iii. 12, 13.

ſtate, unto which it ſhall pleaſe God to call them;"* if ſuch precepts as theſe do not tend to advance the great intereſts of ſociety, I know not what methods can be invented for the preſervation of order and tranquillity, or for the maintenance and promotion of public proſperity.

Even if we are regardleſs of higher motives, we ought on the ground merely of civil policy, to enforce the belief of the chriſtian revelation; ſince in no other writings has ſo compleat a rule of life been found; and ſince it alone urges thoſe diſſuaſives from vice, and thoſe excitements to virtue, which equally influence the heart in private and in public.

Should it be obſerved, that the benefits attendant on the profeſſion of chriſtianity are not ſo manifeſt as might be expected, (though the extent of it's real operation cannot be aſcertained with preciſion) yet if it's obvious tendency be to reſtrain guilt, and to encourage every good deed, we are ſtill to perſevere in the attempt to propagate it's doctrines, from

* See Church Catechiſm.

the

the conviction, that we thereby take the beſt means of enlarging the comforts of ſocial life, and of recommending ourſelves to the favour of Heaven. If, together with a zeal to implant the knowledge of the goſpel, every one would ſhew in his own behaviour, that his actions were regulated by his profeſſed belief; that he looked for, and was guided by, the bleſſed hope of everlaſting life; and that he demanded no higher degree of virtue from other men, than what he willingly exerciſed himſelf; under ſuch circumſtances we might confidently expect a greater conformity between faith and practice.

But when the young and tender plant, which has been nurtured with much care, and has been ſheltered from every noxious blaſt, is removed, without any protection, to a different ſoil; where is the wonder if it be ſometimes injured by the hazardous change? The complaint that children, educated in the public charity ſchools, do not anſwer the expectations that may juſtly be formed from their ſuperior advantages, is leſs to be imputed to any fault in the

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mode of their education, than to the want of due attention in thoſe, to whoſe care they are ſubſequently committed. If, when they leave their quiet ſeminaries, where they have learned, that to fear God, and to keep his commandments, is obligatory on all, who "name the name of Chriſt," they find very little regard ſhewn to the honour of the Almighty: if a licentiouſneſs of manners is viſible in the behaviour of heads of families; and religious worſhip forms no part of domeſtic practice; a relaxation of principle muſt be the inevitable conſequence. Even when reaſon is matured by age and experience, there is, we find, a natural diſpoſition to copy after the pattern which is immediately exhibited to obſervation: how much more is it to be expected, that, when the paſſions are ſtrong, and the danger of indulging them has not been tried, the unexperienced ſhould run into thoſe vices, to which they ſee their ſuperiors and maſters addicted, and in which they indulge, without either ſhame, or concealment?

The

The failure therefore in the promiſed fruit is not to be aſcribed to any want of judgment in the firſt period of cultivation; but to the neglect in not continuing the ſame means of culture. And when we hear complaints of the irregularities of the lower orders of the people; of their unruly wills, and dangerous propenſities, muſt we not cenſure the abſurdity of ſuch complaints, when they are uttered by men who encourage, from their own miſconduct, the very evils that they feel to be ſo injurious to the public welfare?

The only certain way to prevent theſe evils from encreaſing, is, to endeavour, that the belief of a God; of his determination to puniſh offenders, and to reward the deſerving; be fully, and generally impreſſed. Such points of ſalutary inſtruction are among the firſt leſſons that are taught in our charity ſchools: and when we hear, as we have this day heard, a numerous aſſembly of children join in concert to their Creator's praiſe, and in celebrating their Redeemer's love, are we not led to wiſh, that they may never forget the doctrines that they have learned

in

in their infancy; that they may never ceaſe to give glory to their heavenly Father; and that they may be "blameleſs, and harmleſs; ſhining as lights in this world, and holding forth to others that word of life," * which proves to them an infallible ſource of conſolation?

But our care is not to be confined to the firſt age of man, though that demands a peculiar degree of attention. Whatever may be the engagements and avocations of the buſy multitude, they have leiſure, in the moſt active ſcenes, to liſten to the words of wiſdom. We do them then an eſſential ſervice, if we can communicate to them thoſe ſhort treatiſes, which contain the great outlines of their duty; which ſweeten the toils of labour, and alleviate the burthen of worldly cares, by extending the view to that happy ſtate, where "the weary are at reſt; where the voice of the oppreſſor is not heard;" † where the ſmall and great are diſtinguiſhed only by their paſt conduct; and where right intentions, and

* Phil. ii. 15, 16. † Job iii. 17, 18, 19.

good

good actions, will not fail of being rewarded beyond the reach of human conception.

Such conſolatory doctrines it is incumbent on us, as friends to mankind, and as ſervants of Chriſt, anxiouſly to diffuſe: and if an extraordinary degree of zeal was ever required from us, it muſt be in theſe days, when tenets of the moſt dangerous tendency are ſeduloufly inſtilled, and have been too ſucceſsfully propagated. Inſtead of the pure, and powerfully operating principles of our holy faith, a philoſophy has been ſubſtituted, feeble in it's ſanctions, lax in it's reſtrictions, and accommodating to, rather than controlling, the vicious diſpoſitions of the mind. The effects of ſuch a rule of life cannot but be, as we have ſeen them to be, deſtructive of morality, ſocial order, and benevolence, and utterly ſubverſive of the ſacred impreſſions of piety. For when the belief of the divine ſuperintendance is weakened, virtue loſes it's ſureſt ſupport, and vice it's moſt effectual reſtraint.

Long therefore may that SOCIETY remain, and proſperous may be it's fruits, which is inſtituted for the ſake of making the world wiſe to that which is good. Extenſive as are it's objects, and diffuſive as are it's labours, it has hitherto been enabled to attend to, and to proſecute them, without interruption; though with an encouragement not equal to it's merit. But from the encreaſed ſupport that is now given to this excellent inſtitution; and from the munificent * bequeſt with which it has lately been enriched, we may piouſly hope that it's deſigns will be ſtill more comprehenſive; and that it will reſemble that "grain of muſtard ſeed," deſcribed by our bleſſed Lord, "which grew, and waxed a great tree †."

Amid then thoſe various plans of modern benevolence, which ſo highly diſtinguiſh our country, and which will, we humbly truſt, ſecure to us the continued favour and protection of Heaven, let us never

* The legacy of PETER HUGUETAN VAN VRYHOUVEN, Lord of *Vryhouven* in the province of *Holland*.

† Luke xiii. 19.

ceaſe to patronize every deſign, which is formed for the noble pupoſes of enlightening the underſtanding; of rectifying the will; and of animating the mind in the proſecution of every thing that can add to the permanent, ſubſtantial happineſs of ourſelves, and our fellow creatures.

Now to God the Father, God the Son, and God the Holy Ghoſt, be aſcribed, as is moſt due, all Honour, Glory, Might, Majeſty, and Dominion, both now and for evermore. Amen.

AN

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1797.

AN

ACCOUNT

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SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on ſuch Deſigns, as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but, finding that their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known, they reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY conſiſts chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be choſen, muſt be recommended in the *Form* N° I. in the *Appendix*. Of the former, you have a complete Liſt, under the ſame Number, in the *Appendix*. They ſubſcribe ſuch annual Sums as every one thinks proper, towards ſupporting the Expences of the Society; and have their regular Meetings, in which all Buſineſs, relating thereunto, is tranſacted. And as moſt of theſe, when this Society was firſt formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are ſuch Perſons, in *Great-Britain* and *Ireland*, and other Proteſtant Countries, as are choſen to correſpond with the Society, on Purpoſe to acquaint them with the State of Religion in their Neighbourhood; to ſuggeſt ſuch Methods of doing Good as occur to them; to diſtribute Bibles, with ſuch religious, as well as uſeful Books, as ſhall be approved of, and recommended by the Society; and to remit any occaſional Benefactions, which they are pleaſed to contribute themſelves, or collect from well diſpoſed Chriſtians.

But for the better underſtanding the Nature and Deſigns of this Society, it is thought convenient to premiſe a ſhort Narrative of its Riſe and Progreſs.

1698. The Original of the *Society*. ——It was about the latter End of the Year 1698, when a few Gentlemen formed themſelves into a *Voluntary Society*: And as ſuch, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by ſuch Methods as appeared to them, from Time to Time, to be moſt

moſt conducive to that End, till towards the Concluſion of the Year 1701; when, at their Inſtance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were Incorporated, for the better carrying on that Branch of their Deſigns, which related to the *Plantations, Colonies,* and *Factories beyond the Seas, belonging to the Kingdom of* England. 1701.

Of the *Incorporated Society for Propagation of the Goſpel in Foreign Parts.*

BUT their CHARTER being limited to *Foreign Parts,* and the Buſineſs of that Corporation being hitherto confined to the *Britiſh* Plantations in *America,* moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from that *Corporation,* and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the *Britiſh Plantations,* the Original Members continue as a *Voluntary Society.*

THEIR principal Methods were the ſame as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that thoſe Schools might anſwer the true Purpoſes, for which they were erected, the Society have not been wanting (in their Correſpondence with ſuch of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed, to inure the Children of the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects,

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs, that ſhall be thought of moſt Uſe, and Benefit, to the Public. With theſe Views, the Society printed, and diſperſed, ſuch a Set of Rules, for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed that the ſame ſhould be obſerved, within their reſpective Dioceſes. What Care they have taken, and what they have done, in theſe Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Aſſiſtance of their Members, diſperſed an incredible Number of them, in ſuch a Manner as, they have Reaſon to hope, has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had, by *their own Members*, on the Terms there ſet down.

THESE are the General Deſigns of this Society: and they have hitherto been enabled, by their own annual Subſcriptions, and the Legacies, or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully, from Year to Year, at a very conſiderable Expence: and they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound*, for lack of liberal Supplies from charitable Chriſtians.

1710. BESIDE theſe general Deſigns, the *Society* undertook, in the Year 1710, the Management of ſuch Charities,

rities, as were, or ſhould be, put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Converſion of the Heathens, in thoſe Parts. Accordingly, they, from Time to Time, aſſiſted the Miſſionaries there, with *Money*, a *Printing Preſs*, *Paper*, and other Neceſſaries, till the Year 1728; when, upon a Propoſal made by the Reverend Mr. *Schultz*, one of the *Daniſh* Miſſionaries, to remove to *Fort St. George*, and there begin a new Miſſion, for the Converſion of the Heathens at *Madras*, the Society, truſting to the Goodneſs and Bleſſing of Almighty GOD, engaged for the Support of the ſame, though at an Expence, that did then far exceed their Ability; which Expence has been ſince greatly increaſed, by an Addition of Miſſionaries, as well as the Enlargement of the Miſſion to *Cudulore*, near *Fort St. David*, another *Engliſh* Settlement; by the Erection of a Miſſion and School at *Calcutta* in *Bengal*, for the Inſtruction of Children in Writing, Reading, and the Principles of Chriſtianity; and, lately, by the Eſtabliſhment of another Miſſion, at *Tirutſchinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *Eaſt-India*; which has ſince then been extended to *Tanjore*. However, the Society chearfully rely upon the ſame Wiſe and Gracious Providence, which has hitherto wonderfully bleſſed this, and all their other Undertakings, to raiſe up ſuch a true Chriſtian Spirit, as will abundantly ſupply all their Wants; ſuch a Spirit, as ſhewed itſelf in the late Reverend Mr. *Ziegenhagen*, *German* Chaplain to His Majeſty, and the late Profeſſors *Francke* and *Freylinghauſen*, of *Hall* in *Saxony*, and animates their worthy Succeſſor the Reverend Profeſſor *Schultz*,

Proteſtant Miſſion to *Eaſt-India*, at *Tranquebar*.

1728. At *Madras*.

1737. At *Cudulore*.

1758. At *Calcutta*.

1766. *Tirutſchinapally*.

who has kindly promiſed every Aſſiſtance, in his Power, towards carrying on ſo pious and glorious a Deſign. The preſent State of this Miſſion may be ſeen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. IN the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End, they publiſhed Propoſals for printing here, with a new Set of Types, the *New Teſtament*, and *Pſalter*, in *Arabick*: and were enabled, by the Bleſſing of GOD, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10,000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed, at ſo large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Pſalters*, 4,246 *New Teſtaments*, and 2,248 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts; into *Perſia*, by means of their Correſpondents, in *Ruſſia*; or into *India*, through the Hands of their Miſſionaries; and the reſt are reſerved to be ſent, as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſm, and *Abridgment of the Hiſtory of the Bible*, printed in *Arabick*.

1725. THE Society, having had the Pleaſure to ſee the Succeſs of the Endeavours uſed, in many Towns and Villages, for employing the Poor and their Children, by ſetting up WORKHOUSES, that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign, they cauſed, in the Year 1725, a Collection of the beſt Accounts of ſuch WORKHOUSES to be publiſhed; which was reprinted, with very large Additions, in 1733; in order to recommend

Workhouſes recommended.

commend and forward, throughout the Kingdom, the Execution of the ſame Scheme, wherein a particular Regard ought always to be had to ſuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Goſpel, prove, through the Grace of God, the moſt effectual Means to make them uſeful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections, for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed *A further Account of their Sufferings*, &c. with an *Extract of the Journals of* M. Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia, *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well-diſpoſed Chriſtians, of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, were enabled to ſend over to the *Engliſh* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with two Miſſion-

1732.

Saltzburg Exiles relieved.

aries and a School-maſter, ſettled by themſelves, at *Ebenezer*, upon ſuch Lands, as were aſſigned to them, by the Truſtees for eſtabliſhing the ſaid Colony.

THE great Expence of theſe Tranſports, and the many extraordinary Charges, that were neceſſary, for the Support and Encouragement of this Infant Settlement, together with 100*l.* a Year, as a Salary for their Two Miſſionaries and School-maſter, had ſo far reduced the Charities, belonging to this Branch of the SOCIETY's Deſigns, that they had nothing left to anſwer any future Wants and Contingencies, excepting 2500*l.* New South Sea Annuities, which had been purchaſed, as a ſtanding Fund, for paying the aforeſaid Annual Salary, to the Miſſionaries and School-maſter. But the lowering of public Intereſt ſo affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Aſſiſtance. Being deſirous, however, that this good Work ſhould not fail for Want of Support, they, out of the Money raiſed by the Annual Subſcriptions of their Members, and other Benefactions, purchaſed 833*l.* 6*s.* 8*d.* New South Sea Annuities to be added to that Fund; truſting, that the good Providence of GOD, which hath hitherto wonderfully bleſſed all their Endeavours, would raiſe them up Benefactors to ſupply what might, on this Account, be wanting towards the ſeveral Branches of their charitable Deſigns.

THE Revolution in *America* occaſioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's laſt Miſſionary at *Ebenezer*, having experienced many Difficulties and Hardſhips, in conſequence of his Loyalty to the

Britiſh Government, and being, at length, obliged to take Refuge in *England*, (where, in conſequence of the Society's Recommendation, he has been kindly noticed by the Commiſſioners appointed to examine the Claims of *American* Loyaliſts,) this Miſſion is of courſe now diſcontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Deſigns.

Proposal for Printing the Bible, &c. in the *Welch* Language.

In the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre:* and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they diſperſed in the moſt prudent, uſeful, and extenſive Manner they could. But, ſuch was the Zeal and Thirſt of good Chriſtians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could poſſibly read them) that this Impreſſion, large as it was, fell exceedingly ſhort of the univerſal Demand, that was made for it. For which Reaſon, the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books*, in the ſame Language. This ſecond Edition was alſo, by the Bleſſing of God, happily finiſhed, and diſtributed; ſince which Time, the Society, at the earneſt Deſire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Teſtaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thouſand* Copies were printed, with a larger Letter, than that which was uſed, in the former Edi-

1743.

1752.

1768.

tions. The Charge of this Impreſſion was ſo great, that the Society, beſides ſinking all the Fund, which they had in Hand, towards that Deſign, incurred a Debt of above Two Thouſand Pounds: and though the latter is at preſent diſcharged, it is expected that all Perſons who apply for Books will be punctual and expeditious in their Payments for the ſame, that the Society may the ſooner replace the Stock, in order to anſwer any future Demands of the Principality.

Truſt for the Benefit of the *Scilly* Iſlands. 1752.

In the Year 1752, the Society accepted a Truſt from the Rev. Mr. *Hartſhorne*, Rector of *Broſely*, *Salop*, who, commiſerating the ſpiritual Wants of the Off-Iſlands of *Scilly*, made them an Offer of 200 *l.* towards ſending a Deacon to *Treſco*, together with 50 *l.* towards erecting a Library, for his Uſe. But, that Sum being inadequate to the Purpoſe, nothing was done in this Buſineſs till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Iſlands. Senſible, however, that this was, by no Means, a ſufficient Proviſion for the religious Inſtruction of the Inhabitants, the Society have ſince reſumed the former Plan, and having publiſhed an Account of the State of Religion, in thoſe Iſlands, they received ſuch Encouragement and Aſſiſtance, that they carried their pious and charitable Purpoſe into Execution. They appointed the Rev. Mr. *Coxon* to this Miſſion; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Miſſionary, who was removed from *Treſco*, to St. *Mary's*. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Perſon to ſucceed Mr. *Troutbeck*; on whoſe Removal, in the Year 1796, the Rev. *David Evans*, M. A. was appointed to the Miſſion at *Treſco*. See *Appendix*, N° IV.

Schools opened. 1765.

Propoſals for ſending a Miniſter to theſe Iſlands. 1774.

In

In the Year 1763, the Society gave out Propoſals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Iſle of Mann*; and, by the Encouragement they met with, were enabled to print and diſperſe, *gratis*, among the Inhabitants 2000 *Church Catechiſms*, 1200 *Chriſtian Monitors*, 2000 *Lewis's Expoſitions*, 1000 Copies of the *New Teſtament* in Octavo, 1550 *Common Prayers* in the ſame Size, and 1000 in Twelves. They have likewiſe printed 2000 Copies of the *Old Teſtament* in Octavo, together with the like Number of the *New*, the former Impreſſion not having been by any Means ſufficient to anſwer the Demands of the People; and intend to proceed in this charitable Work, and to ſupply the *Iſle of Mann* with other good Books and Tracts, or with new Editions of ſuch as have been already publiſhed for their Uſe. See *Appendix*, N° IV.

Proposal for Printing the Bible, &c. in the *Manks* Language. 1763.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

1. THE firſt is a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is ſtill preſerved entire in the *Public Funds*; *viz.* 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Intereſt of it only being, from Year to Year, applied to ſuch Branches of their Deſigns, as moſt need it.

Mrs. *Palmer's* Legacy of 4000 *l.* in 1728.

2. THE ſecond is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Acres of Land in *Romney Marſh*, in *Kent*, now let at 10 *l. per Annum*, free of all Taxes and other Deductions; and likewiſe 1050 *l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Teſtaments*,

The Gifts of Mr. *Edwin Belke*, a Gentleman of *Kent*. 1734.

ments, and other Religious Books, under the Inſpection of the Society.

1737. THE ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World.

Rev. Dr. *Carter's* Legacy.

1746. 3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436 *l.* 3 *s.* 9½ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of theſe Articles has been ſince made up 300 *l.* and the latter 200 *l.* for a Fund to anſwer, by the annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing, in the *Eaſtern* Languages, *Bibles*, *Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

Mr. *Percivall.*

1760. 4. The fourth is a Legacy of *Samuel Percivall*, Eſq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouſe*, and Mr. *James Dunn, in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts:* Which Sum, the ſaid Truſtees paid to the Society, on the above-mentioned Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion, in the *Eaſt-Indies*.

1762. 5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchaſe of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *Eaſt-India Miſſion*.

6. In

6. In the Year 1775, the Right Rev. *John*, Lord Biſhop of *Wincheſter*, and the Rev. *William Buller*, (now Lord Biſhop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinſter, having a Sum of Money to diſpoſe of, in ſuch Ways, as they judged moſt likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly* Miſſion. 1775.

7. In the Year 1786, the Rt. Hon. Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordſhip's Legacy, to be applied towards carrying on the Deſigns of the Society; which, by Direction of the Board, has been laid out in the Purchaſe of 2700*l.* 3 per Cent. Conſols. 1786.

8. And in the Year 1791, *Peter Huguetan Van Vryhouven*, Lord of *Vryhouven*, in the Province of *Holland*, died at *London*, bequeathing to the Society, by his laſt Will, after the Payment of many other very conſiderable Legacies, two-thirds of the Reſidue of his perſonal Property. The Particulars of this important Will being ſubmitted by the Executors to the Direction of the Court of Chancery, the Court made a final Decree in the Buſineſs, in the Year 1796, when Property in ſeveral of the public Funds was transferred to the Society's three Treaſurers, in Truſt for the *General Deſigns* of the Society, which together yields Dividends amounting to nearly 3,300*l. per Ann.* 1791.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year; and what it now is, together with their Receipts and Diſburſements from the former Audit, 31 *March*, 1796, to the laſt Audit, 30 *March*, 1797, may be ſeen in the *Appendix*, N° V.

The

The TREASURERS *of this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Weſtminſter*, is Treaſurer for all Benefactions to the Deſigns of the SOCIETY in general.

HENRY HUGH HOARE, Eſq. Banker, in *Fleet-Street*, is Treaſurer to the *Proteſtant Miſſion*, in the *Eaſt-Indies*.

FRANCIS GOSLING, Eſq; Banker, in *Fleet-Street*, is Treaſurer for all *Annual Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

GEORGE GASKIN, D. D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Buſineſs, are to be directed to the Reverend Dr. Gaſkin, at *the Society's Houſe, in* Bartlett's Buildings, Holborn.

It is hereby deſired of all Members of the Society, or other Perſons, who have any Buſineſs with the SECRETARY or CLERK, that they would come, or ſend to the Society's Houſe, in *Bartlett's Buildings*, *Holborn*, between *Nine* in the Morning and *Two* in the Afternoon, within which Hours Attendance is given in the Office every Week-Day, excepting *Saturday*.

N. B. *Tueſday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for anſwering the Letters received, and for ordering Books to be ſent, that may be requeſted on the Terms of the Society.

THE

THE STANDING RULES AND ORDERS OF THE SOCIETY FOR PROMOTING *CHRISTIAN KNOWLEDGE.*

Orders relating to the SOCIETY *in general.*

I. THAT this SOCIETY be called by the Name of **The Society for Promoting Christian Knowledge**: and that they meet the first *Tuesday* in every Month, at Eleven of the Clock in the Forenoon, and enter upon Buſineſs preciſely at Twelve.

II. THAT no Buſineſs ſhall commence, till the Devotions annexed to theſe ſtanding Rules are performed; and that nothing be concluded on, till four of the ſubſcribing Members are preſent; but in caſe that Number ſhould not attend, that then the Members preſent act as a Committee.

III. THAT the Chair be filled Monthly by a Choice of one of the Members preſent, and that at each Monthly Meeting a Chairman ſhall be declared, who ſhall preſide (except when a Biſhop is preſent) at every Meeting of the Committee, during his Month; but in his Abſence, his Place may be ſupplied by ſuch Member, as the Society, or Committee, ſhall agree upon for that Day.

IV. THAT at every Meeting of the Society, the Minutes of the foregoing Meeting, and the Minutes of the intervening Committees, be read; all new Motions and Reports be made; and ſuch Letters, or Abſtracts of them, be read, as the Committee ſhall direct to be laid before the Society.

V. THAT when any Perſon, (excepting a Biſhop) living within the Bills of Mortality, is propoſed, either for a Subſcribing or Correſponding Member, he ſhall be recommended by two Members at leaſt, who ſhall certify his Qualifications, in the following Form, with the Year and Day of the Month, and their Names ſignified underneath.

"WE the Underwritten do recommend A. B. "to be a Member of the SOCIETY "*for Promoting Chriſtian Knowledge*, and do verily "believe that he is well affected to His Majeſty "King GEORGE, and his Government, and to the "Church of *England* as by Law eſtabliſhed; of a "ſober and religious Life and Converſation; and of "an humble, peaceable, and charitable Diſpoſition."

But if the Perſon propoſed live at a greater Diſtance from *London*, it is ſufficient that he be ſo recommended by one Correſponding or Subſcribing Member. That every Propoſal, thus ſigned, ſhall be read to the Members preſent at that Meeting of the Society, or Committee, (wherein ſuch Perſon is firſt propoſed) who ſhall be deſired to inform themſelves about the Truth of the ſame: and that this be done in like Manner at that Meeting of the ſaid Society, when the Members preſent proceed to Election. But, no Election ſhall be proceeded to, until the Names of the Perſons propoſed to be Members

Members ſhall have been hanging up in the Committee-Room of the Society, three Committee-Days at leaſt, or on one previous Day of General Meeting.

VI. THAT the Election of all Members (excepting Biſhops) be made by Balloting; and if there ſhall be one fifth Part of the Members preſent diſſentient, the Election ſhall not be deemed valid.

VII. THAT the Determination of ſuch Queſtions as the Society cannot otherwiſe decide, be made by Balloting of the Subſcribing Members only; and that when the Numbers in Balloting are equal, the Chairman ſhall have the caſting Vote. N. B. Correſponding Members are deſired to attend.

VIII. THAT no Perſon, choſen to be a Subſcribing Member, be conſidered as ſuch till he ſignifies his Acceptance, by paying a Sum (not leſs than one Guinea) to the Treaſurer for the Time being; and by ſubſcribing the ſame Sum, or more, annually, for carrying on the Deſigns of the Society; unleſs he give twenty Pounds at or before his Admiſſion as a Member.

IX. THAT any Correſponding Member, who ſhall afterward ſubſcribe a yearly Sum of one Guinea, or more, to the Deſigns of the Society, ſhall be deemed a Subſcribing Member, without any new Election.

X. THAT no Sum exceeding forty Shillings be diſpoſed of, (excepting for Books ordered upon the Terms of the Society) without conſidering the State of the Society's Caſh: and that the Society do not enter into any new Article of Expence, which may occaſion a Charge of twenty Pounds, or upwards, without giving Notice thereof in the printed Summons, (which are to be always ſent out before the Meetings of the Society) to the Subſcribing Members in, and about, *London*.

XI. THAT the Society will always decline the intermeddling with ſuch Matters, as are foreign to their Deſign of *Promoting Chriſtian Knowledge*.

XII. THAT the Society have an Anniverſary Meeting of their Members, to dine together once every Year: and that the Day be fixed when the Report of the Audit is made.

XIII. THAT none of the *ſtanding Orders* be repealed, ſuſpended, or altered, till ſuch Repeal, Suſpenſion, or Alteration, has been propoſed at two ſucceſſive Meetings of the Committee; and not determined till the next Meeting of the Society, when there ſhall be at leaſt ten of the Subſcribing Members preſent; and that the ſame Rule be obſerved for revoking, or altering, any thing, that has been ſettled by Balloting.

XIV. THAT no Member of the Society, or any other Perſon, be at Liberty to tranſcribe, or take a Copy of any Minute of the Proceedings of the Society, or of any Letter or Papers, ſent to the Society, without the Conſent of the Board.

XV. THAT no Perſon be an Officer of the Society, who is not a Member of the Church of *England*, as by Law eſtabliſhed: and that whenever any Vacancy ſhall happen, the Board ſhall not proceed to admit any Perſon to be a Candidate, till they have firſt ſatisfied themſelves, that he is qualified as above directed.

XVI. THAT it be recommended to every Member to pray to Almighty GOD for a Bleſſing on the Conſultations, and Endeavours, of the Society.

XVII. THAT when any Member is indiſpoſed, and deſires the Prayers of the Society, the Collect, or Collects, uſed in the Office for viſiting the Sick, be added to their uſual Form.

Orders

Orders relating to the General Committee.

I. THAT a General Committee of the Society's Members meet Weekly, on *Tueſday* Morning, by Eleven of the Clock; that Prayers be ſaid, and Buſineſs be entered upon, preciſely at Twelve; and that the ſaid Committee conſiſt of three, at leaſt, of the Subſcribing Members.

II. THAT they conſider all References to them from the Society, and have Power to appoint Special Committees, and receive Reports from them, as alſo from the Committee for Receipts and Payments, or the Secretary: and that no Special Committee tranſact any Buſineſs, but what is referred to them by the Society, or the General Committee.

III. THAT they have Power to diſpatch all Buſineſs not particularly reſerved to the Society by their ſtanding Orders.

IV. THAT the Committee make a Report of their Proceedings, at each Meeting of the Society: and that they, or any of their Treaſurers, have Power to call an extraordinary Meeting of the Society, during the Interval of the ſtated Monthly Meetings, as Occaſion ſhall require.

V. THAT the Letters to the Society may be read when two Subſcribing Members only are preſent, who ſhall have Power to give Directions for anſwering them, and for ſending any Packet that ſhall be deſired, conformable to the Rules of the Society.

Orders relating to the Committee for Receipts and Payments.

I. THAT the ſeveral Treaſurers of this Society, for the Time being, be the Committee for Receipts and Payments: and that they keep diſtinct Accounts of all Subſcriptions, Benefactions, and Receipts of any kind; and of their Diſburſements on the Society's Account.

II. THAT their Accounts be audited every Year, within one Month before, or after *Lady-Day*, by ſuch Perſons, and on ſuch Day, as the Society ſhall appoint. And that the State of ſuch Accounts, with a Liſt of all Arrears then due, be laid before the Society, upon the Report of ſuch Audit.

Orders relating to Books.

I. THAT a printed Liſt be kept of all the Society's Books and Papers, with the Prices, at which they are diſpoſed of, to their Members.

II. THAT no Manuſcript be printed, nor any printed Book or Paper bought, or reprinted, or recommended to the Society to be put into their Liſt of Books, which are diſperſed occaſionally among the Members upon the Terms of the Society, but ſuch as ſhall have been firſt approved in manner following; that is to ſay,

Every ſuch Manuſcript, printed Book, or Paper, ſhall be recommended to the Society by three Subſcribing Members, who have read the ſame; and ſhall report it proper and requiſite to promote the Deſigns of the Society: after which, every ſuch

Manuſcript, printed Book, or Paper, ſhall be referred to four other Members, who are to report their Opinion thereof, as ſoon as may be: and at the next General Meeting after their Report, it ſhall be determined by Balloting, whether ſuch Book, or Paper, ſhall be admitted into the ſaid Liſt.

III. THAT if any Book, or Paper, approved of in manner aforeſaid, ſhall be altered, or receive any Additions, ſuch Book, or Paper, ſhall not be diſperſed by the Society, till ſuch Alterations or Additions ſhall have been conſidered and approved of by four Members, and paſs a Ballot, in like manner as before.

IV. THAT no Book, or Paper, received by the Society, of which they have the Property, be reprinted without a new Order.

V. THAT any Book, or Paper, read, examined, and approved by the Committee, and afterwards agreed to by the Society, may be printed and diſperſed, as the Society ſhall think fit, without paſſing the Forms abovementioned.

VI. THAT the Sermon preached at the Anniverſary Meeting of the Children educated in the Charity-Schools, with the Account of the ſaid Schools, and the Abſtract of the Society's Proceedings; and the Sermon at the Anniverſary Meeting of *The Society for the Propagation of the Goſpel in Foreign Parts*, with the Abſtract of their Proceedings, may be diſperſed, without ſuch Peruſal and Examination as aforeſaid, provided the Committee ſhall approve of the ſame.

Orders relating to Packets.

I. THAT to every new Subſcribing and Correſponding Member, be ſent a Copy of the printed Account of the Society, and of the ſtanding Rules and Orders, to inform them of its Conſtitution and Deſigns.

II. THAT any Subſcribing or Correſponding Member, deſiring a Packet of the Society's Books, may be furniſhed with the ſame, according to the Regulation agreed upon *Anno* 1720, viz. The bound Books at prime Coſt in Quires, the Society being at the Charge of Binding; and the Stitched Books at half Price.

III. THAT no Book or Paper be, at any Time, put into the Society's Packet, but by Conſent of the Society or their Committee.

Orders relating to the Secretary.

I. THAT the Secretary keep a fair Copy of the Proceedings of the Society and Committees, in a Book or Books for that Purpoſe.

II. THAT he do make an Abſtract of all Letters ſent from the Society, and enter the ſame in a Book, or Books, to be kept for that Purpoſe: and alſo enter into another Book, Copies at large of ſuch circular Letters as are ſent to all the Members, and of ſuch other Letters, or Papers, as the Society, or Committee, ſhall direct.

III. THAT there be Indexes kept in diſtinct Books, viz. one of *Names* in the Abſtract of Letters, and another of *Things* contained in the Minutes.

IV. THAT all Letters, on Account of the Society, be directed to their Secretary for the Time being; and by him brought to them, or the Committee.

V. THAT he do lay before the Chairman, at every Meeting of the Society, or Committee, a Copy of their *ſtanding Orders*.

VI. THAT he likewiſe lay before them, at every ſuch Meeting, an Account of what Buſineſs remains undetermined.

VII. THAT all the Orders of the Society for Books, to be furniſhed by their Bookſeller for the Members, or other extraordinary Services, be ſigned by the Secretary, and returned by the Bookſeller to the Society's Office, as his Vouchers, at the Audit.

VIII. THAT when the Society have approved of any Book to be diſtributed, and a Price is ſettled upon the ſame, the Secretary give Notice thereof to the Members in the Country, when they are occaſionally written unto.

IX. THAT he do give Notice to every Subſcribing and Correſponding Member, of his being elected; and that in his Letter of Notice to Subſcribing Members, he do always tranſmit the ſeventh Order, relating to the Society in general.

X. THAT he once a Quarter lay before the Society a Liſt of ſuch as have been choſen Subſcribing Members, but have not paid their Benefactions.

XI. THAT he do, after every Audit, enter fair into their Books, the ſeveral ſeparate Accounts relating to

The Deſigns of the Society in general.
The Proteſtant Miſſion in the *Eaſt-Indies*.
Mr. *Belke*'s Benefactions.
The Arabick Impreſſion, &c. &c.

XII. THAT he do, at the Anniverſary Meeting of the Society, lay before them an Abſtract of the moſt material Tranſactions of the preceding Year.

Orders relating to the Clerk, Meſſenger, and Collector.

I. THAT he do give Timely Notice of every Meeting of the Society, to the Subſcribing and Correſponding Members in, and about, *London*.

II. THAT he do attend all Meetings of the Society and Committees, to receive Orders and Directions.

III. THAT he do attend, in the Office, from Nine in the Morning till Two in the Afternoon, every Day, excepting *Saturday* and *Sunday*, to diſpatch the neceſſary Buſineſs of his Offices.

IV. THAT he give no Orders to the Bookſeller, or Printer, or contract any Debts with the Society's Tradeſmen, without an Order from the Board, or Leave from the Secretary.

V. THAT a Book of Packets, ſent to the Members, be kept ready to be laid before the Chairman, at every Meeting, wherein ſhall be entered the Day when each Packet was ordered, and when, and how, ſent, and the Value of it.

VI. THAT he do pay to the Treaſurer for Subſcriptions, whatever he receives on that Account, or for Arrears of Packets, as often as he ſhall have the Sum of 30 *l.* in his Hands.

VII. THAT on every *Tueſday*, he do pay to the Bookſeller whatever he receives for Packets in the Courſe of the preceding Week.

VIII. That he have ready to lay before the Board, the firſt *Tueſday* in every Month, the ſeveral Books, wherein

wherein he keeps an Account of Bills ſent out of the Country, and of Money received for Subſcriptions, Benefactions, and Packets.

IX. THAT when any annual Subſcribing Member of this Society ſhall be one yearly Payment in Arrear, he be informed of the ſame, by a reſpectful Meſſage, or Letter, from this Society, to be ſent within three Months after ſuch Subſcription ſhall become due, if in *London*, or *Weſtminſter*, or within ten Miles thereof; and if at a greater Diſtance, then ſuch Letter to be ſent within ſix Months after the Subſcription ſhall have become due.

X. That he do take care of the Books and Things that are in the Society's Store-Room, and keep an Account of what is delivered out by Order of the Society.

XI. THAT he do, once a Year, as ſoon as may be after the annual Account of the Society's Proceedings is printed, convey to all the Subſcribing Members in and about *London*, the Anniverſary Sermon, and Account of the Society, and likewiſe ſuch Tracts as ſhall be ordered by the Board; and that he alſo ſend the ſame to all Subſcribing, and Correſponding, Members in the Country.

APPENDIX.

Nº I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majeſty King GEORGE, and his Government; and to the Church of *England*, as by Law eſtabliſhed; of a ſober and religious Life and Converſation, and of an humble, peaceable, and charitable Diſpoſition.

A LIST

A LIST OF THE SUBSCRIBING MEMBERS OF THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Admiſſion.

1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

A.

1777 RIGHT Rev. *Lewis*, Lord Biſhop of St. *Aſaph*.
1765 Mr. *Thomas Adderley*, *Doctors-Commons*, *London*.
1769 Rev. *Townſend Andrews*, LL.B. Prebendary of St. *Paul's*.
1775 Mr. *Nicholas Baptiſt Aubert*, Merchant in *London*.
1779 Rev. *Eaſt Apthorp*, D.D. Prebendary of *Finſbury*.
1781 General *G. Ainſlie*, *Devonſhire Place*, *London*.
1783 *Paul Agutter*, Eſq; *Aldermanbury*, *London*.
1784 Rev. *Robert Aſhe*, D.D. of *Crewkerne*, *Somerſetſhire*.
1785 *Hugh Ackland*, *Exmouth*, *Devon*.
1786 Mr. *Thomas Atkinſon*, *Huddersfield*, *Yorkſhire*.
John Hiley Addington, Eſq; *Old Palace Yard*.
1787 Rev. *T. Ackland*, M.A. Rector of *Chriſt-church*, *Surry*.
Rev. *John Alcock*, M.A. Vicar General of *Raphoe*.

1787 Rev. *John Auber*, *Little Ealing*, *Middleſex*.
1788 Rev. *Richard Atlay*, M. A. Head Maſter of the Free Grammar School, in *Stamford*.
1789 Rev. *John Argles*, LL.B. *Tenterden*, *Kent*.
George Aldrich, M.D. *Cockglode* near *Allerton*, *Notts*.
Stephen Aiſley, Eſq; *Kenſington*, *Middleſex*.
Rev. *John Amphlett*, D.D. *Dodderhill*, *Worceſterſhire*.
Mr. *Wm. Armittſtead*, of the *Bank* of *England*.
1790 Rev. *J. Aſhpinſhaw*, M.A. Rector of *St. Peter's*, *Nottingham*.
Captain *Armſtrong*, of *Percy-ſtreet*.
1791 *William Thornton Aſtell*, Eſq; of *Clapham*.
Rev. *C. Alderſon*, LL.B. Rector of *Eckington*, *Derbyſh*.
Rev. *G. Andrews*, M.A. Rect. of *Zeal-Monachorum*, *Devon*.
Rev. *Geo. Anderſon*, M.A. Vicar of *Cranſley*, *Northampt*.
Hon. Sir *William Henry Aſhhurſt*, Knt. one of the Judges of the Court of *King's Bench*.
1793 Rev. *Wm. Agutter*, M.A. Domeſtic Chaplain at the *Aſylum*.
1794 Rev. *Wm. Antrobus*, B.D. Rect. of St. *Andrew Underſhaft*.
Rev. *Geo. Anguiſh*, M. A. Prebendary of *Norwich*.
Rev. *Geo. Allanſon*, M. A. Rector of *Malpas*, *Cheſhire*.
1795 *Tho. Apperley*, Eſq; *Plâs Gronnow*, near *Wrexham*, *Denb*.
Rev. *R. Aldridge*, Vicar of *North Petherton*, *Somerſetſhire*
Rev. *John Andrew*, Rector of *Powderham*, *Devon*.
1797 Rev. *Wm. Alington*, B.A. *Gravely*, *Herts*.

B.

1751 Right Rev. *Charles*, Lord Biſhop of *Bath* and *Wells*.
1755 Right Rev. *John*, Lord Biſhop of *Bangor*.
1796 Right Hon. Lord *Belgrave*.
1752 Rev. *John Blyth*, Vicar of *Coleſhill*, *Warwickſhire*.
Rev. *Brook Bridges*, M.A. *Caſtle Hedningham*, *Eſſex*.
1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane*, *Norfolk*.
1756 Rev. *Wilſon Bewicke*, D.D. Vicar of *Bodenham*, *Heref*.

Rev.

1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham*, *Surry*, and St. *Paul*, *Covent-Garden*.
1760 *Jonathan Blundell*, Eſq; Merchant in *Liverpoole*.
1764 Rev. *William Browne*, M. A. Rector of *Thorley*, *Herts*.
1766 Rev. *Walter Bagot*, M. A. *Blythfield*, *Staffordſhire*.
1767 Rev. *Tho. Bedford*, Rector of *Philleigh*, *Cornwall*.
Rev. *Cha. Blackſtone*, LL.B. Fellow of *Winton* College.
1768 *John Peploe Birch*, Eſq; *Garnſtone*, *Herefordſhire*.
1769 *John Bowman*, Eſq; *Craike*, *Durham*.
Rev. *Sam. Barwick*, Rector of *Burton Latimer*, *Northamp*.
1770 Rev. *Samuel Bulkely*, M. A. *Hatfield*, *Herts*.
Rev. *Ric. Brereton*, M. A. Rector of *Edgworth*, *Gloceſterſh*.
Henry Bell, Eſq; *Worlington*, *Norfolk*.
1771 *Philip Bowes Broke*, Eſq; *Nacton*, *Suffolk*.
Rev. *Tho. Boyce*, M. A. *Great Waldingfield*, *Sudbury*.
1772 Rev. *William Blencowe*, M. A. Canon of *Wells*.
Joſeph Berwick, Eſq; *Worceſter*.
1773 *Thomas Berney Bramſton*, Eſq; M. P. of *Skreens*, *Eſſex*.
Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and Rector of *Craike*, *Durham*.
Robert Carr Brackenbury, Eſq; of *Spilſby*, *Lincolnſhire*.
1774 *Bryan Broughton*, Eſq; of the Treaſury.
1775 Rev. *James Bayley*, M. A. Fellow of *Mancheſter* College.
1776 *William Banks*, Eſq; *Winſtanley*, *Lancaſhire*.
Rev. *Roger Burt*, M. A. Rector of *Odcombe*, *Somerſet*.
1777 Rev. —— *Bouyer*, Rector of *Willoughby*, *Lincolnſhire*.
Mr. *John Bode*, of the General Poſt-Office.
Rev. *John Brock*, *Much Eaſton*, *Eſſex*.
Rev. *Henry Bathurſt*, LL.D. Prebendary of *Durham*.
John Baker, Eſq; *Princes-ſtreet*, *Spitalfields*.
1778 Rev. *William Bell*, D.D. Prebendary of *Weſtminſter*.
Sam. Blencowe, Eſq; *Marſton St. Lawrence*, *Northamp*.
1779 Rev. *Ric. Budworth*, M. A. Rector of *High Laver*, *Eſſex*.
Richard Burſoot, Eſq; *Lambeth*.
1780 Rev. *Wm. Baynes*, M. A. Rector of *Rickinghall*, *Suffolk*.

Mr.

1781 Mr. *Thomas Baſkerfeild*, Sen. *Hart-ſtreet, Bloomſbury.*
Rev. *Edw. Baynes*, M. A. Rector of *St. Mary Week, Corn.*
Rev. *Wm. B. Barter*, M. A. Rector of *Timſbury, Bath.*
Richard Benyon, Eſq; M. P. *Groſvenor-ſquare.*
Rev. *Ant. Bliſſe*, A. B Vicar of *Meridan, Warwickſhire.*
Rev. *Reginald Brathwaite*, M. A. *Hawkeſhead, Lancaſhire.*
Rev. *Edward Bowerbank*, B. D. Rector of *Croft, Yorkſh.*
Rev. *Wm. Lloyd Baker*, M. A. *Stout's Hill, Glouceſterſh.*
1782 *John Bacon*, Eſq; Firſt-Fruits Office, *Temple.*
Rev. *John Benſon*, D. D. Prebendary of *Canterbury.*
Rev. *Rowland Berkeley*, LL. D. Vicar of *Writtle, Eſſex.*
Rev. *John Buxton*, Rector of *Carleton Rode, Norfolk.*
Rev. *Andrew Burnaby*, D. D. Archdeacon of *Leiceſter.*
1783 Rev. *Henry Blacket*, M. A. Rector of *Baldon, Durham.*
Rev. *Tho. Bateman*, M. A. Vicar of *Whaplode, Lincolnſh.*
1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey, Glouceſterſh.*
Rev. *Slade Baker*, LL. B. Vicar of *Buſcot, Berkſhire.*
Rev. *Wm. Baker*, LL. B. Rector of *Dowdeſwell, Glouceſt.*
Mr. *James Brant, Cheapſide.*
1785 Rev. *F. Barnes*, D. D. Maſter of *St. Peter's* Coll. *Camb.*
Rev. *Jonathan Boucher*, M. A. Vicar of *Epſom, Surry.*
Rev. *Edw. Brackenbury, Skendleby, Lincolnſhire.*
Rev. *Philip Bell*, M. A. Vicar of *Stow-Bardolph, Norfolk.*
Mr. *John Bullen, Morgan's Lane, Southwark.*
Mr. *Thomas Baſkerfeild*, Jun. *Hart-ſtreet, Bloomſbury.*
Rev. *John Charles Beckingham*, LL. B. Rector of *Upper Hardres, Kent.*
Rev. *Thomas Beynon*, Prebendary of *Brecon*, and Rector of *Penboyr, Carmarthenſhire.*
1786 Rev. *Tho. Blyth*, M. A. Rector of *Elmdon, Warwickſh.*
Rev. *Thomas Blackburne, Thelwall, Cheſhire.*
Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield, Durh.*
Rev. *Tho. Burgeſs*, B. D. Prebendary of *Durham.*
Mr. *John Brickwood*, of *Lime-ſtreet.*
Thomas B. Bayley, Eſq; *Hope*, near *Mancheſter.*

C. R.

1786 *C. R. Broughton*, Eſq; of the *Secretary of State's Office.*
1787 Rev. *John Bell*, D. D. Chaplain to the Factory at *Oporto*, and Fellow of St. *John's* College, *Oxford.*
Thomas Babington, Eſq; *Rothley Temple*, *Leiceſterſh.*
Anthony Brough, Eſq; *Clapham.*
Rev. *Martin Benſon*, M. A. Rector of *Meeſtham*, *Surry.*
Rev. *Henry Beauclerk*, Rector of *Whittlebury*, *Northamp.*
Rev. *Wm. Buckle*, M. A. Vicar of *Pyrton*, *Oxfordſhire.*
Rev. *Tho. Bentham*, M. A. Rector of *Woodnorton*, *Norfolk.*
Rev. *Tho. W. Barlow*, M. A. Fellow of *Trin.* Coll. *Camb.*
Rev. *Gilb. Burrington*, M. A. Vicar of *Chudleigh*, *Devon.*
Leonard Bartholomew, Eſq; *Addington-place*, *Kent.*
William Bullock, Eſq; *Bedford-row.*
Rev. *Cha. Barton*, M. A. Rector of St. *Andrew's*, *Holborn.*
Rev. *Ralph Bridge*, M. A. *Malpas*, *Cheſhire.*
George Bowles, Eſq; *Wanſtead* in *Eſſex.*
Rev. *Henry Burton*, Vicar of *Atcham*, *Shropſhire.*
John Thompſon Bull, Eſq; *Great Barſtend*, *Eſſex.*
Rev. *George Boulton*, M. A. Rector of *Great Oxendon*, and Vicar of *Sutton cum Weſton*, *Northamptonſhire.*
Rev. *Wm. Butts*, D. D. Rector of *Little Wilbraham*, *Camb.*
Rev. *Ric. F. Belward*, D. D. Maſter of *Caius Coll. Camb.*
1788 Rev. *Tho. Biker*, M. A. Vicar of *Culworth*, *Northamp.*
Walter Blunt, Eſq; *Wallop*, *Hants.*
Alexander Bennett, Eſq; Exchequer Office, *Temple.*
Mr. *Peter Barnett*, *Birmingham.*
Rev. *Cha. Wm. Burrell*, M. A. Fellow of *Cath.* Hall, *Camb.*
Rev. *John Bruton*, Vicar of *Cullumpton*, *Devon.*
Rev. *George Beevor*, M. A. Rector of *North Cove*, *cum Willingham*, *Norfolk.*
Rev. *George Bingham*, B. D. Rector of *Pimpern*, *Dorſet.*
Rev. *John Biſhop*, D. D. Rector of *Mells*, near *Frome*, *Somerſ.*
1789 Mr. *Brook Bridges*, *Red Lion-ſquare.*
Rev. *Rob. C. Blayney*, M. A. Rector of *Piſford*, *Northamp.*

1789 Rev. *Benjamin Blayney*, D.D. Regius Profeſſor of Hebrew, and Canon of *Chriſt Church*, *Oxford*.
Rev. *William Borlaſe*, M.A. Vicar of *Madrom*, *Cornwall*.
Mr. *Samuel Birch*, *Cornhill*, *London*.
Charles Berners, Eſq; *Woolverſton Hall*, near *Ipſwich*.
Rev. *Wm. Butts*, M.A. Rector of *Glemsford*, *Suffolk*.
Mr. *Thomas Birch*, *Queen's-College*, *Oxford*.
Rev. *Tho. Blanchard*, M.A. Fellow of *Jeſus* College, *Cambridge*, and Chaplain to the Preſidency of *Bengal*.
1790 Rev. *John Buckner*, LL.D. Archdeacon of *Chicheſter*.
Mr. *Thomas Breach*, *Bond-ſtreet*.
Rev. *W. Beloe*, M.A. Rector of *Alhallows*, *London Wall*.
Rev. *Sackville S. Bale*, M.A. Rector of *Withyham*, *Suſſex*.
Rev. *Fred. W. Blomberg*, M.A. Prebendary of *Briſtol*.
George Briſtow, Eſq; *Merchant Taylors'-Hall*.
Rev. *George Bridgman*, Rector of *Wigan*.
1791 Rev. *Thomas Booth*, M.A. Vicar of *Spilſby*, *Lincolnſhire*.
Rev. *Thomas Bracken*, M.A. Clerk in Orders of *St. James's*, *Weſtminſter*.
Rev. *Cha. Bathurſt*, M.A. Fellow of *New College*, *Oxon*.
Hon. *B. Bouverie*, M.P. *Edward-ſtreet*, *Portman-ſquare*.
Rev. *James Bandinel*, D.D. Rector of *Netherbury*, near *Bridport*, *Dorſetſhire*.
Hugh Barlow, Eſq; M.P. *Lanrenny-Hall*, *Pembrokeſh*.
Rev. *John Bull*, M.A. Curate of *Stanway*, *Eſſex*.
Rev. *Hugh Bailey*, Vicar of *Hanbury*, *Stafford*.
1792 Rev. *John Brown*, B.D. Vicar of *Thurſby*, *Cumberland*.
John Bowdler, Eſq; *Hayes*, *Kent*.
Rev. *Joſeph Staines Banks*, LL.B. *Cambridge*.
Rev. *Wm. Baker*, LL.B. Rector of *Lyndon*, *Rutland*.
Rev. *Wm. Brackenbury*, Rector of *Halton Holgate*, *Linc*.
Rev. *Rob. Baxter*, M.A. Fellow of *Jeſus* College, *Oxford*.
Rev. *Wm. Bagſhaw*, M.A. *Buxton*, *Derbyſhire*.
1793 *Geo. Bridges*, Eſq; *Miſtley*, *Eſſex*.
Major *Broke*, *Gower-ſtreet*

1793 *Sam. Boſanquet*, Eſq; *Foreſt Houſe, Layton.*
Rev. *W. Bree*, Vicar of *Marſton St. Lawrence, Northampt.*
Rev. *John Barton*, M. A. Vicar of *Sunning*, near *Reading.*
Rev. *Harry Barnes*, B. A. Curate of *Stoke*, near *Coventry.*
Rev. *J. F. Browning*, D. D. Rector of *Titchwell, Norfolk.*
Rev. *John Leigh Bennett, Thorpe Place*, near *Egham.*
Rev. *Cornelius Bailey*, B. D. Miniſter of *St. James's, Mancheſter.*
Rev. *Cha. Blackſtone*, Jun. M. A. Fellow of *Winton* College.
Mr. *William Baylis, Stapleton*, near *Briſtol.*

1794 *Thomas Browne*, Eſq; *Crutched-fryers.*
Rev. *Thomas Bancroft*, M. A. Vicar of *Bolton* in the *Moors, Lancaſhire.*
Rev. *T. Breithweite*, D. D. Archdeacon of *Cheſter*, and Rector of *Stepney.*
Rev. *Auguſtine Bulwer*, A. M. Rector of *Heydon* with *Irmingland, Norfolk.*
Rev. *J. Blenkarne*, M. A. Lecturer of *St. George in the Eaſt.*
John Blackburne, Eſq; *Liverpool.*
Robert Burton, Eſq; *Lincoln.*

1795 Rev. *James Burton*, D. D. Canon of *Ch. Ch. Oxon*, and Chaplain in Ordinary to his Majeſty.
Rev. *Edw. Bradford*, B. D. Rector of *Stalbridge, Dorſet.*
Rev. *Cha. Bell*, M. A. Curate of *Jaer, Buckinghamſhire.*
Rev. *Fred. Henry Barnwell, Lawſhall, Suffolk.*
Rev. *Paul Belcher*, Rector of *Heather, Leiceſterſhire.*
William John Banner, Eſq; *Birmingham.*
Rev. *Tho. Barne*, M. A. Rector of *Sotherley, Suffolk*, and Chaplain in Ordinary to his Majeſty.

1796 *John Brook*, Eſq; of *Anſthorpe*, near *Leeds.*
William Bleamire, Eſq; *Highbury Place, Middleſex.*
Rev. *Geo. Bytheſea*, M. A. Rector of *Ightham, Kent*
Rev. *Sam. Byam*, M. A. *Univerſity* Coll. *Oxford.*
Rev. *Wm. Higgs Barker*, B. A. Chancellor of *Brecon*, and Vicar of *Carmarthen.*

1796 Rev. *William Boughton*, M.A. Vicar of *Blerkley*, in *Worceſterſhire*.
Rev. *Claudius Buchanan*, B.A. *Calcutta*.
Thomas Bernard, Eſq; of the *Foundling Hoſpital*.
Rev. *Charles Ballard*, M. A. Vicar of *Chalgrove*, *Oxon*.
Rev. *Philip Brandon*, LL.B. Miniſter of *St. George's* Chapel, *Deal*.
1797 Rev. *Wm. Brown*, Rector of *Horton*, near *Colebrook*, *Bucks*.
Rev. *Thomas Barnard*, M.A. Curate of *Litcham*, *Norf*.
James Baril, Eſq; *Great Wincheſter-ſtreet*.
W. P. Boſville, Eſq; *Ravenfield Park*, near *Doncaſter*.
Rev. *Tho. Brand*, M. A. Rector of *Maulden*, *Bedfordſh*.

C.

1777 THE Moſt Reverend *John*, Lord Archbiſhop of *Canterbury*.
1773 Right Rev. *William*, Lord Biſhop of *Cheſter*.
1792 Right Rev. *Edward*, Lord Biſhop of *Carliſle*.
1787 Right Hon. *Thomas*, Earl of *Clarendon*.
Right Hon. *James*, Earl of *Cardigan*.
1750 Rev. *John Carlyon*, LL.B. *Truro*, *Cornwal*.
1756 Rev. *Thomas Coker*, Rector of *Deynton*, *Gloceſterſhire*.
1757 Rev. *Joſeph Cuthbert*, M. A. Rector of *Bulvan*, *Eſſex*.
1762 Rev. *Rowland Chambre*, Rector of *Thornton*, *Cheſhire*.
1763 Rev. *Sam. Cooper*, D.D. Miniſter of *Great Yarmouth*, *Norf*.
1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with Hengrave*, *Suffolk*.
1767 *John Courtney*, Eſq; *Beverley*, *Yorkſhire*.
1768 Rev. *John Charleſworth*, M. A. of *Oſſington*, *Notts*.
1769 Rev. *Thomas Clare*, D. D. *Rugby*, *Warwickſhire*.
Rev. *John Clowes*, M.A. Miniſter of St. *John's*, *Mancheſter*.
1770 *Montague Cholmeley*, Eſq; *Eaſton*, *Lincolnſhire*.
1771 Rev. *Potter Cole*, M.A. Vicar of *Hawkeſbury*, *Gloceſterſh*.
1772 Rev. *Thomas Cherry*, B.D. Head-Maſter of *Merchant-Taylor's* School.

Rev.

1772 Rev. *Wm. Comber*, Vicar of *Kirby Moorſide*, *Yorkſhire*.
Rev. *Pierrepoint Cromp*, M. A. *Frinſtead*, *Kent*.
Joſias Cockſhut, Eſq; *Oſbaſton*, near *Hinckley*, *Leiceſterſh*.
Hon. Sir *Robert Chambers*, LL. D. One of His Majeſty's Juſtices of the Supreme Court at *Calcutta* in *Bengal*.
1773 Rev. *Thomas Cowper*, Chaplain of the *Tower* of *London*.
1774 *Francis Creuzé*, Eſq; *Beddington*, *Surry*.
John Cartier, Eſq; *Bedgebury*, *Kent*.
1776 *Henry Courthope Campion*, Eſq; *Danny*, *Suſſex*.
Rev. *James Chelſum*, D. D. Rector of *Droxford*, *Hants*.
Rev. *William Colcheſter*, M. A. Rector of *Holton*, *Suffolk*.
1777 Rev. *Wm. Conybeare*, D. D. Rector of St. *Botolph*, *Biſhopſgate*.
Rev. *Tho. Cooks*, M. A. *Barbourn Houſe*, near *Worceſter*.
1778 Rev. *William Calcott*, *Great Witley*, *Worceſterſhire*.
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley*, *Kent*.
Rev. Sir *Cha. Cave*, Bart. M. A. *Thedingworth*, *Leiceſt*.
Richard Croſſe, Eſq; *Broomfield*, near *Bridgwater*.
1780 *George Courthope*, Junior, Eſq; *Wheligh*, *Suſſex*.
Mr. *Hugh Coſnahan*, Merchant, *Douglas*, *Iſle of Mann*.
Rev. *Robert Cranmer*, M. A. Rector of *Nurſling*, *Hants*.
Richard Clark, Eſq; Alderman of *London*.
Rev. *Fr. Cummings*, M. A. Fellow of *Trinity* Col. *Camb*.
1781 Mr. *John Charrington*, *Mile-End*.
Rev. *Joſ. Chapman*, D. D. Preſident of *Trin*. Coll. *Oxon*.
1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury*, *Lanc*.
Rev. *John Cranke*, M. A. Fellow of *Trin*. Col. *Camb*.
Rev. *John Churchill*, B. D. Rector of *Chawley*, *Devon*.
1783 Rev. *J. Clapham*, M. A. Vicar of *Giggleſwick*, *Yorkſh*.
Rev. *H. Carter*, M. A. Rector of *Little Wittenham*, *Berks*.
Rev. *Hen. W. Coulthurſt*, D. D. Vicar of *Halifax*, *Yorkſh*.
1784 Rev. *Clement Cruttwell*, *Bath*.
John Coſnahan, Eſq; *Douglas*, *Iſle of Mann*.
1785 Rev. *William Campbell*, LL. B. Vicar of *Henham*, *Eſſex*.
Thomas Calverley, Eſq; *Ewell*, in *Surry*.

Rev.

1785 Rev. *Roger Cockſedge*, Rector of *Whelnetham*, *Suffolk*.
Rev. *Tho. Cobbold*, M. A. Miniſter of *St. Mary Tower*, *Ipſwich*.
1786 Rev. *John Clutton*, M. A. Prebendary of *Hereford*.
Edward Colman, Eſq; Serjeant at Arms of the Houſe of Commons.
Rev. *John Cooper*, M. A. Rector of *Bix*, *Oxfordſhire*.
Rev. *Tho. Cockſhutt*, B.D. Rector of *Little Hormead*, *Herts*.
Mr. *Henry Creed*, *Aſhford*, in *Kent*.
Mr. *William Complin*, *Enfield*.
Rev. *J. A. Carr*, M. A. Rector of *Hadſtock*, *Eſſex*.
Rev. *William Cooke*, D. D. Dean of *Ely*, and Provoſt of *King*'s College, *Cambridge*.
1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hoſpital, *Greenwich*.
Rev. *John Penroſe Cumming*, LL. B. Fellow of *New* College, *Oxford*.
Rev. *Henry Jackſon Cloſe*, Rector of *Hitcham*, in *Suffolk*.
Rev. *Charles Crawley*, LL. B. Rector of *Stow*, *Northamp*.
Rev. *George Champagne*, M. A. Rector of *Nun Eaton*.
Rev. *Tho. Chamberlayne*, M. A. Fellow of *Eton* Coll.
Thomas Chipchaſe, Eſq; *Durham*.
1788 *James Clitherow*, Eſq; *Boſton Houſe*, near *Brentford*.
Rev. *John Cooke*, D. D. Preſident of *C. C. C. Oxon*.
Robert Corbett, Eſq; *Longnor*, *Shropſhire*.
Rev. *Richard Crawley*, M. A. *Rotherfield*, *Suſſex*.
Rev. *B. Clay*, M. A. Fellow of St. *John*'s College, *Camb*.
Edw. Campion, Eſq; *Chicheſter*.
1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks*, *Kent*.
James Cockſhutt, Eſq; *Cyfartha*, *Cardiff*.
Rev. *Cha. Curtis*, M. A. Rector of *St. Martin's*, *Birmingh*.
Rev. *John Charter*, B. A. Vicar of *Halne*, *Devonſhire*.
Rev. *Morgan Cove*, LL. B. Vicar of *Sithney*, *Cornwal*.
Rev. *Thomas Crick*, M. A. Rector of *Little Thurlow*, and Vicar of *Mildenhall*, *Suffolk*.

Rev.

1789 *Samuel Crawley*, Eſq; *Ragnall-Hall*, *Nottinghamſh.*
John Coulthurſt, Eſq; *Gargrave*, in *Craven.*
Rev. *W. Cookſon*, M.A. *Forncet*, *Long-Stretton*, *Norf.*
Rev. *Roger Clough*, Rector of *Thakeham*, *Suſſex.*
1790 Rev. *W. Crawford*, M.A. Archdeacon of *Carmarthen.*
Rev. *Joſeph Cartwright*, *Dudley*, *Worceſterſhire.*
Rev. *Ar. R. Chauvel*, M.A. Rector of *Stanmore*, *Midd.*
Rev. *Alex. Cromleholme*, M.A. Rector of *Sherrington*, near *Newport Pagnel.*
Tho. Cave, Eſq; *Tokenhouſe-yard.*
Rev. *John Carver*, M.A. Rector of *Whiſton*, *Yorkſhire.*
Rev. *Henry Chatfield*, Rector of *Balcomb*, *Suſſex.*
Rev. *James Cowe*, M.A. Vicar of *Sunbury*, *Middleſex.*
1791 *William Conſtable*, Eſq; *Burwaſh*, in *Suſſex.*
Rev. *J. H. Cox*, M.A. Rector of *Bonſole*, *Derbyſhire.*
Rev. *Geo. Owen Cambridge*, M.A. Prebendary of *Ely*
Rev. *George Cope*, M.A. Prebendary of *Hereford.*
1792 Rev. *Wm. Carpenter*, D.D. Prebendary of *Exeter*, and Vicar of *Treneglos*, *Cornwall.*
Wm. Cooper, Eſq; *Caton*, *Lancaſkire.*
1793 Rev. *Tho. Carlyon*, M.A. Fellow of *Pembroke Hall*, *Camb.*
Wm. Craze, Eſq; *Hornſey*, *Middleſex.*
John Berridge Cholwich, Eſq; *Farringdon Houſe*, *Devonſh.*
Mr. *William Cardale*, *Bedford-row*, *London.*
1794 Rev. *Charles Cowley*, M.A. Rector of *Goldhanger*, *Eſſex.*
Rev. *S. Crowther*, B.A. Fellow of *New* College, *Oxon.*
Rev. *Benj. Charlewood*, B.A. *Oak Hill*, *Cheadle*, *Staffordſh.*
Rev. *William Cole*, D.D. Prebendary of *Weſtminſter.*
Mr. *John Chippindale*, *Bunhill-row*, *Moorfields.*
Mr. *John Caſs*, *High-ſtreet*, *Whitechapel.*
Mr. *Clutton*, *Guckfield.*
Rev. *Ralph Churton*, M.A. Rector of *Middleton Cheney*, near *Banbury.*
Rev. *John Croſts*, M.A. Preacher at *Portman Chapel.*
1795 Rev. *Edw. Conyers*, M.A. Vicar of *Epping*, *Eſſex.*

William

1795 *William Curteis*, Eſq; *Friday-ſtreet.*
Rev. *Thomas Cogan*, B.A. Vicar of *Eaſtdeane, Suſſex.*
Rev. *Wm. Cornwallis*, M.A. Rector of *Wilterſham, Kent.*
Rev. *R. Chaplin*, LL.B. Rector of *Averſham cum Kelham, Newark.*
1796 *Richard Cox*, Eſq; *Craig's-court.*
Richard Creyke, Eſq; Governor of the Royal Hoſpital at *Plymouth.*
Rev. *Wm. Cooper*, M.A. Rector of *Hardingham, Norfolk.*
1797 Rev. *Thomas Coney*, Rector of *Batcombe, Somerſet.*
Rev. *Henry Collet*, M.A. *Tewkeſbury, Gloceſterſhire.*
Rev. *W. Craven*, D.D. Maſter of St. *John's* Coll. *Camb.*
John Clarke, Eſq; *Swakeley Houſe*, near *Uxbridge.*
Thomas Clarke, Eſq; *Swakeley Houſe*, near *Uxbridge.*
Rev. *Septimus Collinſon*, D.D. Provoſt of *Queen's* College, *Oxford.*
Richard Clarke, Eſq; *Harcourt Buildings, Temple.*

D.

1769 HON. and Rt. Rev. *Shute*, Lord Biſhop of *Durham.*
1796 Right Rev, *William*, Lord Biſhop of St. *David's.*
1781 Right Rev. *Thomas*, Lord Biſhop of *Dromore.*
1756 Right Honourable *William*, Earl of *Dartmouth.*
1795 Right Honourable *John*, Earl of *Darnley.*
1746 Mr. *Peter Dobrée* of *Guernſey.*
1761 Rev. *Lewis De la Chaumette*, Miniſter of the *French* London Church.
1763 Rev. *Daniel Dumareſq*, D.D. Prebendary of *Saliſbury.*
1764 Rev. *Samuel Denne*, M.A. Vicar of *Wilmington, Kent.*
1770 *Brampton Gurdon Dillingham*, Eſq; *Norwich.*
1772 Rev. *Pierce Dod*, M.A.
1773 Rev. *William Diſney*, D.D. Rector of *Pluckley, Kent.*
1776 Rev. *William Dodwell*, M.A. Rector of *Welby, Lincolnſhire.*
1777 Rev. *Henry-Jerome De Salis*, D.D. Rector of St. *Antholin's*, *London*, and Chaplain in Ordinary to His Majeſty.

1777 Rev. *William Dyer*, M.A. Rector of *Leaden Roding*, *Eſſex*.
1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham*, *Eſſex*.
John Dorville, Eſq; *Raven's Court*, *Hammerſmith*.
Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
1779 *John-Engliſh Dolben*, Eſq; *Finedon*, *Northamptonſhire*.
1781 Rev. *John Drake*, LL.D. Rector of *Amerſham*, *Bucks*.
Rev. *B. Downing*, LL. B. Rector of *Quainton*, *Ayleſbury*.
1782 Mr. *Thomas Dornford*, *Philpot-lane*, *London*.
1783 Rev. *Noel Digby*, M. A. Rector of *Brixton*, *Iſle of Wight*.
1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton*, *Cirenceſter*.
Rev. *John Douglas*, D. D. Vicar of *Beenham*, *Berks*.
1786 Rev. *John De Veil*, Vicar of *Aldenham*, *Herts*.
Rev. *George-William-Auriol-Hay Drummond*, M. A. Prebendary of *York*, and Vicar of *Brodſworth*, *Yorkſh*.
Rev. *Philip Douglas*, D.D. Maſter of *C. C. C. Camb*.
Rev. *Thomas Dampier*, D. D. Dean of *Rocheſter*.
1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale*, *Lanc*.
Rev. *Henry Drummond*, Rector of *Fawley*, *Hants*.
Rev. *Arthur Dodwell*, of the *Cloſe*, *Saliſbury*.
Rev. *John Dampier*, M. A. Rector of *Weſtmeon*, *Hants*.
Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell*, *Bucks*.
Rev. *George Downing*, M.A. Prebendary of *Ely*.
Mr. *Cha. De Grave*, St. *Martin's-le-Grand*, *London*.
Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop*, *Linc*.
1788 Rev. *Ed. A. H. Drummond*, D.D. Rector of *Hadleigh*, *Suffolk*.
Peter-Auriol-Hay Drummond, Eſq; *Bawtry*.
1789 Rev. *John Davey*, D. D. Maſter of *Baliol* Coll. *Oxon*.
Rev. *Tho. Dethick*, M. A. *Bridgnorth*, *Shropſhire*.
1790 Rev. *Wm. Dowſon*, D. D. Principal of *St. Edmund's-Hall*, *Oxford*.
Rev. *Jonathan Davies*, D.D. Provoſt of *Eton* College.
Tho. Dudley, Eſq; *Shut-End*, near *Stourbridge*.
George Downing, Eſq; *Lincoln's-Inn*.

1790 Rev. *John Dudley*, Rector of *Himley*, near *Stourbridge*.
Lieut. Col. *Dury*, *Hadley*, *Middleſex*.
Rev. *John Duppa*, M. A. *Batchley*, *Herefordſhire*.
1791 Rev. *Rob. Douglas*, LL.B. Rector of *Salwarp*, near *Worceſt*.
John Dilnot, Eſq; *Sandwich*, *Kent*.
William Danby, Eſq; *Swinton*, *Yorkſhire*.
Wm. Lloyd Doulben, Eſq; *Rhiwacdog*, *Merionethſh*.
Rev. *Ric. Davies*, M. A. Uſher of *Bangor* School.
1792 *Wriotheſly Digby*, Eſq; *Meriden*, *Warwick*.
William Dunn, Eſq; *Chatteris*, *Iſle of Ely*.
1793 *Edward Dixon*, Eſq; *Dudley*, *Worceſterſhire*.
Rev. *Samuel Dent*, Rector of St. *George's*, in *Grenada*.
1794 Rev. *Henry Dearman*, B A. *Uxbridge*, *Middleſex*.
Rev. *Hugh Davies*, Rector of *Aber*, *Carnarvonſhire*.
Rev. *James Deare*, Vicar of *Luton*, *Bedfordſhire*.
1795 Mr. *Robert Deane*, of *Holy Croſs*, *Weſtgate*, *Canterbury*.
Rev. *Tho. W. Dalby*, M. A. Vicar of *Chippenham*, *Wilts*.
Mr. *Wm. Davis*, of *Londwater*, near *Beaconsfield*.
Rev. *Cha. Daubeney*, LL.B. Fellow of *Winton College*.
Rev. *H. M. Davies*, M.A. Vicar of *Weſtwell*, *Kent*.
1796 Rev. *Plaxton Dickinſon*, M.A. Lecturer of St. *Martin's in the Fields*.
1797 Rev. *Edward Dickenſon*, B. D. Rector of *Stafford*.
Rev. *James Dowland*, LL.B. Rector of *Clenſtone*, *Dorſet*.
Rev. *Richard Darke*, M. A. *Brazen Noſe* Coll. *Oxford*.
John Dixon, Eſq; *Halbrook*.

E

1775 HON. and Right Rev. *James*, Lord Biſhop of *Ely*.
1776 Right Rev. *Henry Reginald*, Lord Biſhop of *Exeter*.
1777 Right Rev. *John*, Lord Biſhop of *Elphin*.
1792 Right Hon. Lord *Eardley*.
1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon*.

1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middleſex*.
1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worceſter*.
1776 Rev. *John Emeris*, M. A. Rector of *Tetford*, near *Louth*.
Iſaac Eeles, Eſq; *Alboure*, *Suſſex*.
1777 Rev. *Allan H. Eccles*, M. A. Rector of *Bow*, *Middleſex*.
1781 Rev. *Joſeph Eyre*, M. A. Vicar of *Ambroſden*, *Oxfordſhire*.
Rev. *John Eveleigh*, D. D. Provoſt of *Oriel* Coll. *Oxon*.
Rev. *James Edwards*, B. D. Vicar of *Fairford*, *Gloceſterſh*.
1782 Rev. *James Evans*, M. A. Rector of St. *Olave's*, *Southwark*.
1783 *Gregory Elſley*, Eſq; of *Patrick-Brompton*, near *Bedal*.
1785 Rev. *Bartholomew Edwards*, Rector of *Hetherſet*, *Norfolk*.
1786 Rev. *P. Elers*, M. A. Rector of *Riſhangles*, *Suffolk*.
1787 Rev. *John Ekins*, D. D. Dean of *Saliſbury*.
John E. W. Emerton, Eſq; *Thrumpton*, *Notts*.
1788 Rev. *George Ediſon*, M. A. Rector of *Stock*, in *Eſſex*.
Rev. *Edw. Edwards*, M. A. Lecturer of *Lynn Regis*, *Norf*.
Rev. *Geo. Evans*, M. A. Rector of *Humber*, near *Leominſter*.
Rev. *Edward Edwards*, *Huntingdon*.
1789 Rev. *O. P. Edwardes*, M. A. Rector of *St. Barthol.* the Great, *London*.
Mr. *Francis Eginton*, *Handſworth*, near *Birmingham*.
1791 Rev. *H. W. Eyton*, *Leſtwood-Hall*, *Flintſhire*.
Hon. *Edw. James Eliot*, *Downing-ſtreet*, M. P.
1792 Rev. *W. Eaſton*, B. D. Vicar of *Barrow*, near *Loughborough*.
1793 Rev. *T. Evanſon*, M. A. Rector of *Gr. Catworth*, *Hunts*.
Rev. *Amaziah Empſon*, M. A. Vicar of *Scawby*, near *Brigg*.
1794 Rev. *H. Holland Edwards*, M. A. Rector of *Waddeſdon*.
1795 Mr. *Joſeph Earle*, *Watling-ſtreet*.
Rev. *Edw. Eſtcourt*, D. D. of *Newnton*, *Wilts*.
1796 Rev. *C. L. Edridge*, B. A. Vicar of *Eaſt* and *Weſt Rudham*, with *Toſtres*, *Norfolk*.
Rev. *J. Ellis*, M. A. of *Kyffdu*, near *Llanwrſt*, *Denbighſh*.
Rev. *G. Edmonſtone*, M. A. Vicar of *Addington*, *Surry*.

1796 Rev. *Edw. Embry*, Curate of St. *Paul's, Covent-Garden.*
Rev. *James Etty*, B. A. Rector of *Whitchurch, Oxon.*
1797 Rev. *Daniel Everard*, M. A. Rector of *Stanhoe, Norfolk.*
John Evered, Eſq; *Hill* Houſe, near *Bridgwater.*

F.

1757 REV. *Thomas Fownes*, M. A. Vicar of *Brixham, Devon.*
Rev. *Rob. P. Finch*, D. D. Prebendary of *Weſtminſter.*
1761 *Tho. Edwards Freeman*, Eſq; *Sackville-ſtreet, Weſtminſter.*
1771 Rev. *John Fox*, M. A. *Etton, Yorkſhire.*
1776 Rev. *John Fountayne*, D. D. Dean of *York.*
1777 *James Fenoulhet*, Eſq; *Dean-ſtreet, Soho.*
Rev. *Henry Fly*, D. D. Rector of St. *Auguſtin's, London.*
1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall, Camb.*
Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone, Kent.*
1779 Rev. *Wm. Flamank*, D. D. Rector of *Glympton, Oxon.*
Rev. *John Foley*, M. A. Rector of *Chriſt-church, Middleſex*
1780 Rev. *Ric. Farrer*, Rector of *Aſhley, Northamptonſhire.*
1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton, Hants.*
1783 Rev. *Rob. Foote*, M. A. Rector of *Boughton Malherb, Kent.*
John Foote, Eſq; *Charlton-Place, Kent.*
Sir *Beverſham Filmer*, Bart. *King's Road, Bedford-Row.*
1785 Rev. *Thomas Fowle*, Vicar of *Kentbury, Berks.*
1786 Rev. Sir *John Fagg*, Bart. M. A. of *Myſtole* in *Kent.*
John Flint, Eſq; *Shrewſbury.*
Rev. *William Foſter*, D. D Fellow of *Eton* College.
Rev. *Richard Frank*, D. D. Rector of *Alderton, Suffolk.*
1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton, Hants.*
John Fothergill, Eſq; *Micklegate, York.*
Mr. *William Fiſher*, *Lancaſter.*
Rev. *J. Freeman*, Rector of *Caiſtor* St. *Edmund, Norfolk.*
Matthew Fletcher, Eſq; *Clifton* near *Manchester.*
Edward James Foote, Eſq; Captain of the Royal Navy.

Rev.

1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall, Oxon.*
John Freeman, Eſq; *Lotton, Hereſordſhire.*
Rev. *R. Farmer*, D. D. Canon Reſidentiary of St. *Paul's.*
1789 *Thomas Finch*, Eſq; *Great Ormond-ſtreet.*
Oliver Farrer, Eſq; *Bedford-Square.*
1790 Rev. *Cha. Fynes*, LL. D. Prebendary of *Weſtminſter.*
Rev. *Thomas Ferris*, D. D. Dean of *Battle*, in *Suſſex.*
Rev. *Rob. Fowler*, M. A. Rector of *Warboys, Huntingdonſh.*
1791 *John Fane*, Eſq; *Wormſley, Oxfordſhire.*
1792 Rev. *Branſby Francis*, M. A. Rector of *Edgefield, Norfolk.*
Rev. *Wm. Finch*, Miniſter of St. *Helen*, near *Preſcot.*
Nich. Lacey Fry, Eſq; *Streatham, Surry.*
John Franklin, Eſq; *Llanmichangto, Glamorgan.*
1793 *Henry Feilden*, Eſq; *Blackburne, Lancaſhire.*
1794 Rev. *Charles Favell*, M. A. Rector of *Brington, Hunts.*
Rev. *John Farrer*, Vicar of *Stanwix, Cumberland.*
1796 Rev. *Hugh Fraſer*, M. A. Rector of St. *Martin's, Ludgate.*
Rev. *Geo. Feachem*, M. A. Curate of *Dorking, Surry.*
Rev. *Wm. Floyer*, Vicar of *Stinsford, Dorſetſhire.*
Rev. *Tho. Farmer*, M. A. Rector of St. *Luke's, Old-ſtreet.*
Rev. *J. Folds*, Lecturer of *Bolton-le-Moors, Lancaſhire.*
Rev. *John Fiſher*, D. D. Canon of *Windſor*, and Clerk of the Cloſet to his Majeſty.
Rev. *Daniel Finch*, B. D. Prebendary of *Glouceſter.*

G.

1776 RIGHT Rev. *Richard*, Lord Biſhop of *Glouceſter.*
1786 Right Honourable Lord Viſcount *Galway.*
1754 Rev. *John Gooch*, D. D. Prebendary of *Ely.*
1757 Rev. *Samuel Glaſſe*, D. D. Rector of *Wanſtead*, and Chaplain in Ordinary to His Majeſty.
1768 *Edward Green*, Eſq; *Lawford-hall*, near *Dedham.*
Rev. *John Ruſſell Greenhill*, LL. D. Rector of *Fringford, Oxfordſhire*, and of *Marſh Gibbon, Bucks.*

1771 Rev. *John Gandy*, M. A. Vicar of St. *Andrew's*, *Plymouth*.
1773 Rev. *Philip Griffin*, LL.D. Rector of *Warnford*, *Hants*.
Rev. *William Gee*, Rector of St. *Stephen's*, *Ipſwich*.
1774 *Francis Goſling*, Eſq; Banker, in *Fleet-ſtreet*.
1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn*.
Rev. *Thomas Lechmere Grimwood*, D. D. Rector of *Bramſton*, *Norfolk*, and Lecturer of *Dedham*, *Eſſex*.
1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury*.
Rev. *Geo. Gaſkin*, D.D. Rector of St. *Bene't Grace-church*.
1778 Rev. *Edm. Gibſon*, M. A. Chancellor of *Briſtol*.
Hon. and Rev. *Charles Graham*, of *Hertingfordbury*.
1781 Rev. *John Garret*, B. A. Maſter of the Grammar-School of *Chudleigh*, *Devonſhire*.
1783 Rev. *R. B. Gabriel*, D.D. Rector of *Harlington*, *Middleſex*.
1784 *Thomas Goulton*, Eſq; near *Brigg*, *Lincolnſhire*.
1786 Rev. *Walthall Gretton*, *Audlem*, near *Namptwich*.
Rev. *Geo. H. Glaſſe*, M.A. Rector of *Hanwell*, *Middleſex*.
Rev. *Hen. Good*, D.D. Miniſter of *Wimborn Minſter*, *Dorſ*.
John Matthew Grimwood, Eſq; *Hatton-Garden*.
Rev. *Thomas Giſborne*, M.A. *Yoxall Lodge*, *Staffordſh*.
1787 Rev. *Robert Gwilt*, M.A. Rector of *Icklingham St. James*, and *All Saints*, *Suffolk*.
Henry Grimſton, Eſq; *Weſtow*, *Yorkſhire*.
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Rev. *Thomas Gould*, B.D. Rector of *Axbridge*.
Rev. *Val. Grantham*, M.A. Rector of *Odel*, *Bedfordſh*.
Rev. *Richard Grylls*, LL.B. of *Helſtone*, *Cornwall*.
Rev. *James Graves*, Miniſter of St. *John's*, *Beverley*.
John Goodeve, Eſq; *Kennington-lane*, *Lambeth*.
Rev. *James Hyde Gill*, *Weſt Cowes*, *Iſle of Wight*.
1788 Rev. *Peter Gunning*, D.D. Rector of *Deynton*, and of *Farmborough*, near *Bath*.
Joſeph Gape, Eſq; *Bridge-ſtreet*, *Weſtminſter*.
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Rev. *John Gilby*, LL.B. Rector of *Barmſton*, near *Bridlington*.

Rev.

1788 Rev. *Ric. Griffith*, Rector of *Llandegwen*, *Angleſey*.
Rev. *Rob. Gray*, M. A. Vicar of *Farringdon*, *Berks*.
1789 Rev. *Edm. Gilbert*, Rector of *Helland*, *Cornwall*.
Rev. *Edw. Goodwin*, Miniſter of *Attercliffe*, *Sheffield*.
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Mr. *John Gibbons*, *Birmingham*.
Mr. *Joſeph Gibbs*, *Birmingham*.
Golding Griggs, Eſq; *Meſſing*, in *Eſſex*.
Rev. *Joſeph Gregory*, *St. Martin's*, *Leiceſter*.
1790 Rev. Dr. *Grindlay*, *Kennington*, *Surry*.
John Groves, Eſq; *Sloane-ſtreet*, *Chelſea*.
Rev. *Moſes Grant*, Rector of *Nalton*, *Pembrokeſhire*.
Charles Grant, Eſq; *Clapham*.
Rev. *Sam. Goodenough*, LL.D. *Ealing*, *Middleſex*.
1791 Rev. *John Gibbons*, M. A. Vicar of *Piddletown*, *Dorſet*.
Charles Greenwood, Eſq; *Craig's-court*, *Charing Croſs*.
William Goſling, Eſq; Banker, in *Fleet-ſtreet*.
Hen. Green, M. A. *Billerika*, *Eſſex*.
Rev. *Hugh Griffith*, M. A. *Edorn*, *Carnarvonſhire*.
Rev. *E. Gibert*, Preacher at the *French* Chapel, St. *James's*.
Rev *John Glover*, B. A. Curate of *Brabrooke*, *Northamp*.
Joſeph Grote, Eſq; *Upper Groſvenor Street*, *London*.
Rev. *John Green*, B. D. Fellow of *Sidney* Coll. *Camb*.
Mr. *John Giſborne*, St. *John's* Coll. *Camb*.
1792 Rev. *Edw. Glover*, M. A. Vicar of *Barmer*, *Norfolk*.
Rev. *Wm. Green*, M. A. Vice Prin. of *Magd. Hall*, *Oxf*.
William Gilby, M. D. of *Birmingham*.
Rev. *Henry Greene*, M. A. Rector of *Lainden* and *Little Burſtead*, *Eſſex*.
1793 Rev. *Benjamin Griſdale*, *Withington*, *Gloceſterſhire*.
Rev. *Henry Good*, M. A. Rector of *Storton*, *Wilts*.
Rev. *Theo. Girdleſtone*, Rector of *Beaconſthorpe*, *Norfolk*.
Rev. *Ch. Grape*, D.D. Rect. of *Horſtead* and *Coltiſhall*, *Norf*.
1794 Rev. *Cha. de Guiffardiere*, M.A. Rect. of *Newington*, *Surry*.
Rev. *Nicholas Gay*, Vicar of *Upper Ottery*, *Devon*.

Rev.

1794 Rev. *Peter Geary*, M.A. Fellow of *Trinity* Coll. *Oxon.*
H. Gardiner, Eſq; *Wandſworth*, *Surry.*
Rev. *Wm. Gray*, M.A. *Enford*, *Wilts.*
Edw. Grove, Eſq; City of *Litchfield.*
1795 Rev. *Joſeph Gunning*, M.A. Vicar of *Sutton*, *Suffolk.*
Rev. *John Gray*, Vicar of *Hilbaldſtowe*, near *Brigg*, *Linc.*
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Mr. *John Greaves*, *Bakewell*, *Derbyſhire.*
Rev. *Tho. Green*, D.D. Rector of *Bramber*, *Suſſex.*
Rev. *Fergus Graham*, LL.D. Rector of *Arthuſet*, *Cumberl.*
1796 Rev. *Grif. Griffith*, B.A. Curate of St. *Paul's*, *Shadwell.*
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Rev. Sir *Adam Gordon*, Bart. Prebendary of *Briſtol.*
1797 Rev. *George Gibſon*, Maſter of *Carliſle* Houſe Academy, *Surry.*
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Mr. *Thomas Greenalgh*, St. *Helen's*, *Lancaſhire.*

H.

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1749 Rev. *Ric. Humfrey*, M.A. Rector of *Thorpe*, *Norf.*
1761 Rev. *E. Hughes*, M.A. Rector of *Shenington*, near *Banbury.*
1764 Rev. *Edm. Harvey*, Rector of *Finningley*, *Nottinghamſh.*
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1767 Rev. *Anthony Hamilton*, D.D. Archdeacon of *Colcheſter.*
1769 Rev. *Peter Haddon*, M.A. Vicar of *Leeds*, *Yorkſhire.*
1770 Rev. *John Hutchings*, Rector of *Dittiſham*, *Devon.*
1771 Mr. *Hill*, *Wallaſey* in *Worral*, *Cheſhire.*
1772 Rev. *Daniel Hill*, M.A. Vicar of *Eaſtmalling*, *Kent.*
1773 *Thomas Bayley Hall*, Eſq; *Hermitage*, *Cheſhire.*
Rev. *Reginald Heber*, M.A. Rector of *Malpas*, *Cheſhire.*

1775 *Thomas Holbeche*, Eſq; *Hill Court*, *Worceſterſhire*.
1777 *John Heywood*, Eſq; *Paper-Buildings*, *Temple*.
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Rev. *William Huſſey*, M. A. Rector of *Sandhurſt*, *Kent*.
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1778 Rev. *Geo. W. Hand*, M. A. Archdeacon of *Dorſet*.
1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter*.
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1780 Rev. *John Heathfield*, *Northaw*, *Hertfordſhire*.
1781 *Samuel Hawkins*, Eſq; *Goodman's-fields*.
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1782 Rev. *Geoffrey Hornby*, Rector of *Winwick*, *Lancaſh*.
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1784 *Tho. H. Hodges*, Eſq; *Hempſtead Place*, near *Cranbrooke*.
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1785 Rev. *James Hodgſon*, M. A. Rector of *Keſton*, *Kent*.
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1786 Rev. *Wm. Herringham*, B.D. Rector of *Chadwell*, *Eſſex*.
1787 Rev. *Geo. Huddesford*, M. A. Lecturer of St. *George*, *Queen's Square*.
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Rev. *Henry Heathcote*, M. A. Rector of *Walton*, *Lanc*.

1787 Rev. *Joſ. Hepworth*, M. A. *North Walſham, Norf.*
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Rev. *William Hawkins*, M.A. *Bampton*, *Oxfordſhire.*
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Rev. *James Hare*, M.A. Rector of *Colne St. Dennis*, and Vicar of *Stratton* St. *Mary's*, *Wilts.*
Rev. *Sam. Hey*, M. A. Vicar of *Steeple Aſhton*, *Wilts.*
1788 *Henry Hugh Hoare*, Eſq; Banker, in *Fleet-ſtreet.*
Thomas B. Howell, Eſq; *Lincoln's-inn-fields.*
Rev. *John Hinton*, Rector of *Chawton*, *Hants.*
John Hole, Eſq; *Iſlington.*
Rev. *Thomas Horne*, D. D. Maſter of *Chiſwick* School.
Rev. *John Howes*, Vicar of *Fordingbridge*, *Hants.*
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1789 Mr. *Wm. Holden*, *Birmingham.*
Thomas Hall, Eſq; *Preſton Candover*, *Hampſhire.*
Henry Hoare, Eſq; Banker, in *Fleet-ſtreet.*
Rev. *James Hadow*, M. A. Vicar of *Sundon*, *Bedfordſh.*
Rev. *Wm. Hughes*, Curate of *Albury*, *Herts.*
Rev. *J. Hayes*, M.A. Rector of *Everdon*, *Northamptonſh.*
William Hey, Eſq; F. R. S. Surgeon, in *Leeds.*
1790 Rev. *Robert Holt*, M.A. Rect. of *Finmere*, near *Buckingham.*
Thomas Heming, Eſq; *Hillingdon*, *Middleſex.*
Rev. *Septimus Hodſon*, M. B. Rector of *Thrapſtone*, *Northamptonſhire.*

Benj.

1790 *Benj. Harriſon*, Eſq; Treaſurer of *Guy's-Hoſpital*.
Rev. *R. F. Howman*, B. A. Rector of *Hockering*, *Norf.*
Rev. *Wm. Hawtayne*, Rector of *Elſtree*, *Herts.*
Rev. *Tho. Holme*, *Upholland*, near *Wigan*.
Rev. *T. R. Hooker*, M. A. Rector of *Rottindean*, *Suſſex*.
Rev. *H. Harrington*, D. D. Prebendary of *Wells*.
Mr. *James Horwood*, *Newgate-market*.
Iſaac Hobhouſe, Eſq; *Weſtbury upon Trym*, near *Briſtol*.
George Hardinge, Eſq; M. P. *Lincoln's-Inn*.
Rev. *Tho. Hughes*, M. A. Prebendary of *Weſtminſter*.
Thomas Hobhouſe, Eſq; of the *Inner-Temple*.
Rev. *John Hallam*, D. D. Dean of *Briſtol*.
Mr. *Brook A. Hurlock*, *Dedham*, *Eſſex*.
Rev. *Henry Hunter*, Rector of *Thurnſcoe*, *Yorkſhire*.
Rev. *Wm. Hedges*, M. A. Rector of *Thriberg*, *Yorkſhire*.
Rev. *John Harvey*, L L. B. *Wilburton*, in the Iſle of *Ely*.
Sir *Edm. C. Hartopp*, Bart. *Four Oaks*, near *Sutton Coldfield*, *Warwickſhire*.
Rev. *James Long Hutton*, M. A. *Buckingham*.
Rev. *Hugh Hornby*, Rector of St. *Michael's*, *Lancaſhire*.
1791 Rev. *T. Hen. Hume*, M. A. Vicar of *Broad Hinton*, *Wilts*.
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Rev. *J. Hewlett*, B. D. Lecturer of St. *Vedaſt's*, *Foſter-lane*.
Richard Cope Hopton, Eſq; *Canon-Frome*, *Herefordſhire*.
Rev. *Ric. Harvey*, M. A. Vicar of *Eaſtry*, *Kent*.
Rev. *Cha. Hayward*, B. A. Curate of *Copford*, *Eſſex*.
Rev. *Geo. Avery Hatch*, M. A. Rector of St. *Matthew*, *Friday-ſtreet*.
1792 Rev. *Hen. Hodgkinſon*, M. A. Chaplain to the County Jail, *Reading*.
Rev. *John Hughes*, B. A. Vicar of *Eglwys Fach*, *Denbighſh.*
Rev. *John Hawkins*, Vicar of *Halſted*, *Eſſex*.
Rev. *James Tho. Hurlock*, B. A. *Dedham*, *Eſſex*.
Rev. *Rob. M. Humphreys*, M. A. *Rhyd Lanfair*, near *Llanwrſt*, *Denbyſhire*.

1792 Rev. *Sam. Heyrick*, M.A. Rector of *Brampton, Northamp.*
1793 *William Hazlewood*, Gent. *Bridgnorth, Shropſhire.*
Rev. *Hen. Hunter*, *North Walſham, Norfolk.*
Rev. *Ric. Huſband*, M. A. Vicar of *Weſtmalling, Kent.*
Rev. *Walter Harper*, Lecturer of St. *Andrew's, Holborn.*
John Hackett, Eſq; *Moor Hall, Sutton Coldfeild, Warw.*
Rev. *John Harriſon*, LL. B. Rector of *Wrabneſs, Eſſex.*
John Hancock Hall, LL. B. of *Trinity Hall, Cambridge.*
Rev. *Arth. Edw. Howman*, M.A. Rector of *Burſtow, Surry.*
Rev. *Tho. Hughes*, LL.B. Rector of *Llandogged, Denbighſh.*
Rev. *William Hollifer*, Vicar of *Wolvey, Warwickſhire.*
1794 Rev. *Thomas Hey*, D. D. Prebendary of *Rocheſter.*
Rev. *Benj. Holmes*, B. D. Rector of *Freſhwater*, in the Iſle of *Wight.*
Rev. *James Hicks*, M.A. Rector of *Wiſtow, Huntingdonſh.*
Rev. *William Hett*, M. A. Prebendary of *Lincoln.*
Stephen Hawtrey, Eſq; Recorder of *Exeter.*
Rev. *Wm. Hooper*, M.A. Fellow of *Univerſity* Coll. *Oxon.*
Charles Hoare, Eſq; *Fleet-ſtreet.*
Rev. *J. Hopkins*, M. A. Fellow of *Chriſt* Coll. *Camb.*
1795 Mr. *Wm. Holmes*, Merchant, of *Exeter.*
Edw. Houghton, Eſq; *Liverpool.*
Rev. *Andrew Hatt*, Curate of St. *Botolph, Aldgate.*
Rev. *Ric. Harvey*, M. A. Curate of *Wingham, Kent.*
Rev. *S. Henſhall*, M.A. Fellow of *Brazen Noſe* Coll. *Oxon.*
1796 Rev. *Joſeph Hordern*, M.A. *Brazen Noſe* Coll. *Oxon.*
Rev. *John Halward*, M.A. Vicar of *Aſſington, Suffolk.*
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Tho. Hopkins, Eſq; *North Cerney Houſe*, near *Cirenceſter.*
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Joſeph Hornby, Eſq; *Kirkham, Lancaſhire.*
Rev. *J. Hutchins*, M.A. Rector of St. *Ann's, Alderſgate.*
Rev. *Samuel Hornbuckle*, B. A. of C. C. C. *Cambridge.*

Mr.

1797 Mr. *J. Hingeſton*, Jun. *Cheapſide, London.*
John Holmes, Eſq; *Gaudy Hall*, near *Harleſton, Norfolk.*
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Rev. *George Halton*, Rector of *Gate Burton.*
Rev. *Robert Hodgſon*, B. A. Fellow of St. *Peter's* College, *Cambridge.*

I.

1768 *CHARLES Jackſon*, Eſq; *Gerrard-Street, Soho.*
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1771 Rev. *John Jeffreys*, D.D. Canon Reſidentiary of St. *Paul's.*
1772 Rev. *Robert Ingram*, M. A. Vicar of *Wormingford, Eſſex.*
1774 Rev. *G. H. Pureſoy Jervoiſe*, Rector of *Shalſtone, Bucks.*
1777 Rev. *Wm. Johnſon*, M. A. *Purley Place*, near *Croydon.*
1778 Rev. *John Jenkins*, LL.B. Prebendary of *Wells.*
1779 *Richard Jenkyns*, Eſq; *Wells, Somerſetſhire.*
1782 Rev. *H. Ingles*, Rector of *Whitbourne, Hereford.*
1784 Rev. *J. Jaques*, M. A. Prebendary of *Lincoln*, and Rector of *Little Packington, Warwickſhire.*
Rev. *Laſcelles Iremonger*, M.A. Vicar of *Clatford, Hants.*
Rev. *Maurice Johnſon*, D. D. Prebendary of *Lincoln*, and Vicar of *Moulton, Lincolnſhire.*
1785 Rev. *Tho. Jackſon*, D.D. Canon Reſidentiary of St. *Paul's*
Rev. *Cyril Jackſon*, D. D. Dean of *Chriſt Church, Oxon.*
Rev. *John Jones*, D.D. *Armagh, Ireland.*
1786 Rev. *Edw. Jones*, M. A. Rector of *Uppingham, Rutlandſh.*
1787 Rev. *John Jenner*, D. D. Rector of *Buckland*, and *Midley, Kent.*
Rev. *Tho. Jeans*, M. A. Rector of *Witchingham, Norf.*
Rev. *Wm. Jones*, M. A. Rector of *Paſton, Northamp.*
Rev. *Wm. Jackſon*, B. D. Preacher to the Hon. Society of *Lincoln's-Inn.*
Rev. *Thomas Ireland*, D. D. Prebendary of *Wells.*
Rev. *Croxton Johnſon*, Rector of *Wilmſlow, Cheſhire.*
1788 Rev. *H. C. Jeffreys*, Rector of *Minching Hampton, Glouc.*

Rev.

Rev. *Fyge Jouncey*, Rector of *Caſtle Camps, Cambridgeſh.*
Rev. *Benj. Jeffreys*, M. A. Fellow of *Winton* College.
Rev. *Joſeph Jowett*, LL. D. Regius Profeſſor of Civil Law in the Univerſity of *Cambridge.*
1789 Mr. *John Jowett*, *Newington*, *Surry.*
1790 Rev. *James Jones*, D. D. Archdeacon of *Hereford.*
Rev. *John Jones*, Rector of *Llanſanfraid*, *Montgomeryſh.*
1791 Rev. *Henry Jones*, M. A. Vicar of *Shorne*, *Kent.*
Rev. *James Jones*, M. A. Vicar of *Cobham*, near *Rocheſter.*
Thomas Johnſon, Eſq; *Mancheſter.*
Rev. *William Jackſon*, Vicar of *Chriſt Church*, *Hants.*
1792 Rev. *Wm. Jenkins*, M. A. Rector of *Melbury*, *Dorſet.*
Rev. *Rob. Jones*, M. A. Fellow of St. *John's* Coll. *Camb.*
Rev. *Rowl. Ingram*, B. D. *Peaſmarſh*, *Suſſex.*
1792 Rev. *Roger Jacſon*, M. A. Rector of *Bebington*, *Cheſhire.*
1793 Rev. *Jeremiah Jackſon*, M. A. Vicar of *Oſſpringe*, *Kent.*
1794 Rev. *R. A. Ingram*, B. D. Fellow of *Queen's* Coll. *Camb.*
Rev. *John Jones*, Vicar of St. *Dogwell's*, *Haverford-Weſt.*
Rev. *Edm. Iſham*, D. D. Warden of *All Souls* Coll. *Oxon.*
Rev. *John Jephcott*, LL. B. Rect. of *Kiſlingbury*, *Northamp.*
Rev. *Ric. Jackſon*, M. A. Vicar of *Abergele*, *Denbighſh.*
John Chambers Jones, Eſq; *Bryn Eiſteddfod*, *Denbighſh.*
Rev. *Stiverd Jenkins*, Curate of *Hannington*, near *Newbury.*
Rev. *Cha. Johnſon*, Vicar of *South Stoke*, *Bath.*
1795 Rev. *John Jackſon*, M. A. Rector of *Cheadle*, *Staffordſh.*
Rev. *Tho. James*, D. D. Prebendary of *Worceſter.*
1796 Rev. *Hugh Jones*, Vicar of *Lewiſham*, *Kent.*
George James, Eſq; *Bruton-ſtreet*, *Berkley-ſquare.*
Rev. *R. Jarrett*, M. A. Vicar of *Wellington*, *Somerſet.*
Rev. *Wm. Jones*, B. A. Curate of *Lanwada*, *Carnarvonſh.*
1797 Rev. *John Jeffrys*, M. A. Rector of *Barnes*, *Surry.*
Rev *Fiſher Jackſon*, *Mile End*, *Stepney.*

K.

1787 RIGHT Honourable Earl of *Kinnoul.*
1762 Mr. *Robert Kelham, Hatton-Garden.*
1769 Rev. Sir *Richard Kaye,* Bart. LL.D. Dean of *Lincoln.*
1771 Rev. *Sam. Kettilby,* D.D. Vicar of St. *Bartholomew the Leſs.*
1777 Rev. *Nicholas Kendall,* Vicar of *Newlyn, Cornwall.*
Rev. *John Knightley,* Rector of *Byfield, Northamptonſh.*
1780 *Benjamin Kenton,* Eſq; *Gower-ſtreet.*
1781 *J. Kerridge,* Eſq; *Whitton White Houſe, Ipſwich.*
1783 *Guſtavus Adolp. Kempenfelt,* Eſq; *Berners-ſtreet.*
1785 Rev. *Thomas Knowles,* D.D. Prebendary of *Ely.*
William Knox, Eſq; *Soho Square.*
1786 Rev. *John Keyſall,* M.A. Rector of *Groton* in *Suffolk,* and Chaplain in ordinary to his Majeſty.
Rev. *J. Keble,* M.A. Vicar of *Coln St. Aldwin's, Glouc.*
Thomas Kynaſton, Eſq; *Witham Grove, Eſſex.*
1787 Rev. *Ric. King,* M.A. Rector of *Worthing, Salop.*
Rev. *Edw. Kilvington,* M.A. *Orlingbury, Northamptonſh.*
1788 Rev. *Tho. Kipling,* D.D. Vicar of *Holme, Spalding Moor, Yorkſhire.*
1789 Rev. *Jarvis Kenrick,* Vicar of *Chilham* cum *Molaſh, Kent.*
Mr. *Henry Kempſon, Birmingham.*
1790 *John Kingſton,* Eſq; *Stratford-place.*
1791 Rev. *Hen. Knapp,* M.A. Rector of *Stoke-Albany, Northamp.*
1792 Rev. *Tho. Kerrick,* Rector of *Banham, Norfolk.*
Rev. *Rob. Knight,* M.A. *Tewkſbury, Glocesterſhire.*
Rev. *John Kelly,* LL.B. Vicar of *Ardley,* near *Colcheſter.*
Rev. *Sam. Kilderbee,* Rector of *Campſey Aſh, Suffolk.*
1794 Rev. *F. F. Knottesford,* B.A. *Hadleigh, Suffolk.*
1795 *Tho. Kilvington,* Eſq; M.B. *Ripon, Yorkſhire.*
Rev. *Rob. Hervey Knight,* M.A. Rector of *Weſton Favell,* and Vicar of *Earls Barton, Northamptonſhire.*

L.

1767 RIght Rev. *Beilby*, Lord Biſhop of *London*.
1771 Hon. and Right Rev. *James*, Lord Biſhop of *Litchfield* and *Coventry*.
1784 Right Rev. *Richard*, Lord Biſhop of *Llandaff*.
1787 Right Rev. *George*, Lord Biſhop of *Lincoln*.
1775 Right Rev. *Euſeby*, Lord Biſhop of *Leighlin* and *Fernes*.
1796 His Grace, the Duke of *Leeds*.
1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter*.
Rev. *John Longe*, M. A. Rector of *Spixworth*, *Norfolk*.
1769 *Charles Lawſon*, M. A. Maſter of the Free Grammar-School, at *Mancheſter*.
1770 Rev. *Philip Lyne*, LL.D. Vicar of *Mevagiſſey*, *Cornwall*.
Bennet Langton, Eſq; *Langton*, *Lincolnſhire*.
1775 Rev. *Edmund Lovell*, LL.D. Archdeacon of *Bath*.
1778 Rev. *Thomas Lyttelton*, *Wanſtead*, *Eſſex*.
1780 Rev. *William Langford*, D. D. Canon of *Windſor*.
1781 Rev. *J. S. Luſhington*, M. A. Vicar of *Newcaſtle upon Tyne*.
1782 Rev. *James Lyon*, M. A. Rector of *Preſtwich*, *Lancaſhire*.
Rev. *C. P. Layard*, D.D. Prebendary of *Worceſter*, and Chaplain in Ordinary to his Majeſty.
1783 Rev. *J. Lipyeatt*, M.A. Rector of *Great Hallingbury*, *Eſſex*.
1784 Rev. *Thomas Lear*, M. A. Fellow of *Wincheſter* College.
Rev. *William Lord*, M. A. Prebendary of *Chicheſter*, and Rector of *Northian*, *Suſſex*.
1785 Rev. *John Liptrott*, B. A. Rector of *Offham*, *Kent*.
Thomas Lane, Eſq; *Coffleet*, near *Plympton*, *Devonſh*.
1786 Rev. *Alex. Longmore*, LL.B. Vicar of *Baddow*, *Eſſex*.
Ric. W. Lytton, Eſq; *North Church*, *Herts*.
Sir *Stephen Langſton*, Knt. Alderman of *London*.
1787 Rev. *John Lowe*, M. A. Vicar of *Brotherton*, *Yorkſhire*.
John Latham, M. D. *Bedford Row*.
Rev. *J. Lipyeatt*, jun. B.D. Rector of *Wath*, near *Ripon*.
Rev. *Thomas Lambard*, Rector of *Aſh*, *Kent*.

1787 *Benjamin Lacam*, Eſq; *Cecil-ſtreet.*
Rev. *Wm. Layton*, M. A. Rector of St. *Matthew's*, *Ipſw.*
1788 *John Lulham*, Eſq; of *Ryſlip*, *Middleſex.*
Rev. *John Lettice*, D. D. Vicar of *Peaſmarſh*, *Suſſex.*
John Liveſay, Eſq; *Blackburn*, *Lancaſhire.*
Rev. *Wm. Leigh*, LL.B. Rector of *Little Plumſtead*, *Norf.*
Rev. *S. Langſton*, M. A. Vicar of *Little Horwood*, *Bucks.*
Rev. *Rob. Lucas*, D. D. Rector of *Ripple*, *Worceſterſh.*
John Loveday, LL. D. *Williamſcott*, near *Banbury.*
Rev. *John Lake*, Rector of *Lanivet*, *Cornwall.*
Rev. *Rob. Loxham*, B. A: Rector of *Stickney*, *Lincolnſh.*
1789 Rev. *Thomas Leigh*, LL.B. Rector of *Broadwell* and *Adleſtrop*, *Glouceſterſhire.*
Rev. *Tho. Lloyd*, LL.B. Vicar of *Happiſburgh*, *Norfolk.*
Rev. *John Lyon*, Vicar of *St. Mary's*, *Dover.*
Rev. *J. Lea*, M.A. Rector of *Acton Burnell*, *Shrewſbury.*
1790 Rev. *Harry Lee*, M. A. Fellow of *Winton* College.
Rev. *John Land*, M.A. Rector of *Hemyock*, in *Devon.*
Rev. *John Lynch*, D. D. Archdeacon of *Canterbury.*
1791 *Daniel Lyſons*, M.D. *Bath.*
Rev. *Ric. Lendon*, M.A. Rector of St. *John's*, *Clerkenwell.*
Edward Lloyd, Eſq; *Cefn*, *Denbighſhire.*
1792 Rev. *Tho. Lloyd*, M. A. Fellow of *King's* Coll. *Camb.*
Rev. *Joſeph L. Littlehales*, LL. D. Rector of *Grendon Underwood* and Vicar of *Brill* and *Borſtall*, *Bucks.*
Rev. *Ric. Lloyd*, M. A. Rector of *Midhurſt*, *Suſſex.*
Rev. *Marmaduke Lawſon*, Rector of *Sproatley*, *Yorkſh.*
1793 *John Ludford*, Eſq; *Anſley Hall*, *Warwickſhire.*
Rev. *Oſwald Leyceſter*, Vicar of *Knutsford*, *Cheſhire.*
1794 *John Lloyd*, Eſq; *Stafodunos*, *Denbighſhire.*
Mr. *M. Longridge*, *Sunderland*, near the Sea, *Durham.*
1795 Mr. *John Langton*, of *Kirkham*, *Lancaſhire.*
Hon. and Rev. *Cha. Lindſay*, M.A. Vicar of *Tidd* St. *Giles*, in the *Iſle* of *Ely.*

1795 Mr. *Ric. Langſton*, of *Mancheſter*.
1796 Rev. *Evan Lloyd*, B.D. of *Orſett*, *Eſſex*.
R. Lodge, Eſq; of *Carliſle*, *Cumberland*.
Rev. *Peter Lathbury*, M.A. of *Woodbridge*, *Suffolk*.
Rev. *Thomas Leigh*, M.A. Rector of *Little Tey*, *Eſſex*.
1797 Rev. *Francis Lundy*, Rector of *Lockington*, near *Beverley*.

M.

1760 REV. *Rob. Maſter*, D.D. Rector of *Croſton*, *Lancaſh*.
1762 Rev. *Herbert Mayo*, D. D. Rector of St. *George* in the *Eaſt*, *Middleſex*.
1763 Rev. *John Moore*, LL.B. Rector of St. *Michael Baſſiſhaw*.
1771 Rev. *Stephen Moore*, M. A. Prebendary of *York*, and Vicar of *Doncaſter*, *Yorkſhire*.
1772 Rev. *Richard Moſely*, Rector of *Drinkſton*, *Suffolk*.
Wm. B. Maſſingberd, Eſq; of *South Ormbeſby*, *Linc*.
1773 Rev. *Charles Moſs*, M. A. Archdeacon of St. *David's*.
1775 Sir *Charles Middleton*, Bart. M. P. *Hartford-ſtreet*.
1779 Rev. *Rob. Morres*, M. A. Vicar of *Britford*, near *Sarum*.
1780 Rev. *John Mayor*, B. A. Vicar of *Shawbury*, *Salop*.
Rev. *Tho. Mantell*, M. A. Fellow of *C. C. C. Camb*.
1782 *Wm. Marwood*, Eſq; *Buſby-Hall*, near *Stokeſley*, *Yorkſh*.
Rev. *John Manſell*, M. A. Vicar of *Greaſley*, *Notts*.
1783 Rev. *William Morice*, D. D. Rector of *Allhallows*, *Bread-ſtreet*, and Chaplain in Ordinary to His Majeſty.
1784 Rev. *John Myers*, M.A. Rector of *Wyberton*, *Lincolnſh*.
1785 Rev. *Ric. Mant*, D. D. Rector of *Fonthill Biſhop*, *Wilts*.
Rev. *Mic. Marlow*, D.D. Preſident of St. *John's* Coll. *Oxon*.
1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming*, *Devon*.
Major *Archibald Mitchell*, in the Service of the *Eaſt-India* Company.
Rev. *Nathaniel May*, M.A. Rector of *Dixwell*, *Herts*.

Rev.

1786 Rev. *John Moſſop*, Vicar of *Baſton, Lincolnſhire.*
Rev. *Tho. Marſham*, M.A. Rector of *Alwalton, Hunts.*
Rev. *Tho. Moore*, M. A. Rector of *North Cray.*
John Marratt, Eſq; *Dedham, Eſſex.*
1787 Rev. *Lewis Mercier*, Miniſter of the *French* London Church.
James Mann, Eſq; *Linton, Kent.*
Rev. *Tho. Mills*, Vicar of *Hillingdon, Middleſex.*
1788 *Lewis Majendie*, Eſq; *Hedingham* Caſtle, *Eſſex.*
Rev. *Spencer Madan*, M. A. Canon Reſid. of *Litchfield.*
Henry Euſtace M'Culloh, Eſq; *Lincoln's-inn-fields.*
Rev. *Cha. Moſs*, M.A. Prebendary of *Weſtminſter.*
Rev. *Cha. S. Miller*, M. A. Vicar of *Harlow, Eſſex.*
Fiennes S. Miller, Eſq; of *Radway, Warwickſhire.*
Rev. *Wm. Myers, North Somercotes, Lincolnſhire.*
Rev. *Geo. Marſh*, M. A. *Long-Critchill, Dorſet.*
1789 Mr. *M'Clellan*, of the Foundling Hoſpital.
Job Matthew, Eſq; *Woodford.*
Rev. *Tho. Mogg*, Vicar of *High Littleton, Somerſet.*
Wm. Marriot, Eſq; *Perſhore, Worceſterſhire.*
Rev. *Rob. Myddelton*, D.D. Rector of *Rotherhithe.*
1789 Rev. *Rob. Miller*, LL.B. Vicar of St. *Nicholas, Warwick.*
John May, Eſq; of *Hoborough*, near *Rocheſter.*
Rev. *John Maule*, M. A. Chaplain of *Greenwich Hoſpital.*
Mr. *Wm. Milnes*, of *Aſhover*, near *Cheſterfield.*
1790 *William Morland*, Eſq; *Upper Groſvenor-ſtreet.*
Rev. *Cha. Mayo*, M. A. Fellow of St. *John's* Coll. *Oxf.*
1791 Rev. *William Henry Majendie*, D. D. Canon of *Windſor.*
Rev. *H. Morgan*, M.A. Canon Reſidentiary of *Hereford.*
Richard Moore, Eſq; *Long Melford, Suffolk.*
Sir *John Parker Moſeley*, Bart. *Rolleſton, Stafford.*
1792 Rev. *John Middleton*, M.A. Rector of *Willesford, Linc.*
Rev. *W. Maſſingberd*, Rector of *South Ormſby, Linc.*
Rev. *George Markham*, M. A. Chancellor of *York.*

1792 Rev. *I. H. Michell*, M.A. Fellow of *King's* Coll. *Camb.*
Rev. *John Meſſeter*, M.A. Rector of *Brallon*, *Somerſetſh.*
Rev. *Chriſtopher Moor*, Vicar of *Lilbourn*, *Northamptonſh.*
1793 Rev. *H. Meen*, M.A. Rector of St. *Nicholas*, *Cole-Abby.*
Rev. *Tho. Hooper Morriſon*, B.A. *New* College, *Oxon.*
Rev. *Edw. Mills*, M.A. Preacher at *Bury St. Edmonds.*
Mr. *Wm. Wing Mitchell*, *Chriſt Church*, *Hants.*
Mr. *Joſeph Manning*, *Orlingbury*, *Northamptonſhire.*
Rev. *Rob. Meſhem*, M.A. Fellow of *Jeſus* College, *Oxon.*
1794 Rev. *John Manwaring*, B.D. Margaret Profeſſor of Divinity, in the Univerſity of *Cambridge.*
Rev. *F. Maſſingberd*, M.A. Rector of *Waſhingbrough*, *Linc.*
Rev. *Edw. Maltby*, M.A. Vicar of *Buckden*, *Hunts.*
Rev. *Geo. Moore*, M.A. Archdeacon of *Cornwall.*
Sam. Mills, Eſq; *Middle Moorfields.*
Rev. *Wm. Mairis*, M.A. Prieſt-Vicar of *Wells.*
1795 Rev. *Edw. Melliſh*, M.A. Vicar of *Honingham* with *Eaſt Tuddenham*, near *Norwich.*
Rev. *Edw. Miller*, Vicar of *All Saints*, *Northampton.*
Rev. *John Marſhall*, Rector of *Wincombe*, *Oxon.*
Rev. *J. Moleſworth*, M.A. Rector of St. *Brock*, *Cornwall.*
P. C. Methuen, Eſq; *Lower Groſvenor-ſtreet.*
1796 Rev. *Henry Milner*, LL.D. Rector of *Denton*, *Bucks.*
Ezekiel Mackilwain, Eſq; *Lymington*, *Hants.*
Rev. *Wm. Lort Manſell*, M.A. Rector of *Foulmire*, *Camb.*
George May, Eſq; *Hearne*, near *Canterbury.*
Ambroſe Martin, Eſq; *Finch Lane.*
Rev. *Cha. Mayſon*, D.D. Rector of *Lezant*, *Cornwall.*
1797 Rev. *Robert Markham*, M.A. Archdeacon of *York.*
Francis Markett, Eſq; *Luddeſdown*, near *Rocheſter.*

Right

N.

1794 RIGHT Rev. *Charles*, Lord Biſhop of *Norwich*.
1787 Right Rev. *Charles*, Biſhop of *Nova-Scotia*.
1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickſh*.
1763 Rev. *Richard Neate*, LL.B. *Whetſtone*, *Middleſex*.
1766 Rev. *John Napleton*, D.D. Canon Reſid. of *Hereford*.
1768 Rev. *Rob. B. Nickolls*, LL.B. Dean of *Middleham*, *Yorkſh*.
1773 Rev. *Tho. Nowell*, D.D. Principal of St. *Mary* Hall, *Oxon*.
1775 Rev. *Anthony Natt*, Rector of *Netteſwell*, *Eſſex*.
1781 Rev. *Ric. Nicoll*, D. D. Rector of *Drayton*, *Oxfordſh*.
1782 Rev. *J. Norman*, B.D. Rector of *Kibworth*, *Leiceſt*.
1784 Rev. *Nutcombe Nutcombe*, LL.B. Chancellor of the Church of *Exeter*.
1786 Rev. *Wm. Nelſon*, M. A. Rector of *Hilborough*, *Norf*.
1787 Rev. *John Nairn*, M. A. Rector of *Kingſton*, *Kent*.
Rev. *R. Nares*, M.A. Rector of *Eaſton Mauduit*, *Northamp*.
1788 Rev. *Tho. Newton*, M. A. Fellow of *Jeſus* Coll. *Camb*.
Rev. *Timothy Neve*, D. D. Margaret Profeſſor of Divinity in the Univerſity of *Oxford*.
1789 Rev. *John Norbury*, D.D. Fellow of *Eton* College.
1793 Rev. *John North*, M. A. Rector of *Aſhdon*, *Eſſex*.
Rev. *S. C. Niſſer*, Chaplain to the *Swediſh* Embaſſy, and Rector of the *Swediſh* Lutheran Church at *London*.
1794 *Jacob Neufville*, Eſq; *Lymington*, *Hants*.
Rev. *Hen. Handly Norris*, M.A. of St. *Peter*'s Coll. *Camb*.
Rev. *Geo. Nicholas*, LL.D. Maſter of *Ealing* School, *Midd*.
1796 *George Nicholls*, Eſq; *Milton*, *Cambridgeſhire*.

O.

1777 RIght Reverend *Edward*, Lord Biſhop of *Oxford*.
1758 Rev. *Newton Ogle*, D. D. Dean of *Winchester*.
1769 Rev. *Edw. Owen*, M. A. Rector of *Warrington*, *Lanc*.
1777 Rev. *Arthur Onſlow*, D. D. Dean of *Worceſter*.

1785 *James Oakes*, Eſq; *Bury St. Edmund's*.
1786 Rev. *Ric. Ormerod*, M.A. Vicar of *Kenſington*, *Middleſex*.
Rev. *J. Owen*, B.A. late Chap. to the Preſidency of *Bengal*.
1790 Rev. *James Ogilvie*, D. D. Chaplain at his Majeſty's Lodge in *Windſor* Great Park.
William Orde, Eſq; *Morpeth*, *Northumberland*.
Rev. *Harry Oglander*, B. D. Fellow of *Winton* College.
1791 Rev. *Thomas Orme*, D. D. Maſter of the Grammar-School, *Louth*, *Lincolnſhire*.
1792 Rev. *N. T. Orgile*, M. A. Rector of *Worlingham*, *Suffolk*.
Rev. *John Oldham*, M.A. Rector of *Standen*, *Eſſex*.
1795 Rev. *John Ord*, D. D. Rector of *Burgh St. Mary's*, *Norf.*
1796 Rev. *Daniel Olivier*, LL. B. Rector of *Clifton*, *Bedfordſh.*
1797 Rev. *Owen Owen*, M.A. of *Flynnogion* near *Ruthin*, *Denbighſhire*.

P.

1790 RIght Rev. *Spencer*, Lord Biſhop of *Peterborough*.
1750 Rev. *John Peele*, M.A. Vicar of St. *Peter's*, *Norwich*.
1755 Rev. *Charles Poyntz*, D. D. Prebendary of *Durham*.
1761 Rev. *William Paley*, *Giggleſwick*, *Yorkſhire*.
1764 Rev. *William Pemberton*, M.A. Rector of *Ruſhbury*, *Salop*.
Rev. *Charles Pilkington*, D. D. Vicar of *Finden*, *Suſſex*.
1765 *William Poyntz*, Eſq; *Midgham*, *Berks*.
1766 *Edm. Pepys*, Eſq; *Upper Charlotte-ſtreet*.
1769 Rev. *Wm. Parker*, D. D. Rector of St. *James's*, *Weſtminſter*.
1770 Rev. *William Polhill*, Rector of *Albury*, *Surry*.
1771 Rev. *Samuel Peach*, M. A. *Eaſt Sheen*, *Surry*.
1772 Rev. *Baptiſt Proby*, D. D. Dean of *Litchfield*, and Rector of *Doddington*, in the Iſle of *Ely*.
Rev. *Henry Poole*, *Chaily*, *Suſſex*.
1776 Rev. *J. Pugh*, M.A. Vicar of *Rauceby* and *Cranwell*, *Linc.*
Rev. *William Paley*, D. D. Sub-Dean of *Lincoln*.

1777 *Clopton Prhys*, Eſq; *Llandrinio, Montgomeryſhire.*
Wilſon Pearſon, Eſq; *Bridekirk, Cumberland.*
Rev. *Tho. Pearce*, D.D. Prebendary of *Cheſter*, and Sub-Dean of His Majeſty's *Chapels Royal.*
1778 Rev. *Newdigate Poyntz*, LL.B. Rector of *Tormarton, Gloceſterſhire.*
1780 Rev. *Wm. Phelips*, Rector of *Cucklington, Somerſet.*
1781 Rev. *Ric. Perryn*, M.A. Rector of *Standiſh, Wigan.*
Peter Perchard, Eſq; *Chatham Place.*
1782 *Samuel Prime*, Eſq; *Upper Brook-Street.*
Charles Palmer, Eſq; *Wanſtead, Eſſex.*
1783 Rev. *Hugh Price*, M.A. Rector of *Rottendon, Eſſex.*
1784 Mr. Deputy *Pickwoad, Cloak-lane.*
Rev. *John Penroſe*, Rector of *Fledborough, Nottinghamſh.*
1785 Rev. *Joſ. Plymley*, M.A. Archdeacon of *Salop, Hereford.*
1786 Rev. *William E. Page*, M.A. Vicar of *Frodſham, Cheſh.*
Rev. *Wm. Pares*, M.A. Rector of *Kirkby Mallory, Leic.*
Rev. *Rob. Price*, LL.D. Canon of *Saliſbury.*
Rev. *John Prower*, Vicar of *Purton, Wilts.*
Hon. *Philip Puſey, Upper Groſvenor-ſtreet.*
Mr. *Joſiah Patrick, Crowneſt, Worceſter.*
Rev. *Wollaſton Pym*, M.A. Rector of *Radwell, Herts.*
Ralph Peters, Eſq; *Platbridge*, near *Wigan.*
1787 Rev. *Cha. Platt*, B.D. Fellow of *Queen's* Coll. *Camb.*
Rev. *James Pope*, B.D. Vicar of *Great Houghton, Huntingdon.*
1787 Rev. *Harry Paxton*, M.A. *Great Yeldham, Eſſex.*
Rev. *John Pridden*, M.A. Minor Canon of St. *Paul's.*
1788 Mr. *John Pares, Leiceſter.*
Rev. *James Phillott*, D.D. Rector of *Bath.*
Rev. *Thomas Payne*, M.A. Canon of *Wells.*
Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade, Wilts.*
William Preſcott, Eſq; *Clapham.*
Rev. *Sam. Partridge*, M.A. Vicar of *Boſton, Linc.*
1789 Rev. *Wm. Pearce*, D.D. Maſter of the *Temple.*

Edward

1789 *Edward Palmer*, Eſq; *Birmingham.*
Rev. *E. Palmer*, Vicar of *Stoke Gurſey*, *Somerſet.*
Mr. *Theodore Price*, *Birmingham.*
John Prieſtley, Eſq; *Lodge*, near *Halliſax.*
Rev. *James Pinnock*, M.A. Rector of *Laſham*, *Hants.*
F. Pym, Eſq; *Haſells-Hall*, in *Sandy*, *Bedfordſh.*
1790 Rev. *Rob. Pierſon*, M. A. Archdeacon of *Cleveland.*
James Allan Park, Eſq; Vice-Chancellor of the County-Palatine of *Lancaſter.*
Henry Parker, Eſq; *Stoke-Newington*, *Middleſex.*
Rev. *Joſ. H. Pott*, M. A. Archdeacon of *St. Alban's.*
Rev. *John Prince*, B. A. Chaplain to the *Magdalen. Hoſp.*
Rev. *J. D. Pleſtow*, B.D. Rector of *Watlington*, *Norf.*
Rev. *T. Parkinſon*, D.D. Archdeacon of *Huntingdon.*
Rev. *R. Pointer*, M.A. Rector of *Broughton*, *Huntingdonſh.*
1791 *Thomas Pares*, Jun. Eſq; *Leiceſter.*
Rev. *Henry Parſons*, M. A. Prebendary of *Wells*, and Rector of *Goathurſt*, *Somerſet.*
Rev. *James Price*, M.A. Vicar of *High Wycombe.*
Theophilus Pritzler, Eſq; *Wellcloſe-ſquare.*
Rev. *Phineas Pett*, B.D. Rector of *Chilbolton*, *Hants.*
1792 Rev. *Joſ. Price*, B.D. Vicar of *Littlebourne*, *Kent.*
Rev. *John Papillon*, Vicar of *Tunbridge*, *Kent.*
Mr. *Thomas Pearſon*, of *Birmingham.*
Mr. *James Preſton*, of *Hounſlow.*
Rev. *G. Preſton*, M.A. Rect. of *Beeſton St. Lawrence*, *Norf.*
Rev. *Ed. Pearſon*, B.D. Rector of *Rempſton*, *Notts.*
Rev. *John Pedder*, B. A. *Lancaſter.*
Rev. *Head Pottinger*, *Compton*, near *Market Ilſley*, *Berks.*
Rev. *Wm. Portal*, M. A. Rector of *Waſing*, near *Reading.*
Rev. *Reginald Pyndar*, *Hadſor*, *Worceſterſhire.*
Rev. *Tho. Preſton*, M.A. *Moorby*, *Yorkſhire.*
1793 Rev. *Matt. Powley*, Vicar of *Dewſbury*, *Yorkſhire.*
Rev. *R. Porteus*, M. A. Rector of *Biſhop's Wickham*, *Eſſex.*
Rev. *Joſeph Pomery*, M.A. Vicar of *St. Kew*, *Cornwall.*
Rev. *John Penfold*, Vicar of *Steyning*, *Suſſex.*

Rev.

1793 Rev. *John Parkinſon*, M. A. Rector of *Healing*, *Linc.*
Rev. *Edw. Parry*, Vicar of *Bettws*, *Montgomeryſh.*
Rev. *John Plumtree*, M. A. Prebendary of *Worceſter.*
Rev. *Rice Pughe*, Vicar of *Nantglynn*, near *Denbigh.*
1795 Rev. *Cha. Proby*, M.A. Rector of *Stanwick*, *Northampt.*
Henry Hinde Pelly, Eſq; *Upton*, *Weſt Ham*, *Eſſex.*
William Price, Eſq; Vice Chamberlain to her Majeſty.
Rev. *T. Percy*, LL.D. Fellow of St. *John's* Coll. *Oxon.*
Rev. *Wm. Parker*, M.A.
Rev. *H. Powell*, LL.B. Rector of *Eaſt Horndon*, *Eſſex.*
Rev. *H. J. Parker*, M.A. Curate of *Brede*, *Suſſex.*
1796 Rev. *G. L. Perry*, B. A. of St. *John's* Coll. *Oxford.*
Mr. *David Powell*, jun. *Little St. Helen's*, *London.*
John Peachy, Eſq; *Hornet*, near *Chicheſter.*
Rev. —— *Pickering*, Rector of *Biſhop's Cleve*, *Gloceſterſh.*
Rev. *Wm. Pigott*, Rector of *Edgermond* and *Chetworth*, *Salop.*
Rev. *John Palmer*, M.A. Fellow of St. *John's* Coll. *Camb.*
1797 *Thomas M. Phillips*, Eſq; *More Critchill*, *Dorſet.*
Rev. *Wm. Parry*, M.A. Warden of *Ruthin*, *Denbigſh.*
Rev. *Thomas Powys*, D.D. Dean of *Canterbury.*

Q.

1790 RIGHT Rev. *Jacob*, Lord Biſhop of *Quebec.*

R.

1787 Right Rev. *Samuel*, Lord Biſhop of *Rocheſter.*
1776 Right Hon. Earl of *Radnor.*
1752 Rev. *J. Riland*, M.A. Rector of *Sutton Coldfield*, *Warwick.*
1775 Rev. *Samuel Rogers*, M.A. Student of *Chriſt Church*, *Oxon.*
1776 Rev. *Houſtonne Radcliffe*, D.D. Prebendary of *Canterbury.*
1779 Rev. *Herb. Randolph*, B. D. Vicar of *Canewdon*, *Eſſex.*

1780 *Thomas Raſhleigh*, Eſq; *Hatton-Garden.*
1784 Rev. *John Randolph*, D. D. Regius Profeſſor of Divinity in the Univerſity of *Oxford.*
Jeſſe Ruſſell, Eſq; *Goodman's-yard, Whitechapel.*
1785 Rev. *Joſeph J. Rye*, M.A. Vicar of *Dallington, Northampt.*
Rev. *Richard Raikes*, M. A. *Glouceſter.*
1787 Rev. *Peter Raſhleigh*, M.A. Rector of *South Fleet, Kent.*
Mr. *Thomas Ridding, Southampton.*
Mr. *John Ratray, Pater-noſter-row.*
1788 Rev. *Tho. Rennell*, D. D. Prebendary of *Wincheſter.*
Rev. *Jas. Round*, M. A. Rector of St. *Runwald, Colcheſter.*
John Raſhleigh, Eſq; *Penguite*, near *Leſtwithiel, Cornw.*
Rev. *Matthias Rutton*, M.A. Vicar of *Sheldwick, Kent.*
1789 Mr. *Joſeph Rabone, Bath-ſtreet, Birmingham.*
Mr. *George Roadley, Whitecroſs-ſtreet.*
Rev. *Rob. Ruſſel*, M. A. Rector of *Ewhurſt* and Vicar of *Boddam, Suſſex.*
Rev. *John Ridghill*, M.A. Rector of *Welburn, Lincolnſh.*
Thomas Raikes, Eſq; *New Broad-ſtreet.*
Rev. *Dur and Rhudde*, D.D. Rector of *Eaſt Burgholt, Suff.*
Mr. *Francis Rivers*, Surgeon, of *Hammerſmith.*
1790 *John Ranby*, Eſq; *Sudbury, Suffolk.*
Rev. *Francis Randolph*, D.D. Prebendary of *Briſtol.*
Rev. Sir *Ch. Rich*, Bart. LL.D. *Waverly-abbey, Farnham.*
1791 Rev. *Tho. Roberts*, M.A. Rector of *Llangybly, Carmarv.*
Mr. *Robert Raikes, Glouceſter.*
Rev. *Ric. Ramſden*, M.A. Fellow of *Trinity* Coll. *Camb.*
1792 Rev. *Cha. Ruſſel*, M. A. Miniſter of *Wimborne, Dorſet.*
Rev. *William Roberts, Ceidio, Carnarvonſhire.*
Rev. *Wm. Roberts*, M. A. Fellow of *Eton* College.
Rev. *Ric. Rous*, Vicar of *Cliſt St. George, Devon.*
Rev. *Wm. L. Roſe*, M.A. Rector of *Whilton*, near *Daventry.*
Rev. *John Riley*, M. A. Rector of *Fobbing, Eſſex.*
1793 *Wm. Raikes*, Eſq; *Alderman's Walk.*

1793 Rev. *Tho. Rackett*, M.A. Rector of *Shetliſbury*, *Gloceſterſh.*
Rev. *John M. Rogers*, LL.B. Rector of *Berkeley*, *Somerſet.*
William Roberts, Eſq; *Oakland*, near *Llanwrſt*, *Denbigh.*
Rev. *Bertrand Ruſſel*, M A. Vicar of *Gainford*, *Durham.*
Rev. *Peter A. Reaſton*, M.A. Rect. of *Barlborough*, *Derbyſh.*
1794 Rev. *John Roberts*, B.D. Rector of *Keddington*, *Oxon.*
1795 Rev. *Raymond Rogers*, B. A. of *Oriel* College, *Oxon.*
1796 Rev. *Alex. Richardſon*, M.A. Fellow of *C. C. C. Camb.*
Rev. *Edw. Robſon*, M. A. Vicar of *Orſton*, *Notts.*
1797 Rev. *Robert Rougiſedge*, M.A. Rector of *Liverpool.*
Rev. *John Robinſon*, B.A. Rector of *Ulceby*, *Lincolnſh.*
Francis Reed, Eſq; *Harworth*, *Durham.*
William Rawſon, Eſq; *Halifax*, *Yorkſhire.*

S.

1779 RIGHT Rev. *John*, Lord Biſhop of *Saliſbury.*
1784 Right Rev. *Claudius*, Lord Biſhop of *Sodor* and *Mann.*
1773 Right Honourable Earl of *Stamford.*
1785 Right Honourable Earl *Spencer.*
1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington*, *Suffolk.*
1762 *John Spiller*, Eſq; *Brentford.*
1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield*, *Berks.*
1765 *Francis Smyth*, Eſq; *New Buildings*, *Yorkſhire.*
1766 Rev. *Richard Shepherd*, D.D. Archdeacon of *Bedford.*
1767 *William Strode*, Eſq; *Upper Brook-ſtreet.*
John Stackhouſe, Eſq; *Pendarves*, *Cornwal.*
Rev. *Charles Sturges*, M.A. Rector of *Chelſea.*
1768 Rev. *Samuel Smallbroke*, D. D. Rector of *Wem*, *Salop.*
1771 *Henry Southby*, Eſq; *Bath.*
William Stevens, Eſq; Treaſurer to Queen *Anne's* Bounty.
1772 Rev. *Tho. Stevens*, D.D. Rector of *Panfield*, *Eſſex.*
Richard Spiller, Eſq; *Bentinck Street*, *Cavendiſh Square.*
Sir *William Scott*, Knt. LL.D. *Doctors Commons.*
Rev. *Geo. P. Scobell*, Vicar of *Sancreed* and *St. Juſt*, *Cornw.*

1775 Rev. *George Scott*, *Betton*, *Shropſhire*.
Rev. *John Sturges*, LL. D. Prebendary of *Wincheſter*, and Chancellor of the Dioceſe.
1776 Rev. *Samuel Strong*, Rector of *Marchwiel*, *Wrexham*.
Rev. *Hen. Shepherd*, Rector of *Brandſburton*, *Holderneſs*.
Rev. *Wm. Somerville*, M. A. Vicar of *Bibury* in *Gloceſt*.
1780 Rev. *M. S. Smith*, B.D. Rector of *Fladbury*, *Worceſterſh*.
John Seale, Eſq; *Mount Boon*, near *Dartmouth*, *Devon*.
1781 Rev. *Samuel Swire*, B.D. Rector of *Melſonby*, *Yorkſhire*.
1782 Rev. *Tho. Starkie*, M. A. Vicar of *Blackburn*, *Lanc*.
Rev. *J. G. Smyth*, B. A. Curate of St. *Gregory*, *Norwich*.
Rev. *John Sibley*, M. A. Rector of *Walcot*, near *Bath*.
1783 Rev. *James Stovin*, M.A. Rector of *Roſſington*, *Doncaſter*.
Jacob Smith, Eſq; *Wallſall*, *Staffordſhire*.
Rev. *Peter Sandiford*, M.A. Rector of *Fulmodeſtone*, *Norf*.
1784 Rev. *Henry Sawbridge*, Rector of *Welford*, *Berks*.
Rev. *John K. Shaw Brooke*, M.A. Vicar of *Eltham*, *Kent*.
1785 Rev. *Samuel Sewell*, M. A. Vicar of *Preſcot*, *Lancaſhire*.
Rev. *Cha. Sutton*, B.D. Rector of *Albergh*, *Norfolk*.
Rev. *Matt. Snow*, M.A. Rector of *Wakerly*, *Northamp*.
Mr. *William Speare*, *Exeter*.
Rev. *Humphrey Shuttleworth*, Vicar of *Preſton*, *Lanc*.
Rev. *Cha. Symmons*, D.D Rector of *Narberth*, *Pemb*.
Mr. *Nathan Smith*, *Artillery Place*, *Brighton*.
1786 Rev. *John Simpſon*, Rector of *Rooſs*, *Holderneſs*.
Rev. *Bence Sparrow*, Rector of *Beccles*, *Suffolk*.
Right Hon. Sir *John Skynner*, Knt. *Great George Street*, *Hanover Square*.
1787 Rev. *Cha. Sandiford*, M.A. Vicar of *Awre*, *Glouceſt*.
Rev. *John Selwyn*, LL. B. Rector of *Luggerſhall*, *Wilts*.
Rev. *Hen. Siſmore*, LL. B. Fellow of *New* Coll. *Oxon*.
Rev. *Tho. Scott*, M.A. Rector of *Kingſtanly*, *Glouceſt*.
Rev. *John Smith*, M. A. Rector of *Bredon*, *Worceſterſh*.
Rev. *John Sheppard*, M.A. Curate of *Paddington*, *Middx*.

1787 Rev. *Samuel Smith*, LL.D. Prebendary of *Weſtminſter*.
Rev. *Jelinger Symons*, B.D. Rector of *Whitburne*, *Durh.*
Rev. *Richard Salmon*, Vicar of *Sandbach*, *Cheſhire*.
1788 Rev. *G. Stevenſon*, M.A. *Eton*, *Bucks*.
Rev. *John Simons*, LL.B. Rector of St. *Paul's Cray*, *Kent*.
Mr. *Thomas Slack*, *Diſtaff-lane*.
Rev. *John Smith*, Rector of *Pattiſley* and Vicar of *Matiſhall*, *Norfolk*.
Timothy Shelley, Eſq; M. A. of *Univ.* Coll. *Oxen*.
1789 Rev. *Tho. Sikes*, M.A. Vicar of *Guilſborough*, *Northampt*.
Mr. *George Simcox*, *Birmingham*.
Sir *James Saumarez*, Knt. Iſland of *Guernſey*.
Rev. *David Simpſon*, M.A. of *Macclesfield*.
Rev. *James Simons*, B.A. Rector of St. *Stephen's*, *Exon*.
Joſeph Sibley, Eſq; *Market-ſtreet*, *St. Alban's*.
Rev. *William Strong*, M. A. *Peterborough*.
1790 Rev. *R. D. Shackleford*, D.D. Vicar of *St. Sepulchre's*.
Drummond Smith, Eſq; *Tring Park*, *Herts*.
Mr. *George Shipton*, Merchant, *Birmingham*.
Rev. *Tho. Ab. Salmon*, M.A. Rector of *Rodney Stoke*, *Wells*.
1791 *Ric. Brook Supple*, Eſq; *Great Oakley*, *Northamptonſh*.
Mr. *John Swann*, Surgeon, *Ollerton*, *Notts*.
Rev. *Rob. Sheffield*, M.A. Rector of *Flixborough*, *Lincolnſh*.
Rev. *James Stillingfleet*, M.A. Prebendary of *Worceſter*.
Rev. *Francis Simpſon*, B.D. Fellow of *Univ.* Coll. *Oxon*.
Rev. *F. Swann*, *Lincoln*.
Rev. *Cha. Sloman*, LL.B. Vicat of *Eling*, *Hants*.
1792 Rev. *Matt. Surtees*, M.A. Rector of *North Cerney*, *Glouc*.
Rev. *Henry Stevens*, LL.B. *Bradfield*, *Berkſhire*.
Sam. Smith, Eſq; M.P. *George-ſtreet*, *Weſtminſter*.
Rev. *Matt. Skinner*, M.A. of *Richmond*, *Surry*.
Rev. *Wm. Sandys*, M.A. Rector of St. *Minver*, *Cornwall*.
Rev. *John Sharpe*, Lecturer of *Clapham*.
1793 Rev. *G. Swiney*, M.A. Vicar of *Warmfield*, near *Wakefield*.

Rev.

1793 Rev. *Edward Smedley*, M. A. Vicar of *Meopham, Kent.*
Sir *John Gregory Shaw*, Bart. *Eltham, Kent.*
Richard Smart, Eſq; *Lamb's Conduit Street.*
Rev. *Hen. Shield*, M. A. Rector of *Stoke Dry, Rutlandſh.*
Hen. Collingwood Selby, Eſq; *Gray's-inn-ſquare.*
Rev. *Benj. W. Salmon*, M.A. Rector of *Caſton, Norfolk.*
Rev. *Dav. Stodart*, M.A. Rector of *Llanderfel, Merioneth.*
Mr. *Benj. Smith*, of *Horbling, Lincolnſhire.*
Richard Saumarez, Eſq; *Newington, Surry.*

1794 Rev. *Rob. Shield*, M.A. Vicar of *Royſton, Herts.*
Rev. *Humphry Smythies*, M.A. Rector of *Alpheton, Suff.*
Rev. —— *Shelton*, Vicar of *Overbury, Worceſterſhire.*
Sir *Chriſt. Sykes*, Bart. LL.D. of *Sledmere, Yorkſhire.*
Rev. *Ja. Simpkinſon*, M.A. Rect. of St. *Peter-le-Poor, Lond.*
Rev. *John Starr*, Rector of *Stokeby Engliſh, Devon.*
Rev. *Rob. Sutcliffe*, Curate of St. *Gregory's, Norwich.*

1795 Rev. *Wm. Sheepſhanks*, M. A. Prebendary of *Lincoln.*
Rev. *Edw. Scott*, M. A. Fellow of *Queen's* Coll. *Oxon.*
F. Stephens, Eſq; Commiſſioner of the Victualling-Office.
Rev. *J. S. Sawbridge, Stretton upon Dunſmore, Warwick.*
Rev. *John Sandford*, LL.B. Rector of *Cotteſbrook, Northamp.*

1796 Rev. *Ric. Slaney*, M.A. Vicar of *Penkridge, Staffordſh.*
John Sewell, LL.D. *Doctors Commons.*
Rev. *Tho. Wm. Shore*, M.A. Vicar of *Otterton, Devon.*
Rev. *Joſ. Atwell Small*, D.D. Prebendary of *Gloceſter.*
Rev. *Thomas Scott*, M. A. Rector of *Little Oakley.*
Col. *Sibthorpe*, of the *South Lincoln* Militia.

1797 Rev. *Edw. Salter*, Rector of *Stratfeildſaye, Hants.*
Mr. *Thomas Sparkes*, *Alderſgate-ſtreet.*
Rev. *Thelwall Saluſbury*, LL.B. Rector of *Gravely, Herts.*

T.

1746 REV. *Joſiah Tucker*, D.D. Dean of *Gloceſter.*
Rev. *William Talbot*, M.A. Chancellor of *Sarum.*

William

1758 *William Tayleur*, Eſq; *Salop.*
1765 Rev. *Ferd. Travell*, M.A. Rector of *Upper Slaughter*, *Gloceſt.*
John Toke, Eſq; *Godington* in *Kent.*
1767 Rev. *Hen. Hawkins Tremayne*, M.A. of *Heligan*, *Cornwall.*
1768 *Paul Turquand*, Eſq; *Stoke Newington.*
1773 Mr. *Thomas Thurman*, *Devizes*, *Wilts.*
1774 Rev. —— *Thiſtlethwaite*, *Sunning-Hill*, *Berks.*
1775 Rev. Sir *Harry Trelawny*, Bart. M.A. Prebendary of *Exeter*, and Vicar of *Egloſhayle*, *Cornwall.*
1776 Rev. *Tho. Taylor*, LL.D. Chaplain in Ord. to His Majeſty.
Rev. *Wm. Thomas*, M.A. Chanc. of the Church of *Llandaff.*
1782 Rev. *Ric. Twopeny*, M.A. Rector of *Caſterton Parva*, *Rutl.*
1784 Rev. *Tho. Trevenen*, M.A. Rector of *Cardynham*, *Cornw.*
1786 Rev. *Joſ. Turner*, D.D. Dean of *Norwich.*
Rev. *Geo. S. Townley*, M.A. Rector of St. *Stephen's*, *Walbr.*
Rev. *Edw. Townſhend*, M.A. Rector of *Henley upon Thames.*
1787 *Henry Thornton*, Eſq; M. P. *Clapham.*
Rev. *Francis Tutte*, M.A. Rector of *Shering*, *Eſſex.*
Rev. *Edward Tew*, M.A. Fellow of *Eton* College.
Edward Tomkinſon, Eſq; *Boſtock*, *Cheſhire.*
Rev. *Ja. Trebeck*, M.A. Rector of *Queenhithe*, *London.*
Robert Thornton, Eſq; M. P. *Clapham.*
1788 *Michael Angelo Taylor*, Eſq; M. P. *Privy-Garden.*
Rev. *Seth Thompſon*, M.A. Chaplain at *Kenſington* Palace
Rev. *Robert Thorpe*, Curate of *Buxton*, *Derbyſhire.*
Wm. Tayleur, jun. Eſq; *Buntingſdale*, *Salop.*
1789 Rev. *James Thom*, M.A. Rector of *Southacre*, *Norfolk.*
Rev. *Wm. De Chair Tatterſall*, M.A. Vicar of *Wooton under Edge*, *Glouceſterſhire.*
Rev. *Wm. Thomas*, B. A. Curate of *Goodneſtone*, *Kent.*
Rev. *Robert Thompſon*, LL.D. of *Kenſington.*
Rev. *Chriſt. Fred. Triebner*, *Bermondſey.*
1791 *Charles Townſhend*, Eſq; *Old Burlington Street.*
Francis Thwaites, Eſq; *Bucklerſbury.*
Rev. *Stephen Tucker*, Vicar of *Linſtead*, *Kent.*

Thomas

1791 *Thomas Tipping*, Eſq; *Hardy Green*, near *Mancheſter*.
1792 Rev. *Edw. Tatham*, D.D. Rector of *Lincoln* Coll. *Oxon.*
Rev. *John Twells*, M. A. Rector of *Carton*, *Norfolk*.
Rev. *Wm. Trickell*, M. A. Rector of *Charlton*, *Devon*.
1793 *Richard Tull*, Eſq; *Thatcham*, *Berks*.
Rev. *John Tatterſall*, M. A. Rector of *Harwood* and *Ledſham*, *Yorkſhire*.
Rev. *Tho. Thirlwall*, M.A. Lect. of St. *Dunſtan's*, *Stepney*.
1794 Rev. *Matt. Thomas*, *Sutton-Lodge*, *Surrey*.
Rev. *W. J. Totton*, M.A. Rector of *Debden*, *Eſſex*.
Rev. *Moſes Toghill*, M.A. Prebendary of *Chicheſter*.
John Trevenen, Eſq; *Helſton*, *Cornwall*.
Rev. *Archer Thompſon*, M.A. Vicar of *Thatcham*, *Berks*.
Rev. *Fred. Tomkins*, M.A. Rector of *South Perrott*, *Dorſet*.
Rev. *J. Thurlow*, LL.B. Vicar of *Goſfeild*, *Eſſex*.
1795 Rev. *Tho. Trevor Trevor*, LL. B. Prebendary of *Cheſter*.
1796 Rev. *T. Thwaites*, B.D. Rector of *Seagrave*, *Leiceſterſh*.
1797 Rev. *John Tucker*, Rector of *Graveſend*, *Kent*.
B. W. Trevelyan, Eſq; *Nether Witton*, near *Morpeth*.
Rev. *Walter Trevelyan*, M.A. Rector of St. *Mawgan* and St. *Martin*, *Cornwall*.

V, U.

1773 REV. *Tho. Vincent*, M. A. Archdeacon of *Cardigan*.
1776 Rev. *R. Uvedale*, D.D. Rector of *Langton*, *Lincolnſh*.
Rev. *William Vyſe*, LL.D. Rector of *Lambeth*.
1779 Rev. *William Vincent*, D.D. Sub-Almoner to His Majeſty.
1780 Mr. *John Vaughan*, *Symonds's-Wharf*.
Admiral *Vincent*, *Plymouth*.
1784 Rev. *Peter Vatas*, M.A. Miniſter of *Caverſham*, *Oxfordſh*.
1785 Rev. *John Villette*, B.A. Ordinary of *Newgate*.
1786 Rev. *Benjamin Underwood*, M.A. Prebendary of *Ely*.
1788 Rev. *Dan. Veyſie*, B. D. Rector of *Plymtree*, *Devon*.
1789 *William Villers*, Eſq; *Birmingham*.
Nicholas Vanſittart, Eſq; *Lincoln's-Inn*.

George

1791 *George Udney*, Eſq; *Calcutta, Bengal.*
1792 Rev. *Cha. Vincent*, M. A. of *Trinity* Coll. *Oxford.*
Edward Vincent, Eſq; *South Mims, Middleſex.*
Rev. *James Vickers*, M.A. Vicar of St. *Lawrence Jewry.*
Rev. *John Chriſtian Chriſtopher Ubele*, Miniſter of a *German Lutheran* Congregation in *Spitalfields.*
Rev. *Ric. Valpy*, D.D. Head Maſter of *Reading* School.
1793 Rev. *Edward Unwin*, M. A. *Pembroke* College, *Oxon.*
Rev. *John Venn*, M. A. Rector of *Clapham, Surry.*
1796 Rev. *Edw. Vanſittart*, Rector of *Shotteſbrook, Berks.*
1797 Rev. *Wm. Van Mildert*, M. A. Rector of St. *Mary-le-Bow.*

W.

1787 HON. and Right Rev. *Brownlow*, Lord Biſhop of *Wincheſter.*
1780 Right Rev. *Richard* Lord Biſhop of *Worceſter.*
1762 Right Hon. Lord *Willoughby de Broke.*
1795 Right Hon. *Horatio*, Lord *Walpole*, of *Woolterton.*
1763 Rev. *Rob. D. Waddilove*, M. A. Dean of *Rippon.*
Rev. *Nathan Wetherell*, D. D. Dean of *Hereford*, and Maſter of *Univerſity* College, *Oxon.*
1764 Rev. *Charles Weſton*, M. A. Prebendary of *Durham.*
Mr. *Joſeph Wells*, *Crown Court*, *Cheapſide.*
1765 Rev. *John Woodroffe*, Rector of *Luckington, Wilts.*
1769 Rev. *H. Whitfeld*, D. D. Rector of St. *Margaret, Lothb.*
1772 Rev. *J. Willoughby*, LL.B. *Hutton*, near *Tadcaſter, Yorkſh.*
Samuel Wegg, Eſq; *Hart-Street, Bloomſbury.*
Rev. *Edward Walls*, *Spilſby, Lincolnſhire.*
1773 Rev. *L. Wynne*, LL. D. *Queen Ann Street Weſt, Cav. ſq.*
Willoughby Wood, Eſq; *Thoreſby, Lincolnſhire.*
1774 Rev. *John Whitaker*, B. D. Rector of *Ruan Lanyhorne*, near *Tregony, Cornwal.*
Rev. *James Geo. Warner*, M.A. Rector of *Milton, Berks.*
Rev. *Ric. Williams*, M.A. Vicar of *Horton Kirby, Kent.*
1775 *Samuel Waring*, Eſq; *South-ſtreet, Groſvenor-ſquare.*

1775 Rev. *Tho. Woodrooffe*, B. D. Rector of *Oakly, Surry.*
1777 *William Wilſon*, Eſq; of the *Minories.*
1780 Rev. *Thomas Wintle*, B. D. Rector of *Brightwell, Berks.*
Thomas Wright, Eſq; Alderman of *London.*
Rev. *Henry Offley Wright*, *Mottram St. Andrew*, in the Pariſh of *Preſtbury, Cheſhire.*
1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood, Bucks.*
Rev. *William Watkins*, Vicar of *Bucknell* in *Shropſhire.*
1782 Rev. *Tho. Wagſtaffe*, M.A. Rector of *Barley, Herts.*
Rev. *John Weddred*, B.D. Vicar of St. *John Baptiſt, Peterborough*, and Minor-Canon of the Cathedral.
1783 Rev. *Wm. Wrighte*, M.A. Clerk in Orders of St. *Martin's.*
Rev. *Tilly Walker*, M.A. Vicar of *Mears Aſhby, Northamp.*
Rev. *R. Wharton*, M.A. Archdeacon of *Stow*, and Rector of *Siggleſthorne, Yorkſh.*
1784 Rev. *Fra. Woodford*, M.A. Rector of *Anſford, Somerſetſh.*
Mr. *David Pike Watts*, of the *Minories, London.*
Rev. *John Wheeldon*, M.A. Prebendary of *Lincoln*, and Rector of *Wheathamſted, Herts.*
Rev. *Edward Wilſon*, D.D. Rector of *Aſhurſt*, in *Suſſex.*
Richard Willding, Eſq; *Llanrhaiad'r Hall, Denbighſhire.*
Rev. *Edward Wilſon*, M.A. Canon of *Windſor.*
Rev. *Ric. Walton*, Rector of *Wootton*, in the *Iſle* of *Wight.*
1785 Rev. *Philip Woodhouſe, Hingham, Norfolk.*
1786 *John Watkins*, Eſq; *Warrington, Lancaſhire.*
William Wilberforce, Eſq; M.P. *Weſtminſter.*
Rev. *Henry Wilſon, Kirby-Caree, Norfolk.*
Rev. *Baſil Woodd*, M.A. Lecturer of St. *Peter's, Cornb.*
Lovelace Bigg Wither, Eſq; *Manydown, Hants.*
Rev. *Oſborn Wighte*, M.A. Rector of *Ponſbury, Salop.*
Mr. *John Waring*, *Barnes, Surry.*
Rev. *Philip Webber*, M.A. of *Falmouth, Cornwall.*
1787 Rev. *Stephen White*, LL.D. Vicar of *Lenton* in *Linc.*
Rev. *Tho. W. Wrighte*, M.A. St. *Martin's in the Fields.*
Rev. *James Webſter*, LL.B. Archdeacon of *Glouceſter.*

1787 *John Wightwick*, Eſq; *Sandgates*, near *Chertſey*, *Surry*.
Rev. *John Wills*, D. D. Warden of *Wadham* Coll. *Oxford*.
James Whalley, Eſq; *Clerk Hill*, *Lancaſhire*.
Rev. *Walter Williams*, M. A. Vicar of *Harrow*, *Middx*.
Rev. *James Wilkinſon*, M. A. Prebendary of *Rippon*, and Vicar of *Sheffield*, *Yorkſhire*.
Rev. *Ric. Waddington*, M. A. Rector of *Cavendiſh*, *Suff*.
Rev. *E. W. Whitaker*, B. A. Rector of St. *Mildred's*, and *All Saints*, *Canterbury*.

1788 Rev. *Rob. Walker*, B. A. Vicar of St. *Winnow*, *Cornw*.
Rev. *Joſhua Wood*, M. A. Fellow of *Cath. Hall*, *Camb*.
Peter Waldo, Eſq; *Mitcham* in *Surry*.
Rev. *Thomas Warburton*, M. A. Archdeacon of *Norfolk*.
Rev. *John Wingfield*, B. D. Fellow of *Trin*. Coll. *Camb*.

1789 Rev. *John Williams*, *Yſtradmeirig*, *Cardiganſhire*.
Rev. *Francis Willington*, Rector of *Walton upon Trent*.
Rev. *Joſeph White*, D. D. Prebendary of *Glouceſter*.
Rev. *Rob. Welton*, Vicar of *Sandridge*, *Herts*.
Rev. *John Williams*, M. A. *Llanrwſt*, *Denbigh*.
Rev. *Wm. Wray*, Rector of *Darley*, in *Derbyſhire*.
Mr. *John Ward*, *Birmingham*.
Tho. W. Whalley, Eſq; *Roche Court*, near *Fareham*, *Hants*.
Rev. *John Stanbawe Watts*, M. A. Rector of *Aſhill*, *Norf*.
Henry Chriſtopher Wiſe, Eſq; *Priory*, *Warwick*.
Rev. *Wm. Whalley*, M. A. Rector of *Preſteign*, *Radnorſh*.
Rev. *Wm. Webb*, *Aſhburn*, *Derbyſhire*.
Rev. *James Wood*, B. D. Fellow of St. *John's* Coll. *Camb*.
Wm. White, Eſq; *Highbury Place*, *Middleſex*.
Rev. *Ja. Wood*, D. D. Rector of *Marſton Mortein*, *Beds*.
Rev. *Ric. Wright*, B. A. Rector of *Eaſt Harling*, *Norf*.
Rev. *Tho. Waddington*, M. A. Prebendary of *Ely*.
Rev. *John Willis*, B. D. Vicar of *Ridge*, *Hertfordſhire*.
Rev. *Baldwin Wake*, Rector of *Riddleſworth*, *Norfolk*.
Rev. *John Waldron*, *Elmley*, *Worceſterſhire*.

1789 Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
Rev. *Geo. Watts*, M. A. Vicar of *Uffington*, *Berks.*
1791 Rev. *David Williams*, *Wroughton*, *Wilts.*
Rev. *Henry White*, Sacriſt of *Litchfield* Cathedral.
Rev. *Thomas Wythe*, M. A. Vicar of *Eye*, *Suffolk.*
Rev. *Tho. D. Whitaker*, LL.B. *Holme*, near *Burnley*, *Lanc.*
Rev. *Cha. Wallington*, M. A. Rector of *Hackwell*, *Eſſex.*
Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor.*
Nicholas Weſtcomb, Eſq; *Langford Grove*, *Eſſex.*
Rev. *Geo. Watſon*, D.D. Rector of *Rothbury*, *Northum.*
1792 Rev. *Wm. Ward*, Rector of *Myland*, *Colcheſter.*
Rev. *James Walter*, B. A. *Brigg*, *Lincolnſhire.*
Rev. *Geo. Williams*, Lecturer of St. *Ann's*, *Limehouſe.*
Rev. *Wm. Williams*, M. A. Rector of *Biſhopſton*, *Wilts.*
1793 Mr. *Rob. Watkinſon*, *Manningtree*, *Eſſex.*
Tho. Windle, Eſq; *Mile End Old Town*, *Middleſex.*
Rev. *John C. Woodhouſe*, *Donington*, near *Wolverhampton.*
Rev. *John Williams*, B.D. Rector of *Branſton*, *Northamp.*
1794 Rev. *John Woolcombe*, M. A. *Briton Side*, *Plymouth.*
Rev. *Rob. Walker*, Rector of *Shingham*, *Norfolk.*
Rowland Williams, Eſq; *Beaumaris*, *Angleſea.*
Rev. *Ellis Wynne*, B.A. Curate of *Foclas* Chapel, *Denbigh.*
Rev. *Tho. Willis*, D.D. Prebendary of *Rocheſter.*
Sir *Jacob Wolf*, Bart. *Mellyfont Abbey*, near *Wells.*
Rev. *Peter Williams*, B. A. Rector of *Lanrug* and *Llanberris*, *Carnarvonſhire.*
Rev. *Fra. Hyde Wollaſton*, M.A. Vicar of *South Weald*, *Eſſex.*
Rev. *Edw. Walſby*, D.D. Prebendary of *Canterbury.*
Rev. *David Williams*, Rector of *Selworthy*, *Somerſetſhire.*
Mr. *Thomas Wilkes*, *Blockley*, *Worceſterſhire.*
1795 Rev. *E. Williams*, Miniſter of *Uffington* and *Battlefeild*, *Salop.*
Rev. *John Wilgreſs*, D.D. *Eltham*, *Kent.*
Rev. *Wm. Farley Wilkinſon*, M.A. Rect. of *Needham*, *Norf.*
Rev. *Henry Wollaſton*, M.A. of *Lincoln.*
Rev. *Rob. Wetherell*, LL.B. Fellow of *New* Coll. *Oxon.*

Rev.

1795 Rev. *Sam. Wix*, B. A. of *Chriſt* Coll. *Camb.*
Rev. *Ph. Wroughton*, M. A. Vicar of *Shabbington*, *Bucks.*
1796 Mr. *William Wilſon*, *Milk-ſtreet*, *London.*
Mr. *Joſhua Watſon*, *Mincing-lane*, *London.*
Rev. *Dawſon Warren*, B. A. Vicar of *Edmonton*, *Midd.*
Samuel Waring, Jun. Eſq; of the *Temple.*
Rev. *John Whitmore*, M. A. Rector of *Polſtead*, *Suffolk.*
Rev. *R. Webſter*, B. D. Rector of *Aſton-le-Wall*, *Northam.*
Rev. *T. Wright*, M. A. Rector of St. *Mary*, *Whitechapel.*
Rev. *Tho. Williams*, M. A. Vicar of *Lanyadock*, *Carmarth.*
1797 Rev. *John Wooll*, M. A. Curate of *Eaſton*, *Hants.*
James Woodbridge, Eſq; *James-ſtreet*, *Bedford-row.*
Rev. *William Whitelock*, M. A. *Queen's* Coll. *Oxford.*
Hon. *Charles Godfrey*, Baron *Wolf*, LL. D. *London.*

Y.

1766 THE Moſt Rev. *William*, Lord Archbiſhop of *York.*
1785 Rev. *Duke Yonge*, M. A. Vicar of *Cornwood*, *Devon.*
1787 Rev. *John Young*, LL. B. *Clapton.*
1794 Rev. *James Yonge*, Rector of *Newton Ferrers*, *Devon.*
Mr. *Simon Andrews Younge*, Merchant, *Sheffield.*
Rev. *Philip Yorke*, M. A. Prebendary of *Ely.*

Z.

1780 REV. *Thomas Zouch*, M. A. Rector of *Scrayingham*, *Yorkſhire.*

N. B. *Errata* in this Catalogue, if communicated to the *Secretary*, will be corrected.

FOREIGN

FOREIGN MEMBERS.

Time of Admiſſion.

1762 REV. *James Renaud Boullier*, Miniſter of the *French* Church at *Amſterdam*.
1764 Rev. *John Auguſt. Urlſperger*, D. D. Senior of the Miniſtry at *Augſpurg*.
1774 Rev. *Chriſtian Lewis Gerling*, D.D. Senior of the Miniſtry at *Hamburgh*.
1779 Rev. *Aaron Matheſius*, M. A. *Sweden*.
1785 Reverend *John Ludwieg Schultz*, Doctor and Profeſſor of Divinity in the Univerſity of *Halle* in *Saxony*, and Succeſſor to the late Reverend Profeſſor *Freylinghauſen*, in the Directorſhip of the Orphan-Houſe.

LADIES, Annual Subſcribers.

Time of Admiſſion.

1795 Her Royal Highneſs, the PRINCESS OF WALES.

A.

1773 MRS. *Aſhby*, *Haſlebeech*, *Northamptonſhire*.
Mrs. *Alnutt*.
1781 Mrs. *Allanſon*, *Groſvenor-Square*.
1790 Mrs. *Maria Arden*, *Stockport*, *Cheſhire*.
Mrs. *Judith Auber*, *Cheſhunt*, *Herts*.
1795 Mrs. *Allan*, *Mill Green Houſe*, *Ingateſtone*.
1796 Mrs. *A. E. Ayliffe*, of *Surbiton Lodge*, near *Kingſton*.
Mrs. *Adderley*, *Hams*, *Warwickſhire*.

MOST

Time of Admiſſion.

B.

1797 MOST Noble the Marchioneſs of *Bath.*
1779 Right Hon. Counteſs of *Bute.*
1769 Mrs. *Banks, Chelſea.*
Miſs *Banks, ditto.*
1771 Mrs. *Bouverie, Teſton, Kent.*
1772 Hon. Mrs. *Baillie, Mellerſtain* near *Kelſo, Scotland.*
1783 Miſs *Barnſton, Bath.*
Hon. Mrs. *Boſcawen,* of *South-Audley-Street.*
1784 Mrs. *Peploe Birch, Garnſtone, Herefordſhire.*
1787 Mrs. *Elizabeth Bagott.*
Mrs. *Bertie, Devonſhire-place.*
1788 Mrs. *Margaret Balwin, Plaxtoole, Kent.*
Lady *Bridges, Goodneſton, Kent.*
1790 Mrs. *E. Buckle, Upper Seymour-ſtreet.*
Mrs. *Mary Bunney, Bath.*
1791 Mrs. *Jane Butts, Glemsford, Suffolk.*
Mrs. *D'Arcy Boulton.*
Mrs. *Blackwell, North Cerney, Glouceſterſhire.*
Lady *Banks, Soho-ſquare.*
1792 Miſs *Bourne, Aſhford, Kent.*
Mrs. *Sarah Beachcroft, Bloomſbury-place.*
1793 Mrs. *Elizabeth Berkeley, Datchet,* near *Windſor.*
Mrs. *Mary Bowles, Northaſton, Oxfordſh.*
1794 Miſs *Brunette, Beverley, Yorkſhire.*
Mrs. *Bolton, Nottingham.*
1795 Mrs. *Mary Bateman, Guilſborough, Northamptonſhire.*
1797 Mrs. *Mary Browne, Tullantire Hall, Cumberland.*
Hon. Mrs. *Barrington, Cavendiſh-ſquare.*

C.

1771 RIGHT Hon. Lady *Cremorne, Stanhope-ſtreet.*
1787 Right Hon. the Counteſs Dowager of *Chatham.*
1789 Right Hon. the Counteſs of *Chatham.*

Right

1794 Right Hon. Lady *Louiſa Clayton.*
1761 Mrs. *Elizabeth Coote, Rotherhithe.*
1762 Mrs. *Conyers, Aſhley Caſtle, Warwickſhire.*
Mrs. *Cornwall, Chart Park, Surry.*
1771 Miſs *Penelope Cholmley, Weymouth-Street, Portland-Place.*
1772 Mrs. *Gilbert Cooper, Thurgaton, Nottinghamſhire.*
1783 Lady *Cave, Upper Groſvenor-ſtreet.*
Mrs. *Martha Cranmer, Nurſling, Hants.*
1785 Mrs. *Charlton, Ludford,* near *Ludlow.*
Miſs *Cave, New Norfolk-Street.*
1787 Mrs. *Maria Cowper, Cole Green, Hartingfordbury.*
Miſs *Creuze, Beddington, Surry.*
1790 Mrs. *A. Chamberlaine, Charlton, Kent.*
1791 Mrs. *Elizabeth Clarke, Beeding,* near *Steyning.*
1792 Miſs *Clarke,* of *Tooting, Surry.*
Miſs *Sophia Clarke,* Ditto.
Mrs. *Harriot Cowper, Overlegh, Cheſter.*
Lady *Chambers, Somerſet Houſe, London.*
1794 Mrs. *Jane Clarke, Lower Tooting, Surry.*
1797 Mrs. *Coke,* of *Holkham.*

D.

1791 HER Grace the Ducheſs of *Devonſhire.*
1788 Rt. Hon. Lady *Dundas, Arlington-ſtreet, Piccadilly.*
1794 Rt. Hon. Counteſs Dowager of *Darnley, Hereford-ſtreet.*
Rt. Hon. Counteſs of *Darnley, Cobham Hall, Rocheſter.*
1764 Mrs. *Delamare, Clapton, Middleſex.*
1774 Mrs. *Diana Daſhwood, Stanford-Hall, Notts.*
Mrs. *Ann Daſhwood, Well-Hall, Lincolnſhire.*
1776 Mrs. *Daubeney, North Bradley, Wiltſhire.*
Mrs. *Dicey, Claybrook, Leiceſterſhire.*
Mrs. *De Luc.*
1779 Mrs. *Douglas, St. Alban's,* near *Wingham, Kent.*

Mrs.

1785 Mrs. *Denward, Hardres Court, Kent.*
1787 Mrs. *Dolben, Finedon, Northamptonſhire.*
Mrs. *Docton, Plymouth.*
1788 Mrs. *Deniſon, Gay-ſtreet, Bath.*
1790 Mrs. *Elizabeth Dalton, Stanmore,* in *Middleſex.*
Mrs. *Elizabeth Dutens, Leiceſter-ſquare.*
Mrs. *Duppa, Hackney.*
1796 Mrs. *Diana Dowdeſwell, Groſvenor-place.*

E.

1773 MRS. *Eeles, Great Cumberland-ſtreet.*
1782 Mrs. *Elizabeth Ella, Newark, Nottinghamſhire.*
1783 Mrs. *Edwards, Henlow, Bedfordſhire.*
1786 Miſs *Edmunds, Worſbrough, Yorkſhire.*
1796 Mrs. *Evans, Leominſter, Herefordſhire.*
Mrs. *Diana Edwards, Hertford-ſtreet.*
1797 Mrs. *Enſor, Bath.*
Mrs. *A. Ewbank, Londerbro', Yorkſhire.*

F.

1791 RIGHT Hon. Counteſs of *Forteſcue.*
1793 Right Hon. Lady *Forreſter, Bedgebury, Kent.*
Miſs *Fiſher, Springfield,* near *Birmingham.*
1797 Miſs *Margaret Frank, Campſal,* near *Doncaſter.*

G.

1786 RIGHT Hon. Lady *Gallway, Hill-ſtreet.*
1770 Mrs. *Gold, Loughborough.*
1772 Mrs. *Ann Gwatkin, Bath.*
1778 Mrs. *Garnier, Wickham, Hants.*
Hon. Mrs. *Grant, Hill-ſtreet, Berkeley-ſquare.*
1791 Mrs. *Gray, York.*
Mrs. *Elizabeth Gough, Bryanſtone-ſtreet.*
1792 Lady *Grantham, Whitehall.*
1793 Lady *Graham, Whitwell,* near *York.*
1794 Mrs. *Goſling, Lincoln's-inn-fields.*

1795 Lady *Cath. Graham, Netherby, Cumberland.*
1797 Hon. Miſs *Charlotte Grimſtone, Gorambury, St. Alban's.*

H.

1790 RIGHT Hon. the Counteſs of *Harcourt.*
1795 Right Hon. Viſcounteſs Dowager *Hereford, Stanway, Gloceſterſhire.*
1766 Miſs *Harvey, Hinxworth, Herts.*
1774 Lady *Herries, St. James's-ſtreet.*
1779 Mrs. *Hacket, Moxhull, Warwickſhire.*
1783 Mrs. *Hatt, Faringdon, Berks.*
Miſs *Huſſey, Aſhford.*
1784 Mrs. *Humphreys, Claremount-hill, Salop.*
1787 Mrs. *Mary Hervey, Canterbury.*
Mrs. *Mary Hooper,* Town-hall, *Worceſter.*
1788 Mrs. *Hopkins, Windſor.*
Mrs. *Joanna Harris, Birmingham.*
1790 Mrs. *Hutchings, Dittiſham,* in *Devon.*
Mrs. *Ann Holbeach, Farnborough, Warwickſhire.*
1791 Miſs *Hannah How, Plymouth.*
1792 Mrs. *Sarah Haws, Great Marlow, Bucks.*
Miſs *Eliz. Gorring Harriſon.*
1793 Mrs. *Felicia Horne, Hatfield, Herts.*
Mrs. *Sarah Horſeley, Sawbridgworth, Herts.*
Mrs. *Higginſon, Harley-ſtreet.*
1795 Mrs. *Sarah Heathfield, Croydon, Surry.*
Mrs. *Harris,* of *Hayne, Devonſhire.*
Mrs. *Hayward, Canterbury.*
1796 Mrs. *Ann Hall, Ingsdon, Devon.*
Miſs *Charlotte Huſſey, Aſhford, Kent.*

I.

1787 RIGHT Hon. Lady *St. John.*
1776 Mrs. *Ireland, Newark upon Trent, Notts.*
1789 Mrs. *Iremonger, Wherwell, Hants.*

1790 Mrs. *Elizabeth Jennings, Harlington, Bedfordſhire.*
1791 Mrs. *Johnſon, Burleigh-fields, Leiceſterſhire.*
1792 Lady *Jones*, of *Cavendiſh-ſquare.*
Mrs. *Ann Jeffries, Worceſter.*
1793 Miſs *Frances Jones, Bath.*
1794 Mrs. *Jane Johnes, Stafod, Cardiganſhire.*

K.

1777 MRS. *Knightley, Groſvenor-Square.*
1782 Miſs *Kerridge, Whitton White Houſe*, near *Ipſwich.*
1788 Miſs *Keene, Charles Street, Berkeley Square.*
1789 Mrs. *Eliz. Knightley, Preſton*, near *Daventry.*
1792 Mrs. *Martha Kilpin, Walthamſtow, Eſſex.*
1795 Mrs. *Judith Kingſbury, Caiſtor*, near *Yarmouth.*

L.

1792 RIGHT Hon. *Anne*, Baroneſs *Lyttelton.*
Mrs. *Lamplugh, Copgrove*, near *Borowbridge, Yorkſh.*
Mrs. *Lee, Wincheſter.*
1783 Mrs. *Lawes, Brighton.*
Mrs. *Legard, Etton, Yorkſhire.*
Mrs. *Lightbody, Liverpool.*
1784 Mrs. *Lonſdale, Badburham, Cambridgeſhire.*
1788 Hon. Mrs. *Leigh, Stoneleigh Abbey, Warwickſhire.*
1790 Mrs. *Lambe, Mountsfield, Rye, Suſſex.*
Lady *Lloyd.*
1791 Mrs. *Leboop, Kenſington Gravel Pits.*
1794 Mrs. *Eliz. Lechmere, Hanlay Caſtle, Worceſterſhire.*
1797 Mrs. *Long, Lincoln's-inn-fields.*

M.

1788 RIGHT Hon. Counteſs of *Mansfield.*
1797 Right Hon. Lady *Robert Manners, Groſvenor-ſquare.*
1781 Lady *Mordaunt, Walton, Warwickſhire.*
Honourable Mrs. *Marſham, Arlington-ſtreet.*

1781 Lady *Mill, Arlingham Court, Glouceſterſhire.*
Mrs. *Jane Marriott, Perſhore, Worceſterſhire.*
1790 Mrs. *Hannah More*, the *Adelphi, London.*
1791 Lady *Catharine Murray, Guildford-ſtreet.*
Mrs. *Maſter*, of the *Abbey, Cirenceſter, Glouceſterſhire.*
1793 Mrs. *Le Marchant, Bath.*
Mrs. *M'Culloh, Lincoln's-inn-fields.*
Mrs. *Mills, Stratford Place, London.*
1794 Mrs. *Moray, Kateſgrove Houſe, Reading.*
Mrs. *Dorothy Monck.*
1795 Mrs. *Moore, Helſtone, Cornwall.*
1796 Miſs *Milles, Queen-ſtreet, May Fair.*
Mrs. *Mytton*, of *Lythewood*, near *Shrewſbury.*
Miſs *Anne Mackilwain, Lymington.*
1797 Mrs. *Iſabella Market, Luddeſdown*, near *Rocheſter.*
Mrs. *Mary May, Bedford-ſquare.*

N.

1773 MRS. *Newland, Clapham, Surry.*
1776 Mrs. *Neville, Willingore, Lincolnſhire.*
1793 Mrs. *Cath. Nicholſon, Liverpool.*
1794 Mrs. *Sibella Neufville, Lymington, Hants.*

P.

1775 RIGHT Hon. Lady *Pelham, Stratton-ſtreet.*
1786 Right Hon. Counteſs *Paulet.*
1794 Right Hon. Lady *A. Polwarth, Upper Brook-ſtreet.*
1764 Mrs. *Palmer, Carlton, Northamptonſhire.*
1772 Mrs. *Porter*, No. 24, *Gower-ſtreet.*
1785 Mrs. *Cath. Pennant, Upper Groſvenor-ſtr. Groſvenor-ſq.*
1788 Miſs *Pares, Leiceſter.*
Mrs. *Anna Palmer, Wanſtead.*
1790 Mrs. *Margaret Penroſe, Carwethenack, Cornwall.*
1793 Mrs. *Mary Parry*, of *Ruabone, Denbighſhire.*
1797 Mrs. *Elizabeth Peers, Lortwithiel, Cornwall.*

Mrs.

1797 Mrs. *Catherine Powell, Caſtle Madock, Brecknockſhire.*
Miſs *Frances Dorothy Pender, Treliſſick, Cornwall.*

Q.

1793 Mrs. *Quicke, Paragon Buildings, Bath.*

R.

1771 RIGHT Hon. Counteſs of *Rothes.*
1786 Right Hon. Lady *Rolle.*
1753 Mrs. *Raitt, Huntingdon.*
1772 Mrs. *Rogers, Berkely, Somerſetſhire.*
1783 Mrs. *Arabella Rawdon, Cheſter.*
Mrs. *Ravenhill, Bath.*
1788 Dowager Lady *Rogers, Plymouth.*
Mrs. *Reed, Hackney.*
1794 Mrs. *Eliz. Ruſhbrooke, Weſt Stow Hall, Suffolk.*
1797 Lady *Rooke.*

S.

1796 HER Grace the Ducheſs of *Somerſet.*
1775 Right Hon. Counteſs Dowager *Spencer.*
1791 Right Hon. Lady *Sherborne, Sherborne, Glouceſterſh.*
1793 Moſt Hon. the *Marchioneſs* of *Stafford.*
1787 Right Hon. Lady *Sondes, Groſvenor-ſquare.*
1771 Mrs. *Seale, St. Sidwell's, Exeter.*
1783 Mrs. *Stafford Smith, Prior Park,* near *Bath.*
1785 Mrs. *Mary Spooner, Olton-Houſe,* near *Birmingham.*
Mrs. *Snow, Clipſham, Rutlandſhire.*
1787 Mrs. *Catherine Sharpe.*
1789 Mrs. *Anna Maria Shipley, Twyford,* near *Wincheſter.*
1790 Mrs. *B. Spooner, Elmdon-Houſe,* near *Birmingham.*
1791 Mrs. *Charlotte Selwyn, Honiton, Devonſhire.*
Miſs *M. S. Saltonſtall, Hillingdon, Middleſex.*
1794 Mrs. *Ann Papwell Smith, Bredon, Worceſterſhire.*
Miſs *M. Smith, Hillingdon, Middleſex.*

Mrs.

1794 Mrs. *Sheppard, Denham, Bucks.*
Miſs *Sheppard*, ditto.
1795 Mrs. *Singleton, Lamb's Conduit Place.*
1796 Mrs. *Saltmarche, Saltmarche*, near *Howden, Yorkſhire.*
1797 Lady *Stapleton, Gray's Court*, near *Henley, Oxon.*

T.

1772 MRS *Tomlinſon, Somerſet Street.*
1783 Lady *Twyſden, Jennings, Kent.*
1786 Mrs. *Drake Tyrwhitt, Chadlington, Oxon.*
1787 Mrs. *Trimmer, Brentford.*
1788 Hon. Mrs. *Talbot, Barton, Glouceſterſhire.*
Mrs. *Twigge, Derby.*
1794 Mrs. *Tighe, Clanville Lodge*, near *Andover, Hants.*
1795 Mrs. *F. M. A. Totton, Depden, Eſſex.*
Miſs *Mary Tucker, Sealyham*, near *Haverford Weſt.*
1796 Mrs. *Mary Dorothy Torkington, Worceſter.*

V.

1790 RIGHT Hon. the Counteſs of *Uxbridge.*
1789 Mrs. *Vanſittart, Blackheath.*
1790 Mrs. *Elizabeth Unwin, Mansfield, Notts.*

W.

1791 RIght Hon. Counteſs of *Waldegrave, Naveſtock, Eſſex.*
1764 Mrs. *Watſon, New Norfolk-ſtreet.*
1772 Mrs. *Wegg, Hart-ſtreet, Bloomſbury.*
1776 Mrs. *Wood, Ware, Herts.*
1782 Mrs. *Whetham, Kirklington, Notts.*
1787 Lady *Wilſon, Charlton, Kent.*
Mrs. *Waller, Cheſterton Hall*, near *Stilton.*
Mrs. *Wordſworth, Wadſworth, Yorkſhire.*
Mrs. *Worsfold, Edmonton.*
1778 Mrs. *Waldo, Mitcham, Surry.*
Lady *Wake, Courteen Hall, Northamptonſhire.*

Mrs.

1788 Mrs. *Warton*, of *Wincheſter*.
Mrs. *Ann Wood*, *Devonſhire Place*.
1790 Mrs. *Pere Williams*, *Hoddeſdon*, *Herts*.
1791 Miſs *Whitbread*, *Portman-ſquare*.
1792 Mrs. *Williams*, *Nethway-houſe*, *Devon*.
Mrs. *Suſanna Walker*, *Woodſtock*, *Oxon*.
Mrs. *Iſabella Wyatt*, *Weſt Grinſted*, near *Horſham*, *Suſſex*.
1795 Mrs. *Anne White*, *Lower Brook-ſtreet*.
Mrs. *Suſanna Whatman*, *Vinters*, near *Maidſtone*.
Mrs. *Ann Weſtmoreland*, *Billingſborough*, *Lincolnſhire*.
Mrs. *Ann Whitaker*, *Loughton-Houſe*, *Eſſex*.

Y.

1793 Miſs *Portia Young*, *Byfleet-houſe*, near *Cobham*.
Mrs. *Yarborough*, *Campſmount*, *Doncaſter*.

N. B. Ladies ballotted on the *Liſt of Annual Subſcribers*, are furniſhed with Books, on the Terms of the Society.

N° II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular Letter. 1712. "AND becauſe ſome have apprehended, that the "placing ſo many of them out Apprentices to Ma- "nual Trades, as is now generally done, may oc- "caſion, in Time, a Want of Servants, eſpecially "in Huſbandry; the Society recommend it to your "Conſideration, whether the bringing up the Chil- "dren to Huſbandry, or putting them out to Ser- "vices, at Sea, or in ſober Families, may not be "more uſeful to the Publick, and no leſs beneficial "to themſelves."

IN the Year 1719, they recommended the ſame Thing to their Correſpondents, in the following Words:

1719. "NEXT to improving the Minds of the Poor "in all neceſſary Chriſtian Knowledge, the Society "have deſired, and do again earneſtly intreat all "their Correſpondents, to uſe their utmoſt Endea- "vours to get ſome Kind of Labour added to the "Inſtruction given to Children in the Charity

" Schools; as *Huſbandry* in any of its Branches, " *Spinning*, *Sewing*, *Knitting*, or any other uſeful " Employment; to which the particular Manufac- " tures of their reſpective Countries may lead them: " This will bring them to an Habit of Induſtry, as " well as prepare them for the Buſineſs by which " they are afterwards to ſubſiſt in the World, and " effectually obviate an Objection againſt the Cha- " rity Schools, that they tend to take poor Children " off from thoſe ſervile Offices which are neceſſary " in all Communities, and for which the wiſe Go- " vernor of the World has by his Providence de- " ſigned them."

" THE beſt Means of employing the Poor has " always had a Share in the Thoughts of the wiſeſt " Men in this Kingdom; and the preſent State of " Affairs, with reſpect to our Trade, ſeems to re- " quire a Continuance of your Care and Applica- " tion, to promote thoſe Employments among the " Children educated in Charity Schools, which may " be moſt for the Service of the Publick; ſo that " beſide *Reading*, *Writing*, and *Arithmetick*, and in- " ſtructing them in the Principles and Rules of our " holy Religion, they ought alſo to be inured to ſome " ſort of profitable *Labour* or *Buſineſs*. Circular Letter. 1720.

" IT has been obſerved by a worthy Correſpond- " ing Member, that where, in the Want of other " Labour, the Children in the Country go a Mile " or two to School, even that has contributed to " make them robuſt and active; and that *Garden-* " *ing*, *Plowing*, *Harrowing*, or other ſervile Labour " every other Day for their Parents, has been no " Prejudice to their Progreſs in Learning."

Circular Letter 1722. "IT is not eaſy to preſcribe ſuch an Employ as "would ſuit all Parts of the Kingdom; and there-"fore it muſt be left to the Prudence of thoſe who "are intruſted with the Management of Charity "Schools, to chuſe ſuch Employments for the Chil-"dren, as they ſhall judge to be moſt practicable in "their reſpective Places; and if any in your Neigh-"bourhood have been ſo happy as to fall into a pro-"per Method for employing poor Children, you are "deſired to ſignify it in as particular a Manner as you "can; that when the Society are furniſhed with a "greater Variety of ſuch Methods, they may be com-"municated to the Publick for general Practice."

Circular Letter 1725. "AND though the Manner of employing the Poor "may, at firſt, be attended with ſome Difficulty, by "reaſon of the Variety of Manufactures in the King-"dom, and the Materials neceſſary for them, which "all Places do not equally afford; yet wherever an "Attempt has been made (though by Means perhaps "at firſt not appearing very probable) it has ſeldom "failed of producing ſome good Effect: for not-"withſtanding the Produce of the Manufactures, "wherein the Poor are employed, ſhould happen "to be but ſmall, yet if they are kept from Idleneſs "and Beggary, and inured to a ſober and induſtrious "Way of Living, the good Effects thereof, as "well to themſelves as to the Publick, will fully "compenſate all the Pains that ſhall be taken "therein."

Circular Letter 1729. "THE general Uſefulneſs of *Huſbandry* to this "Nation, the real Want there has been of Perſons "to be employed in it, and the Mortality that has "lately happened in many Counties, eſpecially "among

" among the lower and more laborious Sort of " People, are, in the Opinion of the Society, all of " them, very good Reaſons to engage their Mem- " bers to uſe their utmoſt Endeavours that poor " Children may be bound out *Apprentices* to that " Buſineſs; which would ſilence one of the moſt " popular Clamours that has been raiſed againſt " Charity Schools. This Concern therefore, which " ſo nearly affects the common Intereſt of our Coun- " try, is particularly recommended by the Society to " all their Members."

FROM theſe *Extracts* it will appear, how care- ful this Society has always been to obviate the com- mon Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride: And it muſt not be omitted, that as early as the Year 1712, they particularly recommended, " That however theſe Children are diſpoſed of, it " will be very neceſſary before-hand to teach them " that great Leſſon of *true Humility*, which our " Saviour has preſcribed to all that will be his Diſ- " ciples; leſt the Advantages they receive from a " pious Education, ſhould incline them to put too " great a Value upon themſelves; and therefore " that the Maſters be often put in Mind of guard- " ing the Children under their Care, as much as " poſſible, againſt ſuch dangerous Conceits; and in " order thereunto, to inſtruct them very carefully in " the Duties of Servants, and Submiſſion to Supe- " riors."

AND knowing that it is of the higheſt Import- ance to the Welfare of the Charity Schools, to re- move all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They

acquainted their Members in Town and Country, "That his Grace the Archbiſhop of *Canterbury* "having heard ſome Complaints againſt the Con- "duct of certain Teachers in theſe Schools, on this "Head, did, in 1716, write a Letter to the Truſtees "of the Schools in and about *London*, earneſtly ex- "horting them *rigorouſly to animadvert upon all, "whether Children or Teachers, who either appear, "or ſuffer them to appear at any Time in publick, "to affront the Government, and bear a Part in thoſe "Tumults and Riots, which are ſo great a Scandal, "as well as Prejudice, to the good Order and Peace "of the Realm. And likewiſe, if there be any Ca- "techiſms or Inſtitutions taught in any of theſe "Schools, that meddle with political or party Princi- "ples, that they ought immediately to be thrown aſide, "as pernicious to the original Deſign of theſe pious "Nurſeries.*"

SOME Time after this, his Grace, in a particular Manner, recommended it to the Truſtees of the Charity Schools in and about *London*; "To require "all the Maſters and Miſtreſſes under their Di- "rection, not only to take the Oaths to the Go- "vernment before their Admiſſion, but at the "Time of their Admiſſion to ſubſcribe to ſome ſuch "ſolemn Promiſe, or Declaration, as the following, "*viz. That they do heartily acknowledge his Majeſty "King* GEORGE, *to be the only lawful and "rightful King of theſe Realms; and will to the "utmoſt of their Power educate the Children com- "mitted to their Charge, in a true Senſe of their "Duty to him as ſuch: That they will not, by any "Words or Actions, do any thing whereby to leſſen "their Eſteem of, or their Obedience to the preſent*

" *Government: That upon all publick Days, when* " *their Children may be likely to appear among any* " *diſorderly Perſons, they will do their beſt to keep them* " *in, and ſeverely puniſh them, if they ſhall hear of* " *their running into any Tumults, or publick Meet-* " *ings, contrary to the good Order of ſuch Schools and* " *Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips' Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the lateſt Accounts which have been received.

C. ſignifies Cloathed.
B. Children who wear Badges on their Cloaths.

M. Maintained.
W. Set to work.

CHARITY SCHOOLS in the Pariſhes of	N° of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to			Girls put out ſince ſetting up of the School to		No. of Children educated in the Schools, including thoſe now in them.
				Apprenticeſhips.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
Aldgate Ward *Within*, formerly St. *Katharine Creed*, 1717, *C.* ——	2	35	15	173	328	17	18	10	596
St. Alphage, London, ſet up for Boys 1751, for Girls 1753, *C.B.*	2	18	7						25
St. Andrew Holborn, erected 1696, *C. B.* ——	2	80	71	895	546	86	361	884	2923
In the ſame Pariſh, 1715, for Teaching Navigation to 40 Children gratis, out of any Charity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-ſq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their reſpective Schools									
St Anne Alderſgate, 1709, *C.B.*	2	70	30	550				388	1038
Alderſgate Ward, 1702	2	30	30	568	331	10	38	406	1413
St. Anne Blackfryars, ſet up 1705, ſupported by Endowment, *C.*	2	51	52	409	252	26	196	359	1349
St. Anne, Soho, 1698, *C.B.* 10 Girls taken into the School-houſe, and wholly maintained, and when qualified put out to Service	2	81	48	438	441	26	182	502	1718
St. Anne's, Limehouſe, erected 1779 —	2	15	35	13	24	14	10	80	190
St. Anne's, Limehouſe, Poplar and Blackwall, eſtabliſhed 1711	1	50	—	629	413	61	—	—	1153
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, *Pt. C.* ——	2	36	24	197	227	23	44	254	805
Batterſea, *Surry*, founded and endowed by a Perſon of Quality for 20 Boys, taught to Read, Write, and caſt Accounts, ſeveral of whom are afterwards Apprenticed with the Intereſt of two Legacies left for that Purpoſe —	1	20	—	100	140	—	—	—	260
	20	486	312	3972	2702	263	849	2883	11467

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
St. Botolph Aldersgate, 1702, *C. B.*	1	40	—	240	547	—	—	—	827
Billingsgate Ward, 1714, *C. B.*	1	40	—	221	623	56	—	—	940
St. Botolph Aldgate, for Boys, set up 1688, and for Girls 1700, *C. B.*	2	60	40	514	245	26	21	407	1313
St. Botolph Bishopsgate, 1702, *C. B.*	2	30	30	—	—	—	—	—	60
St. Bride's Parish, 1711, *C.*	2	40	30	181	250	12	67	322	902
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. *Michael Crooked-lane* and St. *Magnus the Martyr*, *C. B.*	2	60	40	—	—	—	—	—	100
British or Welch School, *Gray's-inn-lane* *, set up 1718, for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here	2	60	25	524	118	124	20	47	918
Broad-street Ward, 1714, *C. B.*	2	50	30	574	984	31	—	—	1669
Camberwell, *Surry*, 1714 and 1721, *C. B.*	2	35	30	—	—	—	—	—	65
Castlebaynard Ward, *C.* Boys 1710, Girls 1719 —	2	34	24	—	—	—	—	—	58
Chelsea, *Middlesex*, set up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.* —	2	35	20	75	12	—	—	5	147
In the same Parish, set up *June* 1709, for Soldiers' Girls, supported by Ladies, seven of whom are Trustees, *C.* — —	1	—	33	—	—	—	—	7	40
Christ-Church, *Spital-Fields*, set up 1708, *C. B.* —	2	50	50	192	—	22	—	—	290
Christ-Church in *Surry*, Boys 1711, Girls 1715, *C.* —	2	40	40	572	436	19	—	634	1741
St. Clement Dane, 1702, *C.*	2	60	40	326	280	66	320	554	1646
	27	634	432	3419	3495	356	428	1976	10716

* Maintained in the House.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish of St. *Clement Dane*, an Horn-book School for Boys and Girls, 1724, *Pt. C.*	2	19	11	—	—	—	—	—	30
Coleman-street Ward School, *C. B.*	2	40	25	225	370	27	115	100	892
Cordwainers and Bread-street Ward, *C. B.* Boys 1701, Girls 1714	2	50	30	343	774	24	100	413	1734
Cornhill and Lime-street Ward, *C. B.* 1710	2	45	35	306	1053	—	—	—	1439
Cripplegate Ward *Without*, in *Redcross-street*, 1698, *C.B.*	2	102	100	690	1630	76	1244	—	3842
Cripplegate Ward *Within*, set up 1712, in *Aldermanbury*	2	50	25	143	1061	4	7	372	1662
In the same Parish, supported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, *C.*	1	—	70	—	—	—	—	—	70
Deptford in *Kent*, *C.*	2	50	20	8	—	—	—	—	78
St. Dunstan in the West, *C.* Boys 1708, Girls 1710	2	50	40	355	784	58	333	—	1530
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools	—	—	—	240	—	—	—	—	240
St. Ethelburga, *C.B.* set up B. 1719, G. 1774, first in the Parish of St. *Mary Abchurch*, supported by the Subscriptions of a Society, and other Collections	2	36	20	240	407	14	—	58	775
Farringdon Ward *Within*, set up 1705, *C. B.*	2	60	40	229	119	51	185	96	780
French Charity-School, *Spitalfields*	2	14	17	—	—	—	—	—	31
Finsbury Charity-School, set up 1792	2	30	15	6	4	—	4	—	59
	25	546	448	2785	6202	254	1988	1039	13162

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
St. George, *Middlesex*, or *Rayne's* Hospital, *C.* Boys 1716, Girls 1719. ☞ *See below.*	2	50	50	273	—	—	—	446	819
St. George the Martyr, 1708, *C. B.*	2	40	30	443	—	—	200	—	713
St. George Southwark, *B.* 1715, *C.* Girls 1747	2	40	25	—	—	—	—	—	65
Sir *George Wheeler*'s Chapel in *Spital-Fields*, 1703, *C. W.*	1	36	—	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, *C.* The Trustees of these Schools, in 1728, finding themselves burdened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services	2	101	70	784	604	20	387	245	2211
Greenwich, *Kent*, 1700, *C. W.* the Children here spin, and make their own Cloaths, both Linen and Woollen	1	40	—	4	200	—	—	—	244
In the same Parish, cloathed in Green	1	20	—	—	—	—	—	—	20
In the same Parish, cloathed in Grey	1	50	—	—	—	—	—	—	50
Hammersmith, *Middlesex*	2	20	20	—	—	—	—	—	40
Highgate, *Middlesex*, *C.* set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever	1	—	20	—	—	—	—	—	20
St. James, Clerkenwell, *C. B.* 1700	2	60	40	—	—	—	—	—	100
In the same Parish, 1730, for Children 5 years old, to qualify them for the other Schools	2	20	10	—	—	—	—	—	30
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq;	2	36	24	—	—	—	—	—	60
St. James Westminster, *C.* supported by the Offertory, 1697	2	80	50	261	—	—	524	—	915
	23	593	339	1765	804	20	1111	691	5323

☞ RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to settle them in the World with an honest industrious Mechanic.—58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish, in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chapel, *C.*	2	36	120	—	—	—	—	—	156
In the same Parish of St. *James Westminster*, set up 1725, *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	—	696
St. John at *Hackney*, *C.* set up 1714, laid down *Lady-day* 1735, revived *Midsummer* following	2	30	30	—	—	—	—	—	60
St. John *Wapping*, set up for Boys 1704, Girls 1708, *C.*	2	50	40	480	—	203	2	478	1253
St. John *South.* 1735, *C.* * separated from St. Olave South.	1	—	36	—	—	—	—	404	440
St. James *Clerkenwell*, *C.* 1767	2	60	40	269	—	—	—	404	773
Isleworth, *Middlesex*, 1715 *C. W.*	2	40	20	—	—	—	—	—	60
St. Katherine *near the* Tower, 1707, *C.*	2	35	15	25	282	156	—	200	713
Kensington, *Mid.* 1707. To which His Majesty is graciously pleased to allow 80 *l. per Ann.* and the Children have a Dinner every *Sunday* from *Michaelmas* to *Lady-day*	2	30	20	82	15	—	35	53	235
Lambeth in *Surry*, Boys 1708, Girls 1706, *C. W.* the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	—	50
Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702, and made the Ward School 1735, *C. B.*	1	50	—	366	713	15	—	—	1144
St. Leonard *Shoreditch*, Boys erected 1705, Girls, 1709, *C. B.*	2	50	50	435	495	12	97	627	1766
St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710, Girls 1761, *C. B.*	2	100	50	644	—	—	—	—	794
	22	601	421	2927	1505	386	134	2166	8140

* The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
In the same Parish, *C.* set up 1727, supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, *W.* Being the first Institution of this Kind against Popery	2	52	34	528	190	50	84	239	1177
In the same Parish, cloathed in Grey, *W.* and *M.* the Boys set up 1698	2	50	36	381	—	—	—	218	685
St. Martin in the Fields 1699, *C.* In these Schools 35 Girls are *M.* and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	—	120
St. Mary Islington, 1710. *C. B.*	2	36	24	326	84	4	16	131	621
St. Mary Magdalene Bermondsey, Boys 1712, Girls 1722, *C.*	2	50	30	—	—	—	—	—	80
St. Mary Overee, *alias* St. Saviour Southwark, *C.* —	2	60	50	—	—	—	—	206	316
St. Mary Rotherhith, 1739	2	25	20	175	104	—	—	100	424
In the same Parish, *C.* Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	—	36
In the same Parish, not Cloathed, 1755 —	2	25	15	160	41	—	—	75	316
St. Mary-le-bone, cloathed, set up 1750 * —	2	50	44	423	88	—	192	86	883
Do. Sch. of Industry, 1791	2	40	16	—	153	—	—	80	289
St. Mary le Strand, 1708, *C.*	2	20	6	176	—	204	—	—	406
St. Mary Whitechapel, 1705, *C.* —	2	60	40	7	—	—	9	—	116
St. Matthew, Bethn. Green cloathed set up 1762, Boys 1765, *C.*	2	30	30	—	251	—	—	296	607
Shoe End, Old Town, set up 1723, *C.* —	2	30	20	98	—	—	—	—	148
In the same Parish, cloathed in Blue, and endowed —	1	—	100	—	—	—	—	—	100
Battlake in *Surry*, set up 1761, *C.*	2	9	9	—	—	—	—	—	18
Bevington Butts, *Surry*, 1760, *C.*	1	30	—	4	—	—	—	—	34
Bolton Falgate, School Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	—	36
	36	719	534	2324	950	258	301	1431	6517

* They are boarded, lodged in the House, and every Necessary found.
† Fifty are cloathed from their own Industry.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. Olave, South. 1735, *C.*	1	40	—	7	28	—	—	—	75
St. Paul Covent-garden, Boys 1701, Girls 1712, *C.*	2	*20	20	218	291	10	111	198	868
St. Paul Shadwell, Boys 1699, Girls 1712, *C.*	2	45	35	344	754	66	38	521	1803
St. Pancras, set up 1786	1	—	40	—	—	—	—	97	137
Pentonville, 1788, *C.*	2	12	12	25	6	—	—	21	76
Queen-Hithe Ward, set up in 1717, *Cl. B.*	2	24	24	357	—	—	—	296	701
Radcliff Hamlet, *Stepney*, Boys 1710, Girls 1723	2	35	15	100	—	—	262	—	412
Richmond in *Surry*, set up 1713, *C.* ——	1	80	50	262	12	8	200	38	650
St Sepulchre London set up 1700, *C.* —	1	51	—	1054	51	17	—	—	1173
In the same Parish the Ladies' School, 40 boarded in the House, set up 1702, *C.*	1	—	51	—	—	—	—	1001	1052
In the same Parish *Middle.* Girls, 4 boarded in the House, set up 1711, *C.*	1	—	20	—	—	—	—	—	20
In the same Parish *Middle.* set up 1706, *C.*	1	30	—	—	—	—	—	—	30
Saint Stephen Walbrook, 1698 and 1778, *Cl.*	2	50	30	274	—	7	—	52	413
Saint Thomas Southwark, 1704, *Cl.* ——	1	30	—	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, *C.* ‖	2	60	60	78	990	130	186	1121	2625
Vintry Ward, 1710, *C. B.*	1	50	—	244	762	16	—	—	1072
Wandsworth, *Surry*	1	25	—	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 ‡	2	19	18	92	45	1	98	304	577
	26	571	375	3055	2939	255	895	3649	11735
Brought from Page 94	20	486	312	3972	2702	263	849	2883	11461
—— from Page 95	27	634	432	3419	3495	356	428	1976	10710
—— from Page 96	25	546	448	2785	6202	254	1988	1039	13162
—— from Page 97	23	593	339	1765	804	20	1111	691	5332
—— from Page 98	22	601	421	2927	1505	386	134	2166	8143
—— from Page 99	36	719	534	2324	950	258	301	1431	6511
TOTAL	179	4150	2861	20247	18597	1792	5706	13835	67066

* 14 Boys and 14 Girls are maintained in the House.

‖ The Boys are employed in braiding Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Windmill-street*, near *Tottenham-court-road*.

Boys at School — 4150
Girls — — 2861
} 7011 Total of Children at School.

Boys put out to Appren. 20247
—— to Services, &c. 18597
—— Sea - - 1792
Girls put out to Appren. 5706
—— to Services, &c. 13835
} 40636 / 19541 } 67188 { Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1370 are gone to Sea, out of 45 Schools.

Note, *The* TRUSTEES *of some Schools have thought fit to leſſen the Number of Children taught in them, that the reſt might be entirely ſupported; which is the Reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of CHARITY-SCHOOLS *in each County of* England *and* Wales, *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows:*

	Sch.	Boys.	Girls.
Angleſea	3	40	
Bedfordſhire	34	345	57
Berkſhire	59	807	140
Brecknockſhire	5	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire	36	673	124
Cardiganſhire	1	10	
Carmarthenſhire	11	121	4
Carnarvonſhire	3	35	
Cheſhire	17	124	66
Cornwall	13	72	34
Cumberland	6	160	30
Denbighſhire	5	100	3
Derbyſhire	18	274	51
Devonſhire	41	679	235
Dorſetſhire	13	117	29
Durham	12	276	20
Eſſex	37	498	178
Flintſhire	1	60	
Glamorganſhire	6	50	
Glouceſterſhire	60	940	100
Hampſhire	39	541	112
Herefordſhire	29	468	79
Hertfordſhire	38	652	126
Huntingdonſhire	25	282	20
Kent	62	968	315
Lancaſhire	21	311	231
Leiceſterſhire	36	451	30
Carried forward	689	9825	1877

	Sch.	Boys.	Girls.
Lincolnſhire	91	1164	95
Merionethſhire	2	40	22
Middleſex	29	410	220
Monmouthſhire	7	104	13
Montgomeryſhire	6	76	16
Norfolk	34	570	220
Northamptonſhire	47	508	143
Northumberland	10	430	40
Nottinghamſhire	30	252	28
Oxfordſhire	23	366	106
Pembrokeſhire	—	—	—
Radnorſhire	3	60	
Rutlandſhire	6	32	12
Shropſhire	22	373	37
Somerſetſhire	33	582	90
Staffordſhire	14	230	88
Suffolk	40	600	140
Surry	29	546	144
Suſſex	23	512	60
Warwickſhire	36	385	165
Weſtmoreland	1	16	10
Wiltſhire	37	736	57
Worceſterſhire	38	612	100
Yorkſhire	54	893	191
	615	9497	1997
Brought forward	689	9825	1877
	1304	19322	3874

N. B. The Society will be much obliged to ſuch of their Members, as are concerned in the Support or Management of any of theſe Country Charity-Schools, to inform them of any Errors they may diſcover in the above Liſt; as there is Reaſon to believe it is not *now* a correct one.

A Summary View of the CHARITY-SCHOOLS *in* Great-Britain *and* Ireland.

	Sch.	*Boys.*	*Girls.*
AT *LONDON* - - -	179	4150	2861
In other Parts of *South-Britain* - -	1329	19506	3915
In *North-Britain*, by the Account publiſhed in 1786	135	5187	2618
In *IRELAND*, for teaching to Read and Write only	168	2406	600
In ditto, erected purſuant to his Majeſty's *Charter*, and encouraged by his Royal Bounty of 1000 *l. per Annum*, for inſtructing, employing, and wholly maintaining the Children, excluſive of the *Dublin* Work-houſe School - - - -	42	1935	—
Total of *Schools* - - - -	1853	33184	9994
		10003	
Boys and *Girls* now taught in thoſe *Schools*	—	43187	

Note, Where the Number of Scholars has been ſignified to the Publiſher of this Account, without diſtinguiſhing the *Sexes*, they are put in the *Column* of *Boys*.

A PROPOSAL *made by the* SOCIETY *to the* Truſtees *of the* CHARITY-SCHOOLS, *for adding* Work *to the* Learning *uſually given to the* Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End are often diſputed.

THE Erecting of Charity-Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity-Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt formed,

formed, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

It is conceived, that if the Children educated in Charity-Schools were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

Suppose *England* and *Wales* to contain *Ten Thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole Number of Perſons ſo ſet to work would be *One Hundred Thouſand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity-Schools.

The Spinning of coarſe Wool, Flax or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners will not amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

IT is impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt Way will moſt certainly be to keep the Buſineſs in a ſmall Compaſs.

THO' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be employed in ſome other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of GOD, and the Good of Mankind.

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read*, &c. *in the Pariſh of in the City of or in the County of for the Uſe of the ſaid School.*

A LET-

A LETTER OF Dr. EDMUND GIBSON, Late Lord Biſhop of *LONDON*, TO THE CLERGY OF HIS DIOCESE,

Dated *Whitehall*, *April* 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increaſe of Sin and Vice, are ſo viſible in our Days, notwithſtanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Meaſure, to preſerve among our People a Senſe of Duty, and a Spirit of Devotion.

ONE of theſe Expedients is, the putting into their Hands, as Occaſion ſhall be found, ſome ſhort and plain Tracts upon Religious Subjects; ſuch as being ſhort, they are like to read, or may eaſily procure to be read to them; and being alſo plain, they cannot fail of underſtanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impreſſion* upon their Minds, than Inſtructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that ſeveral Biſhops, Clergymen, and other ſerious Perſons among the Laity, did long ſince form themſelves into a Society, for printing and diſperſing ſuch practical Tracts in great Numbers. And for the diſperſing them more effectually, they have from Time to Time admitted, and continue to admit, ſeveral Perſons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be diſpoſed of among ſuch of the neighbouring Clergy or Laity as deſire them; the Bound Books, mentioned in their Catalogue, at the prime Coſt in *Quires*, the So-

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is ſet down as the prime Coſt of each; the other half of the Charge being borne by the ſtanding Subſcriptions of the Members of the Society, and by other occaſional Benefactions. And the Privilege of ſending for, and receiving thoſe Books and ſmall Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as ſuch, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in anſwering the great Ends of the Society, by conveying their Tracts into many Hands, and on the ſame eaſy Terms; without any Advantage to themſelves, beſides the Pleaſure of doing good.

THIS Society has ſubſiſted many Years, under the Name of *The Society for Promoting Chriſtian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, ſo much more would probably be done, if the Deſign, and their Methods of carrying it on, were more generally underſtood and attended to. And becauſe ſome of the Clergy may not know that there is ſuch a Society, and many others may be unacquainted with the true End and Manner of it; I deſire that thoſe in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the ſame Time it is left to every one's Judgment, how far he has *Occaſion*, within his own Cure, for ſuch Aſſiſtances as theſe, to co-operate with his own Paſtoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and conſidered, Perſons who are of Ability, both among the Clergy and Laity, will be diſpoſed to become *ſubſcribing Members*, or occaſional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extenſive. And ſo, commending you and your Labours to the Bleſſing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N° III.

A CATALOGUE OF THE BOOKS DISPERSED BY THE SOCIETY,

Which may be had by their MEMBERS on the Terms herein ſet forth.

I. *The Books here underwritten are all bound at the Expence of the* Society, *and the Members are only charged with the Payment of ſuch Sums as are placed oppoſite to each Book* *.

1. Bibles *at the following Prices*, viz.

	s.	d.
THE *Oxford* Bible, Pica Character, with Marginal References, in Medium 4*to.*	15	6
The ſame, on fine Royal Paper	1 11	0
The *Oxford* Bible, Brevier Character, with Marginal References, ſingle, in 8*vo.*	6	0
The ſame, ——— with the Apocrypha	7	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	4	0
The ſame, ——— with the Apocrypha	4	10
The ſame, ——— with Service, Pſalms, and Apocrypha	6	0
The ſame, ——— Service and Pſalms, no Apocrypha	5	2
The ſame, — Minion Character, ſingle, in 12*mo.*	3	0
The ſame, ——— with the Apocrypha	3	9
The ſame, ——— with the Service, Pſalms, and the Apocrypha	4	6
The ſame, ——— with Service and Pſalms, no Apocrypha	3	9
The ſame, Nonpareil, ſingle, in 12*mo.*	2	0
The ſame, ——— with Service and Pſalms	2	8
The ſame, ——— ſingle 24*to.*	2	0
The *Cambridge* Bible, Pica Character, with Marginal References, in Medium 4*to.*	15	6
The ſame, on fine Royal Paper	1 11	0
The *Cambridge* Bible, Brevier, with Marginal References, ſingle, in 8*vo.*	6	0
The ſame, ——— with the Apocrypha	7	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	4	0

* The Univerſities of *Oxford* and *Cambridge* having found it neceſſary, in Conſequence of the increaſed Price of Paper, Journeymen's Wages, &c. to make an Advance in their Charge for Bibles, Teſtaments, and Common-Prayers; the Society, unwilling that it ſhould fall on the individual Members who co-operate with them in the good Work of giving theſe Books away, are happy to be enabled to take this additional Charge upon themſelves; which therefore they have agreed to defray, beſides the Expence of Binding as heretofore.

	£	s.	d.
The ſame, ——— with the Apocrypha - -	4	10	
The ſame, ——— with Service, Pſalms, and Apocrypha	6	0	
The ſame, ——— Service, Pſalms, and no Apocrypha	5	2	
The ſame, Minion, ſingle, in 12*mo.* - - -	3	0	
The ſame, ——— with the Apocrypha - - -	3	9	
The ſame, ——— with the Service, Pſalms, and Apocrypha	4	6	
The ſame, ——— with Service and Pſalms, and no Apocrypha	3	9	
The ſame, Nonpareil, ſingle, in 12*mo.* - - -	2	0	
The ſame, ——— with Service and Pſalms - -	2	8	
The ſame, —— ſingle, 24*to.* - - -	2	0	
The *London* Bible, by the King's Printers, Brevier, ſingle, in 8*vo.*	5	6	
The ſame, ——— with the Apocrypha,	6	6	

2. Teſtaments *and* Pſalter, *at the following Prices*, viz.

	£	s.	d.
Teſtament, Pica Character, 8*vo.* - - -	1	7	
——— Long Primer, 8*vo.* - - -	0	11	
——— Brevier, 12*mo.* - - -	0	7½	
——— Nonpareil, 24*to.* - - -	0	7½	
The New Teſtament in *French*, 12*mo.* - - -	1	6	
Pſalter, with the Collects, and Communion Service, 12*mo.*	0	5	

3. Common Prayers, *with* Pſalms.

	£	s.	d.
The *Oxford* Common Prayer, Pica 8*vo.* with the *Old* Verſion of Pſalms	2	4	
The ſame, with Companion to the Altar - - -	2	7	
The ſame, with the *New* Verſion of Pſalms and Hymns -	2	8	
The ſame, with Companion to the Altar - -	2	11	
The ſame, Brevier 12*mo.* with the *Old* Verſion of Pſalms	1	3	
The ſame, with Companion to the Altar - -	1	4½	
The ſame, with the *New* Verſion of Pſalms - -	1	5½	
The ſame, with Companion to the Altar - -	1	6½	
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	3½	
The ſame, with Companion to the Altar - -	1	4½	
The ſame, Minion 12*mo.* with the *Old* Verſion of Pſalms	1	0½	
The ſame, with Companion to the Altar - -	1	2	
The ſame, with the *New* Verſion of Pſalms - -	1	2	
The ſame, with Companion to the Altar - -	1	3	
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	0½	
The ſame, with the Companion to the Altar - -	1	1½	
The ſame, Long Lines, 12*mo.* on a fine Paper, with the *Old* Verſion of Pſalms - - -	2	2	
The ſame, without Pſalms - - -	1	10	
The ſame, Nonpareil 24*to.* with the *Old* Verſion of Pſalms	0	9½	
The ſame, with the Extracts from the *New* Verſion of Pſalms	0	9	
The ſame, with the *New* Verſion of Pſalms -	0	11	

The

	s.	d.
The *Cambridge* Common Prayer, Pica 8*vo.* with the *Old* Verſion of Pſalms	2	4
The ſame, with Companion to the Altar	2	7
The ſame, with the *New* Verſion of Pſalms	2	8
The ſame, with the New Verſion, and Companion to the Altar	2	11
The ſame, Long Primer 12*mo.* with the *Old* Verſion of Pſalms	1	8
The ſame, with Companion to the Altar	1	9½
The ſame, with the *New* Verſion of Pſalms	1	9½
The ſame, with the New Verſion, and Companion to the Altar	1	10½
The ſame, Brevier 12*mo.* with the *Old* Verſion of Pſalms	1	3
The ſame, with Companion to the Altar	1	4½
The ſame, with the *New* Verſion of Pſalms	1	5½
The ſame, with Companion to the Altar	1	6½
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	3½
The ſame, with the Companion to the Altar	1	4½
The ſame, Minion 12*mo.* with the *Old* Verſion of Pſalms	1	0½
The ſame, with Companion to the Altar	1	2
The ſame, with the *New* Verſion of Pſalms	1	2
The ſame, with Companion to the Altar	1	3
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	0½
The ſame, with the Companion to the Altar	1	1½
The ſame, Long Lines, 12*mo.* on a fine Paper, with the *Old* Verſion of Pſalms	2	2
The ſame, without Pſalms	1	10
The ſame, Nonpareil 24*to.* with the *Old* Verſion of Pſalms	0	9½
The ſame, with the *New* Verſion of Pſalms	0	11
The ſame, with the Extracts from the New Verſion of Pſalms	0	9
The Common Prayer in *Welch*, Long Primer 12*mo.* with the *Old* Verſion of Pſalms	1	10
The *New* Verſion of Pſalms, by *Tate* and *Brady*, with the Hymns, in 8*vo.*	1	6
The ſame, Brevier 12*mo.*	0	8½
The ſame, Minion 12*mo.*	0	7½
The ſame, Nonpareil 24*to.*	0	7½
Extracts from the *New* Verſion of the Pſalms for the Uſe of Pariſh Churches, Brevier 12*mo.*	0	5
The ſame, Minion 12*mo.*	0	5
The ſame, Nonpareil, 24*to.*	0	4

N. B. The *New Verſion of the Pſalms* by *Tate* and *Brady*, and the Extracts from the *New Verſion*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Book*.

Other RELIGIOUS BOOKS *bound at the Expence of the* Society, *which are charged to the Members only at the Price ſet againſt each Book.*

4. *On the* Holy Scriptures.

	s.	d.
Gaſtrel's (Biſhop) Chriſtian Inſtitutes, 12*mo.*	1	6
Greenwood's (Dr.) Harmony of the Four Goſpels, 12*mo.*	1	6

The

	s.	d.
The Four Gospels and the Acts of the Apostles; with Notes explanatory and practical, for the Use of Families and Schools; by *Isaac Mann*, D. D. late Lord Bishop of *Cork* and *Ross*	2	6
Osterwald's Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations, and a Preliminary Discourse. In Two large Volumes, 8*vo.*	9	0
Sellon's Abridgment of the Holy Scriptures, 12*mo.* - -	0	10
The same, translated into *French* - - - - -	1	0
Trimmer's (Mrs.) Abridgment of Scripture History; consisting of Lessons selected from the Old Testament, for the Use of Charity Schools, Kitchens, and Cottages - - -	1	3
———Abridgment of the New Testament on the same Plan -	0	11

5. *On the* Church Catechism.

Duke's Lectures on the Christian Covenant, on the Articles of the Christian Faith, and on the two Sacraments, 12*mo.* -	1	0
Kenn's (Bishop) Exposition of the Church Catechism, 12*mo.* -	0	7
Lewis's Exposition of the Church Catechism, Price 18*s.* *per* Hundred, — or singly - - - - - -	0	2½
Secker's (Archbishop) Lectures on the Church Catechism, 12*mo.*	2	6
Wake's (Archbishop) Commentary on the Church Catechism, 12*mo.*	0	11½
Williams's (Bishop) Exposition of the Church Catechism, Price 28*s. per* Hundred,—or singly - - -	0	4
Wilson's (Bishop) Principles and Duties of Christianity; being a further Instruction for such as have learned the Church Catechism - - - - - - -	0	10

6. *On the* Christian Religion, Doctrine *and* Practice.

Burkitt's Help and Guide to Christian Families, 12*mo.* -	0	6
Crossman's Introduction to the Knowledge of the Christian Religion	0	5
Whole Duty of Man, large 12*mo.* - - - - - -	1	9
The same, ——— in small 12*mo.* - - - - -	1	0
An Essay on the Happiness and Advantages of a Well-ordered Family, respecting the present and future Welfare of its Members - - - - - - - -	0	10
The Great Importance of a Religious Life, 12*mo.* - -	0	6
Greene's (Bishop) Discourses on the Four Last Things, 12*mo.*	1	2
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* *This Article is also in the List of Tracts, see* Page 112.

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N. B. The SOCIETY have formerly taken into their Catalogue Tranſlations of ſeveral of the foregoing Tracts into the *Welch* Language, together with other Books, which, being now out of Print, are not above particularized; but if they ſhould hereafter be reprinted, they will be again added to the Catalogue.

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White's New Preſervative againſt Popery, abridged.

SPEC

SPECIMENS

OF THE

SEVERAL CHARACTERS

USED IN

Printing the Bibles, Teſtaments, and Common Prayers, diſperſed by the SOCIETY.

BIBLE, *Pica Quarto.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

BIBLE *Brevier* 8*vo. and* TESTAMENT *Brevier* 12*mo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

BIBLE *Minion, and* COMMON PRAYER *Minion,* 12*mo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

BIBLE *Nonpareil* 12*mo*. *Nonpareil* 24*to*. TESTAMENT *Nonpareil* 24*to*. *and* COMMON PRAYER *Nonpareil* 24*to*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

TESTAMENT *Pica* 8*vo*. *and* COMMON PRAYER *Pica* 8*vo*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

TESTAMENT *Long Primer* 8*vo*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

COMMON PRAYER *Long Primer* 12*mo*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

COMMON PRAYER *Brevier* 12*mo*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper.

N° IV.

SOME

ACCOUNT

OF THE

SOCIETY's *Proteſtant Miſſions in the* Eaſt-Indies *for the Year* 1796.

SINCE the Publication of the laſt Account, ſeveral Letters have been received from the Miſſionaries, the Subſtance of which is included in the following Particulars.

Calcutta.

In the Detail of laſt Year, a Hope was expreſſed of the Arrival from *Germany*, of a reſpectable and eminently qualified Perſon, to go out as Miſſionary to *Calcutta*, and who might there be principally engaged in the *Portugueze* Congregation. The Expectation has been fulfilled, and Particulars reſpecting this Miſſionary, will be introduced in the ſubſequent Part of this Account.

Madras.

The Rev. Mr. *Gericke*, in a Letter dated at *Vepery*, *Feb.* 5, 1796, acknowledges the Receipt of the Secretary's

tary's Letter, encloſing a Bill for the Salaries and Gratuities of the Miſſionaries, and the *German* Benefactions for the preceding Year, and ſtates that each Miſſionary and Miſſion had received their Share, for which they were thankful. He alſo mentions that the Stores and Preſents ſent out the preceding Year had ſafely arrived, and been diſtributed amongſt them; and that thoſe intended for the *Daniſh* Miſſionaries had been forwarded to *Tranquebar*.

The Rev. Meſſrs. *Gericke* and *Pæzold*, in a Letter dated at *Vepery*, *July* 20, 1796, introduce Abſtracts from their Regiſters, from which it appears that in the Year preceding, in the *Vepery Malabar* Congregation, 38 Infants and 7 Adults had been chriſtened, and 3 received from the Roman Catholicks, 6 Couple had been married, and 23 Corpſes buried; 107 had communicated on Eaſter Day, 33 on Whitſunday, 60 on the 18th Sunday after Trinity, and 94 on Chriſtmas Day; and 16 had been admitted to the Sacrament the firſt Time: In the *Engliſh* and *Portugueſe* Congregations, 20 Children of *European* Extraction had been chriſtened, 9 of *Portugueſe* Parents, and 4 Adults; 11 had been buried, and 17 Couple married: On Eaſter Day, their Communicants were 53, on Whit-ſunday 16, on the 16th after Trinity 36; 8 having been admitted the firſt Time.

At *Cuddalore*, 12 *European* and 3 *Malabar* Children had been chriſtened, 6 Couple married, and 18 Corpſes buried.

At *Negapatnam*, 9 Children and 12 Adults had been chriſtened, and 4 People received from Popery, 6 Couple had been married, and 11 Corpſes buried:— Beſides theſe, Mr. *Gericke* had chriſtened on his Journies, at *Sadras* 1 Child and 2 Adults, and at *Vellore* 5 Adults and 4 Infants.

At *Pullicat*, in the *Portugueze* Congregation, 4 Adults and 9 Children had been chriſtened, and in the *Malabar* Congregation, 5 Adults and 7 Children: and at *Chingleput*, 3 Adults and 3 Children had been chriſtened.

With

With this Letter, they encloſe their Money Account with the *Vepery* Miſſion, of the laſt Year, and conclude with Expreſſions of humble and ſincere Thanks for the continued Favours of the Society, and of Prayer that every Bleſſing of God may attend all the pious Undertakings, in which the Society are engaged, for the Advancement of the Kingdom of Chriſt.

Mr. *Gericke*, in another Letter dated at *Vepery*, 6th *Auguſt*, 1796, details Particulars reſpecting his Journies to *Arcot* and *Vellore*, whither he went upon the Requeſt of a great Number of *Germans*, who had enliſted in the *Vellore* Regiment, to about forty of whom, *Hanoverians*, he had adminiſtered the Holy Sacrament, after he had ſeveral Times preached to them. He had adminiſtered it likewiſe, according to the *Engliſh* Service, to ſome People of *European* Extraction, and to a few *Malabars*. He had viſited the Hoſpital and the regimental School, where ſome of the Society's Books were diſtributed, and thankfully received.—He had journeyed likewiſe to *Tanjore*, *Chingliput*, and *Cuddalore*, at which laſt Place he had conſecrated the new Church, in the raiſing of Money for building of which, Difficulties and Diſappointments had occurred, ſome of which he mentions: thence, he went to *Negapatnam*, and to *Sadras*, in all which Journies, he had done the Office of a Miſſionary to Heathens and Chriſtians.

He mentions the very great Expence he had from Time to Time been at, on account of the Poſtage of Letters; but that, at length, by Favour of Government, who had in ſeveral other Inſtances been kindly attentive to his Repreſentations, he was permitted to receive and ſend his Letters, Poſtage free: He alſo ſtates that the *Madras* Miſſion had recently acquired the Property of a Houſe built on their Ground by the late excellent Mr. *William Chambers*, which was intended by him to fall to the Miſſion at his Death; and that a Paddy Field, belonging to the Miſſion, concerning which there had been ſome Correſpondence with the Board of Revenue, was about to be reſtored to them, by Order of Government.

The

The Rev. Mr. *Pæzold*, in a Letter dated at *Vepery*, *February* 13, 1796, mentions his having ſent a Letter in the Month of *October* 1793, which to his great Regret had been loſt with the *Scorpion* Packet.—He ſtates Particulars reſpecting his ſafe Arrival, and kind Reception by the ſeveral Miſſionaries, and other reſpectable Perſons in *India*—and deſcribes, with minute and lengthened detail, Occurrences that had happened during ſeveral Journies he had undertaken to viſit the different Miſſions; and in what Manner the Climate had affected him, and Mr. *Pæzold*.—In the Account of a Journey to *Tanjore*, in Company with the venerable Mr. *Swartz*, he had had the Opportunity at *Tripalore*, of being preſent at a Conference between that excellent Miſſionary, and about twenty Bramins, to whom He expounded the Chriſtian Doctrine, pointing out its great pre-eminence to their Heatheniſm and Idolatry.—Their general Reply to him was—" Very true; your Doctrine, " your Religion, your Inſtruction is a pleaſing Thing, " but it is inconſiſtent with Fleſh and Blood; it is re- " pugnant to our carnal Affections; it ſtrikes at the " natural Propenſity to moral Evil, and to worldly " Pleaſures. Moreover," they replied, " we do not " ſee your Chriſtian People live conformably to what " you teach. The Chriſtians appear to be doing quite " the contrary: they curſe; they ſwear; they get drunk; " they commit Whoredom and Adultery: they ſteal, " cheat, and deal fraudulently with one another; yea, they " blaſpheme and rail upon Matters of Religion, and " often make a Mock of thoſe who profeſs to be reli- " gious:—In ſhort," they ſaid, " your Chriſtians often " demean themſelves as bad, if not worſe than we " Heathens. Now, pray," they added, " of what " Benefit and Advantage is all your Inſtruction and " Recommendation of Chriſt's Religion, if it does not " reform the Lives of your own People? Could not you " firſt endeavour to convert your Chriſtians, ere you " attempt to proſelyte Pagans?" Mr. *Swartz* replied to theſe inſufficient Objections, with ſo much Propriety,

priety, and with ſo wonderful an Intrepidity and Energy, that the *Bramins* unanimouſly ſaid at laſt—"Of a Truth, *You* are a holy Man: if all your Chriſtians thought, and ſpake, and lived as you do, we would, without Delay, undergo the Change, and become Chriſtians likewiſe." Others ſaid, "if you would free us from Sickneſs, and from Death, without Heſitation we would apply ourſelves to you; but, inſtead of that, we ſee that Chriſtians likewiſe are ſubject to Death, and even you yourſelf muſt die; ſo that, in this Reſpect, you are not to be preferred to Heathens." Having produced ſuch trifling Objections as theſe, they all departed.

The Time Mr. *Pæzold* ſpent at *Tanjore*, which was about four Months, he occupied in learning the *Malabar*, or *Tamulian*, Language, in the ſtudy of which he had been kindly and faithfully aſſiſted by Mr. *Swartz*, and likewiſe by Mr. *Kolhoff* and Mr. *Jænicke*, for which he expreſſes, in the warmeſt Manner, his moſt grateful Acknowledgments. His Return from *Tanjore* was by the Way of *Cuddalore*, where he had the Opportunity of viſiting the Chriſtians of that Place, and the School Eſtabliſhment under the Care of Mr. *Horſt*. From *Cuddalore*, he proceeded to *Pondicherry*, and *Sadras*,* and thence to *Vepery*, which Place

* Paſſing from *Allemparva* to *Sadras*, Mr. *Pæzold* mentions the having met a Tiger, in a cloſe Thicket of about eight or ten Miles in length.—"At firſt Sight of ſo unpleaſant a Neighbour, my Bearers ſuddenly ſtopped, and ſetting me down, they ranked themſelves in a Ring round the Palankeen, raiſed up their knotty Sticks, and began to cry out with all their Strength, making a frightful Noiſe, ſo that being fearful of an ill Turn, I was under great Apprehenſions about our Safety. I purpoſed to get out of the Palankeen, but they would not permit me, ſaying,—*Don't come out—don't be anxious—we are all reſolved to act with one accord for you.*—Having a little Moonlight that Night, the Boys could obſerve the ſparkling Eyes of the Animal, who, being under a Shrub, very near to us, probably watched an Opportunity to ſeize upon one of the poor Travellers; but the long ſtand of the Bearers, their keeping cloſe to each other, and eſpecially the frightful cry they made, induced the Monſter to make away. As ſoon as it diſappeared, the Boys heaved me again, and went on with Speed."

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he reached the 15th of *March*, 1794, and there he had again the Happineſs of meeting Mr. *Pæzold*. The Climate ſeemed not hitherto to have agreed with either of them: He had, nevertheleſs, by the Grace of God, as far as his Health and Ability would allow, endeavoured to diſcharge the Duties of his Office. In the Year 1794, little could be done but that of learning the *Tamulian* Language. The firſt Work he took upon him after his Return from *Tanjore* was to read the *Engliſh* Common Prayers, which he continued to do every Sunday Evening before Sermon. In the Month of *June*, he preached his firſt *Tamulian* Diſcourſe; in *July*, the ſecond; in *Auguſt*, the third; in *September*, the fourth; in *October*, the fifth; in *November*, the ſixth; in *December*, the ſeventh; beſides which, he had delivered nine *Engliſh*, and nine *Portugueze* Sermons, and performed other miniſterial Offices. In the Year 1795, he had preached 74 Sermons, *viz.* 26 in *Malabar*, 30 in *Portugueze*, and 18 in *Engliſh*. When Mr. *Gericke* was from Home, and the State of his Health permitted it, he had preached twice and ſometimes thrice, on Sundays, and ſeveral Times he had repeated the Sunday's Sermons, on Wedneſday and Friday Evenings, catechetically, with the *Malabar* and *Portugueze* Chriſtians; beſides all which, he had regularly performed the other Duties of a Chriſtian Miniſter, in the ſeveral Congregations. After expreſſing his Gratitude towards, and Affection for, the Society, he thus concludes his Letter addreſſed to the Secretary. " I ſhall never omit to call upon God, that he would " be pleaſed to take under his eſpecial Care and Pro- " tection, you, and all the reſt of the venerable Mem- " bers of the Honourable Society, and that, through " His infinite Mercy, he would ſo crown all their " glorious Exertions, as to conduce to the Honour and " Praiſe of his dear Son Jeſus Chriſt,—next to that, " to the Salvation of thoſe, who are ſtill walking " in Blindneſs and Ignorance,—and ultimately, to

" forward the attainment of their own eternal Feli-
" city."

The Rev. Mr. *Swartz*, in a Letter dated at *Tanjore*, *January* 26, 1796, mentions that they had laſt Year experienced the Mercy of God in preſerving their Lives, when they ſeemed to be in Danger. Mr. *Jænicke* had been afflicted with a bilious Diſorder, the conſequence and Effect of the Hill Fever, which never entirely left him for three Years, though he had ſometimes been tolerably well, ſo as to go through the Duties of his Office. Mr. *Kolhoff* continued moſt faithfully to aſſiſt him. He had himſelf entered into the 70th Year of his Age, and ſtill found himſelf able to perform the Duties of his Office, preaching every Sunday, catechiſing every Day, and in the Afternoon viſiting Chriſtian Families, and inſtructing them in the Obligations of Chriſtianity. He had, indeed, ſome Months back, had an alarming Attack, but it was of ſhort Continuance, and then ceaſed. *Tanjore.*

The four Schools were kept up as formerly; the *Malabar* School conſiſting of 53 Children.
The *Engliſh* —— of 15 Ditto.
The Provincial Sch. at *Tanjore* of 20 Ditto.
—— Ditto at *Cumbagonam* of 15 Ditto.

In the Courſe of the laſt Year, there had been received into their Congregations
29 Heathens, who had been properly inſtructed, and afterwards baptized.
24 Papiſts, after previous Inſtruction:—And
37 Children, born of Chriſtian Parents.

To prevent begging, he had encouraged the Widows in the ſpinning Buſineſs. Their Work was taken by a Chriſtian Weaver, and made very good Clothes; and they were then going on very chearfully in this Sort of Buſineſs.

The young Girls were catechiſed one Hour every Day, and afterwards employed in knitting Stockings.

Old People, unable to do hard Labour, he intended to engage in the Cultivation of *Cochineal*, for which purpoſe he had planted *Opuntia* in great Abundance, and they were then juſt about to begin that uſeful Work.

Unable to walk very far, he viſited the Chriſtians in two Streets near the Church. Having catechiſed them, he accuſtomed himſelf to explain the principal Doctrines of Chriſtianity: this done, he queſtioned them reſpecting their Employments, and inſpected their Work; and at the Cloſe of the Day, they had Evening Prayer.

The Catechiſts viſited Chriſtians reſident at a Diſtance, and generally every Month ſome of them were ſent abroad to inſtruct the Chriſtians, and to converſe with the Heathens, in the adjacent Towns and Villages; and at their Return, they read the Diary which they had kept. The Country Prieſt *Satianaden* took Care of the Congregation at *Palamcotta*, and the Villages adjacent to that Place, and two Catechiſts were ſtationed to aſſiſt him.

There were twelve Catechiſts kept at *Tanjore*, *Ramanadaburam*, and *Palamcotta*, to whom Monthly Salaries were paid, the whole amounting to 60*l. per Annum*: *Satianaden* received a Salary from the Society: the reſt were paid by Mr. *Swartz*. The Charity School, wherein 15 *Malabar* Boys were inſtructed, fed, and clothed, required about 40*l. per Annum*: to ſupport it. "As the Honourable Company," Mr. *Swartz* obſerves, "has hitherto allowed me ſomething, I look upon it "as a Donation to the Miſſion: My Colleague Mr. "*Jenicke* has a Share in it. Beſides, when he travels "into the Country, I pay the Expences, and think "myſelf bound to do ſo. *If the Honourable Society "could aſſiſt us to defray thoſe extraordinary Expences, we "ſhould rejoice, and be very thankful for ſuch a Bounty.*"

Two *Engliſh* Schools had been erected at *Ramanadaburam*, and one at *Palamcotta*, by young Men, who had been inſtructed at *Tanjore*; and theſe Schools were ſupplied with Books from the Miſſion Stores.

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The Country Prieſt *Satianaden* had ſent his Diary to Mr. *Jænicke*; who, as ſoon as his Health would permit, meant to tranſmit an Extract from it to the Society. Mr. *Swartz* concludes, expreſſing his humble and reſpectful Thanks to the Society, for the Continuance of their kind Liberality to them, and to the Miſſion.

The Society, taking into Conſideration the extraordinary Expence ſtated by Mr. *Swartz*, to have been incurred in the Service of the *Tanjore* Miſſion, in the Year 1795, over and above his private Receipts for that Service, have tranſmitted to him 60*l.* with a Requeſt to Mr. *Swartz* that he would furniſh an Eſtimate of the Amount of ſuch extraordinary Expence, and the Balance which remained unprovided thereof, on Account of which Balance this Allowance was made.

Mr. *Swartz*, in another Letter dated at *Tanjore*, *June* 28, 1796, gratefully mentions God's merciful Preſervation of his Health, and Life, to the Extent of nearly 70 Years, and his Ability ſtill to go through his Work in Church and School, even without being much fatigued. Mr. *Kolhoff* continued faithfully to aſſiſt him, in the ſeveral Duties of the Miſſion. Mr. *Jænicke* had been to *Ramanadaburam*, not merely to inſpect the Congregation, but alſo to ſuperintend the rebuilding of a new Church at that Place, the old one having fallen down: He had ſuffered much with the Hill Fever, but then found himſelf better. Mr. *Swartz* obſerves that they ſtood in need of a much greater Number of Books than they uſually received, particularly for their Schools *there*, at *Ramanadaburam*, *Palamcotta*, and *Cumbagonam*: "*As I grow old and weak*," he obſerves, "*and* "*the Work is great and extenſive, I heartily wiſh that a* "*new Labourer could be found, and ſent out to aſſiſt us.*"

The Rev. Mr. *Kolhoff*, in a Letter dated *February* 26, 1796, mentions his having enjoyed a tolerable State of Health, during the Courſe of the laſt Year, preaching to the *Engliſh* and *Malabar* Congregations, attending the Schools, viſiting the Sick, and converſing ſometimes with Papiſts, and often with Heathens, of whom the far greater Number applaud the Doctrine of Chriſt,

but, unwilling to ſubmit to that fundamental Precept, "if any one will be my Diſciple, let him deny himſelf, "take up his Croſs, and follow me," they continue to be what they were before. He mentions the having had much Satisfaction in the exemplary Conduct of ſeveral Privates of the 71ſt Regiment, ſtationed at *Tanjore*, to whom he had ſeveral Times adminiſtered the Holy Sacrament: He likewiſe mentions an afflictive Diſpenſation they had experienced, in the Loſs of a Lieutenant *James Dods*, in the Company's Service, who, with much Piety and great Talents, had applied himſelf to the Study of the *Gentoo* and *Tamulian* Languages, into the former of which he had begun to tranſlate ſome Parts of the New Teſtament; in order to make the ſaving Doctrines of the Goſpel known to the Natives, amongſt whom he was always happy to converſe upon the Subject of Chriſt's Religion.

Tiruchinapally The Rev. Mr. *Pohle*, in a Letter dated at *Tiruchinapally*, *March* 18, 1796, acknowledges the Receipt of his Salary and Gratuity for the preceding Year, together with the Stores and Preſents, from the Society.

In the Courſe of the Year, he had baptized 36, including only one Heathen.

Buried 22, of whom 9 were *Europeans*.

Married 6 Couple, of whom 2 Couple were Natives.

Adminiſtered the Holy Sacrament to 194 Perſons.

The Number of the *Malabar* Scholars was as in the Year before, but thoſe of the *Engliſh* School had increaſed to 46, amongſt whom were a few of ſome Extraction: His Fellow Labourers, both Catechiſts and Schoolmaſters, were the ſame as heretofore ſtated; and their Buſineſs in Church and School, &c. had been uninterruptedly continued. On the 18th of *October*, he had had the Satisfaction of adminiſtering the Sacrament to 17 *Engliſh* Communicants at *Warriore*, chiefly of the 36th Regiment, amongſt whom were ſeveral piouſly inclined Men in whom he had had much Comfort: From the Year 1786, he had punctually adhered to the Directions of the Rubrick, in adminiſtering Baptiſms

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and Marriages, but had lately, much to his Diſſatisfaction, been enjoined to adminiſter the full Office of Baptiſm in private, and he knew not how to find a Remedy to the Evil.

The Catechiſts every Day went out amongſt the Natives, converſing with them, and inviting them to enter into the Kingdom of God; and on Sundays they preached by Turns in the Afternoon. In the Courſe of the Year he had made three Journeys, in all which he had uſed what Opportunities occurred of ſpeaking to hardened Heathens, of God's gracious Counſel for their Salvation; and to Chriſtians, of their becoming to other Perſons living and ſpeaking Inſtances of the Power of Chriſtianity.

In his third Journey, *viz.* to *Cuddalore*, he had entered into the Holy State of Matrimony with the Siſter in Law of Mr. *Horſt*, the Reader of the Miſſion Church at that Place, whom he found to be to him a Help indeed. Each of his Catechiſts had alſo made a Journey, to converſe with the Natives on the Subject of Chriſtianity. A *Polygar* confined at *Tiruchinapally* had offered Mr. *Poble*, 5000 Pagodas to procure him Liberty of the Commandant, to perform ſome of his Heatheniſh Ceremonies, (but it was ſuppoſed that he thereby hoped to make his Eſcape) which Mr. *Poble* however had refuſed to accept: His Fellow Labourer had enjoyed good Health, but he had been much afflicted with the Rheumatiſm.

With reſpect to the irregular Adminiſtration of the Sacrament of Baptiſm, and the Rite of Marriage, adverted to by Mr. *Poble*, it has been hinted to him, that as far as he ſhall find it practicable, the Society's Wiſh is, that he ſhould adhere to the Directions, and Order of the Rubrick.

Tranquebar.

The Rev. the *Daniſh* Miſſionaries, in a Letter, dated at *Tranquebar*, *February* 22, 1796, acknowledge gratefully the Receipt of the uſual Stores and Preſents from the Society, the preceding Year. Thoſe Preſents had not reached them till the Beginning of this Month, owing

owing to their circuitous Voyage by the Way of *Bengal*, which Delay had likewiſe happened with reſpect to their Stores from *Denmark* and *Germany*. Adverting to their Letter written in *October*, 1795, they add that Mr. *Rotler* returned in the Middle of *December*, from his Journey to *Ramanadaburam*, and *Palamcotta*, through *Madura*, *Tindegal*, *Tiruchinapally*, and *Tanjore*, at which Places he had enjoyed ſuch Encouragements and Aſſiſtances from the Generoſity of many *Engliſh* Gentlemen, and particularly from Captain *M'Aulay* at *Tiruchinapally*, and Mr. *Powney* and Colonel *Martin* at *Ramanadaburam*, that the Journey had occaſioned but little Expence to the Miſſion, and had proved very ſucceſsful not only in the Diſcharge of his Miſſionary Duties, but alſo in his philoſophical Enquiries. He had afterwards, on ſpecial Invitations, viſited *Ceylon*, where, as well as at the Places he had paſſed through, he had been active in promoting the Knowledge of God, and our Redeemer, both amongſt *Europeans* and Natives.

Mr. *John* acknowledged with great Gratitude, the Receipt of ſome Books for the Uſe of Children, which he apprehended would be very acceptable and uſeful.

The new Edition of the Old Teſtament had lately been finiſhed in their *Malabar* printing Preſs, which they had been enabled to accompliſh by Means of the printing Paper ſent out by the Society.

They conclude their Letter, praying that all the Bleſſings which may be derived from the repeated Publications of the Holy Scriptures, may become the Reward of their Benefactors.

Halle. It was mentioned in the Abſtract of the Proceedings of the Society, laſt Year, that there were three Students in Theology, whom the Society's reſpectable Correſpondent, the Rev. Dr. *Schultz*, Profeſſor of Divinity at *Halle* in *Saxony*, then conceived he could ſafely recommend for the *India* Miſſion, and who ſeemed willing to engage in the Work. One of them having afterwards received an Appointment to an eccleſiaſtical Station in *Germany*, relinquiſhed this Deſign: but the other

other two, perſevering in their Reſolution of devoting themſelves to the Service of Chriſt, in the *Eaſt Indies*, under the Patronage of the Society, finally cloſed with the Profeſſor's Invitation in the Month of *May*, 1796; and in the *July* following they ſet out from *Halle*, and reaching *Wernigerode*, on the 18th of that Month, they were hoſpitably entertained for a Week at the Palace of the reigning Earl of *Wernigerode*. At this Place, conformably to the eſtabliſhed Cuſtom, they were examined, and ordained according to the Rites of the Proteſtant Church of *Germany*; and at the latter End of *Auguſt*, they, *viz.* the Rev. *William Toby Ringeltaube*, and the Rev. *Immanuel Gotfreid Holzberg*, arrived in *London*, the Expences of their Paſſage having been defrayed by the Society.

Mr. *Ringeltaube*, was born in the Year of our Lord 1770, at *Scheidelwitz*, a ſmall Village near *Breig* in *Sileſia*, (where his Father was then Rector, but who now is General Superintendant at *Stetin* in *Pomerania*,) and was educated at the Univerſity of *Halle*. He appears to be a Perſon of diſtinguiſhed Talents, and conſiderable Attainments; and he has been repreſented to the Society, as having, with his whole Heart, long devoted himſelf to the Service of God among the Heathen.

Mr. *Holzberg* was born, in the ſame Year, at *Obernuendorf*, near *Gorlitz*, in *Upper Luſatia*, and received his academical Education in *Leipzig*; from the Profeſſors of which Univerſity, and from very reſpectable Clergymen, Dr. *Schultz* had received the moſt ſatisfactory Teſtimonies, reſpecting his Abilities, Diſpoſition, and Conduct.

In the Month of *November*, they were introduced to the Society, at a General Meeting, when they were cordially welcomed to *England*, and received as the Society's Miſſionaries, Mr. *Ringeltaube* for the *Calcutta* Station, and Mr. *Holzberg* to go to the Coaſt, and there to be ſtationed where Mr. *Swartz* and the other local Miſſionaries ſhall deem him moſt likely to become uſeful. During their Stay in *London*, they both, and particularly Mr. *Ringeltaube*, made

made an extraordinary Proficiency in the *Engliſh* Language, for the Sudy of which the Society provided them proper Aſſiſtance.

Application being made in the Name of the Society, by the Secretary, to the Court of Directors of the Honourable *Eaſt India* Company, that the two Miſſionaries, and Mr. *Holzberg*'s Wife, might go out to *India*, free of Charge to the Company, the Requeſt was obligingly acceded to; and Terms were then made with Captain *Newham*, of the *Friendſhip Eaſt Indiaman*, for the Paſſage of Mr. *Ringeltaube* to *Calcutta*, and with Captain *Raitt*, of the *Earl Spencer*, for the Paſſage of Mr. and Mrs. *Holzberg*, and a Female Servant to *Madras*. Previouſly to their Departure from *London*, which was not till the Beginning of the Month of *May*, the Rev. Mr. *John Owen*, a Member of the Society, and ſometime Chaplain to the Preſidency of *Bengal*, at the Requeſt of the Board, delivered a Charge to the Miſſionaries, from the Chair, at a very numerous Meeting of the Society, on *Tueſday*, *April* 4, 1797, with a Copy of which Mr. *Owen* has been ſo obliging as to furniſh them, and which they account themſelves happy in being able to communicate to the Public.

The Rev. Mr. OWEN's CHARGE to the Rev. Meſſrs. RINGELTAUBE and HOLZBERG.

" *Reverend Brethren in Chriſt*,

" I STAND here to congratulate you on the Part you have taken to promote the Goſpel of our Redeemer, the great Object this Society has at Heart. You, my reverend Brethren, will rejoice with me, that at a Time of great and lamentable Defect from the Goſpel of our Maſter, it has pleaſed him by whom are all Things, to encreaſe the Means of this Society. We adore the Goodneſs of God: and we pray that when the Account of our Stewardſhip ſhall be rendered, we may be found faithful. The Days of our Predeceſſors certainly

tainly called not for greater Watchfulneſs or more Skill and Diligence in dealing to each his Portion of Meat in due Seaſon. Shall the Children of this World be wiſer in their Generation than the Children of Light? Shall the Apoſtles of Scepticiſm go forth with fanatic Zeal, the Blind Leaders of the Blind? Shall the Prophets of Infidelity be organized under the Ruler of the Darkneſs of this World, to propheſy Deceits? Surely not unoppoſed by the firm but gentle Spirit of him who hath overcome the World, and whoſe Strength is made perfect in the Weakneſs of his Inſtruments. We know in whom we have believed: he will vindicate his Ways to Man; and if theſe, my Brethren, were ſilent, the very Stones ſhould cry out.

" The Influence of Irreligion, in our Times, has attracted every Man's Notice. We have ſeen many among our Neighbours not content to deny the Lord that bought them, but perſecuting with Fury all who confeſs his Name. Some have affected to decry ſuch Violence; all Religions, ſaid they, are the ſame; leave Men to their Prejudice or Caprice. Like Tiberius, they thought that the Name of Chriſt might be admitted in the ſame Liſt with their impure or murderous Demigods *, and be echoed in the Midſt of Hymns to the Goddeſs Reaſon, or Nature.

" Such is the Influence of Faſhion, that no ſmall Number will follow it, as implicitly in their Creed as in their Dreſs. It is not therefore ſtrange that many ſeek to pervert Men from the Truth. With theſe Reformers, all is to be done by the Wiſdom of their political Inſtitutions. If we aſk what is to ſupply thoſe Morals, whoſe Neceſſity can never paſs away? We ſhall be told, perhaps, the love of your Country. And what is to be the Meaſure of the Love of your Country? Obedience to its Laws. Should it be aſked by what are you bound to obey the Laws of your Country? it will be juſtly anſwered, by your Intereſt. But this Intereſt, as a Citizen, is concerned only in thoſe Caſes of which the

* Rouſſeau, Marat, &c.

Law takes Cognizance, and then only to the Extent of its Sanctions. 'Tis true, as a Member of Society, you may ſuffer by a bad Name, where the Law will not reach you *; but, as a diſcreet Man, and one regarding your Intereſt, what is to keep you from *ſecret* Pleaſure or Gain, where the Sanctions of a Judgment to come are left out? Will it be ſaid you are not ſure of keeping the Offence ſecret? We are ſure of little; but the Wiſe act on Probabilities. It is your Buſineſs, therefore, to compare the general Intereſt you have in keeping the Law, with the particular Benefit you may derive from ſecretly breaking it. The Duty of Men on every Syſtem, will ultimately coincide with their Intereſt; and in this Caſe the Intereſt follows the Secrecy. You have not therefore to enquire how you may be juſt or pure; but how you may be ſecret, when you are otherwiſe. It is not a Queſtion of Morals, but of Chances; and, like all ſuch Queſtions, muſt be determined by Probability.

" 'Tis a miſerable Syſtem, that propoſes nothing better for the Morals and Happineſs of Mankind than civil Sanctions. In many Caſes, they are not applicable, and where they are applicable, Secrecy eludes them, Force ſhall bear them down, and Party Spirit laugh at them. At beſt, they take Cognizance only of the outward Act, but the Corruption of Man can be effectually combated only in his Thoughts; while he is muſing the Fire kindles. From within proceed Thefts, Adulteries, Murders. The Religion we ſeek to promote, declares thoſe bleſſed that are pure of Heart. Its Sanctions extend to the moſt ſecret Purpoſes and Wiſhes, and its Author holds forth the only effectual Inſtrument to reform Mankind, in cleanſing the Thoughts of our Heart, by the Inſpira-

* It muſt be acknowledged the Laws and Manners of Society find a powerful Sanction in Infamy wherever it will apply. But how many Offences will the Corruption of Man ſpare, or cenſure only with a Laugh? What Infamy do the Leaders of a Faction experience for the moſt enormous Crimes that further its Intereſts? They hear nothing but Applauſe from their own Party, and if their Opponents execrate them, 'tis aſcribed to Envy or Malice.

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tion of his Holy Spirit. Make the Tree good, and the Fruit ſhall be good alſo.

" It is then our Office to proclaim the firſt and great Commandment, Thou ſhalt love the Lord thy God with all thy Heart. This we can enforce, by the ſublime Topics of the Goſpel,—by all the Hopes, and all the Terrors of a World to come. " If any Man will do his Will, he ſhall know of the Doctrine whether it be of God ;" and he only who knows, has any adequate Motive to love his Neighbor as himſelf. The deep, ſtrong Intereſt of a World to come can bind to this, while all the Syſtems of Philoſophers, with all their Codes, moral or politic, paſt or preſent, are both, in right and fact, no more to the impetuous Mind of Man, than the green Withes of the Philiſtines were to Sampſon.

" The great Truths of the Goſpel are adapted to the Anxiety and Neceſſities of Man. If ſome ſhould ſay I am rich and in need of nothing, there are many who know enough of themſelves to hear the Word gladly. In the Mouth of him who feels it, " the Word of God is quick and powerful, and ſharper than any two-edged Sword, piercing even to the dividing aſunder of Soul and Spirit, and is a Diſcerner of the Thoughts and Intents of the Heart." This is known ſo well by many who affect to call themſelves Unbelievers, that they ſeek their Quiet by keeping beyond the Reach of its ſound.

" You, my Reverend Brethren, are entering on a primitive and ſublime Office, but ſuch as requires great Zeal, a firm and reſolute Mind, with much Patience. We ardently wiſh you good Luck in the Name of the Lord. " The Harveſt truly is great, but the Labourers are few." As Engliſhmen, perſuaded of the ineſtimable Benefits of the Goſpel, we cannot but be anxious that you ſhould labor in that Part of the great Field, with which our Nation is connected. Think not that the Government exerciſed by Engliſhmen, in the Countries to which you go, is ſuch as either in Truth or in Opinion will diſcredit your Efforts. From careful Enquiry, I am

perſuaded that in the Bengal Provinces, Hindoos of every Deſcription, from the Bramin to the Peaſant, think highly of the Juſtice of our Government *. They deſire to accumulate Money, and to exerciſe their Worſhip in quiet. Each was extremely precarious under their Mahomedan Rulers, and they are ſecure in each under Engliſhmen. Nor is the Reputation of our Juſtice confined to the Provinces we immediately govern, 'tis known throughout the Peninſula, as was ſeen in the late Myſore War †.

" 'Tis true our general Heedleſſneſs of the Religion we profeſs, is no favourable Argument with thoſe who think much of Ceremonies and outward Worſhip; but when they compare the Morals of a large Part of our Countrymen with their own, particularly on the Side of Veracity and Honeſty in our Dealings, they have no ground to deſpiſe our Religion. There are Exceptions, in the Character of worthleſs Adventurers, which they know how to make; and when they have made them, you will daily ſee them repoſing their Fortunes with Engliſhmen in ſuch Ways, as they will tell you they dare not with Perſons of their own Complexion.

* No Article of Luxury or Neceſſity is taxed in the Bengal Provinces. Except a few Port Duties of ſmall Amount, the public Revenue ariſes from a reſerved Portion of the Rents of Lands. A few Years ago, from an Average of many yearly Payments, the Company fixed their Demands at a certain Mean, which they bound themſelves in Perpetuity not to exceed, although the Farmers ſell the Produce of their Lands through Channels opened by Britiſh Merchants, at a Price that has been gradually advancing. The ſame act in an Engliſh Landholder towards his Tenants would be eſteemed ſignal Generoſity. The People in theſe Provinces know their Government aims at giving that Stability to all kinds of Property which was heretofore unknown among them. Among the Benefits they enjoy from our Government, may be reckoned that general Peace which nothing ſhort of the Engliſh Power could maintain.

† When the Siege of Darwar (a ſtrong Fortreſs of Tippoo) had exhauſted the Garriſon, they offered to capitulate; but ſaid they to the Mahratta Chief, unleſs the Engliſh Detachment that is with you guarantee the Articles, we will die on the Walls. The ſame Thing happened at Simoga, where Tippoo's Subjects inſiſted on capitulating with the ſmall Bombay Detachment that attended the Mahratta Army. Nor were theſe the only Inſtances. Such Situations afford a ſure Teſt of their Opinion of our national Character.

" Some, without, have aſked—to what Purpoſe are you ſending Miſſionaries? What Proſpect have you of Succeſs, or what Benefit would reſult from your Succeſs? It may be anſwered, the Records of this Society, and of the Daniſh Miſſion on the Coaſt of Coromandel, ſufficiently evidence that there is a Proſpect of Succeſs. It has been aſſerted, that none but baſe Perſons have ever profeſſed themſelves Converts. You have ſeen this Slander refuted, in a Letter from the Reverend Mr. Schwartz *, whoſe Praiſe in the Goſpel is indeed great. The Converſations that have paſſed between the Miſſionaries and Bramins, or other Perſons of religious Order, of which we have had frequent Sketches, evidence no inſuperable Obſtacle to their Converſion. They have indeed Traditions from their Fathers; and all Nations in any Degree civilized, have had their Religion and Traditions. Yet in modern attempts, uncivilized People, with few religious Ceremonies, have appeared moſt difficult to convert. Witneſs various Efforts among the North American and Peruvian Indians †. You have ſome Ground with thoſe, who acknowledge the Utility of Divine Worſhip; and when you are to combat Idolatry and Superſtition, you have, in the common Reaſon of Man, a powerful Inſtrument to convict them of Error. When you have, upon acknowledged Ground, ſhewn them that they are wrong, you will have leſs Difficulty in ſhewing them that you are right. In Proportion to their Acuteneſs and Ability to argue, will be your Advantage. Their ſacred Books afford many ſublime Truths, which ſerve to convict them from their own Mouth. And what Defence can be made of a Rabble of licentious Deities, with whoſe ſcandalous Pranks their favorite Legends abound? You will not find that with the Bramin, Chriſt crucified, that Stumbling-block of human Pride, is Fooliſhneſs. They do not abſtractedly object to the Doctrine of the Incarnation, or the Atonement; and ſuch is the Simplicity

* See the Society's Tranſactions for 1789, page 114.

† See Ulloa.

and

and Perfection of the moral Doctrines of the Goſpel, that neither Jew nor Gentile has ever objected to them. It is worthy of Remark, that of the various Perſons who attract the Notice of the Hindoo by their high religious Profeſſion, they are moſt venerated, whoſe Opinions and Practice recede moſt from the common Idolatry.

" I ſpeak not of the Mahomedans; they form a ſmall Part of the Inhabitants of India; but from recent Tranſactions in Arabia and Perſia, it ſhould appear that the eaſtern Followers of Mahomet are open to novel Opinions in Religion. The Empire of the Seiks, won from the old Religions of the Country, is ſufficient Evidence that Men may Change on thoſe Points. Some Officers, who lately travelled on the Malabar Coaſt, told me they met with entire Villages of People who called themſelves Chriſtians; they were indeed in total Darkneſs, but it is clear their Anceſtors had been induced by the Portugueze to deſert Paganiſm. The Miſſionaries on the Coaſt have often found an Obſtacle in the Fear of their Converts, leſt through Connivance of their Relations and People in Power, the Change of Religion ſhould be made the Pretext for plundering them. Why do you not convert our Rajah or Zemindar? have they ſaid to Mr. Schwartzs; we would then willingly follow you.

" No Part of this Difficulty would exiſt in the Provinces we immediately govern, where, though no Man would be rewarded for his Change of Religion, every Man is protected *.—As an Inſtance of actual Succeſs,

* A few Years ago a Letter ſubſcribed by four or five Clergymen reſident in Bengal was preſented to the Government, propoſing the Eſtabliſhment of Free-Schools for teaching the Engliſh Language to the Natives, and with it the firſt Principles of the Chriſtian Religion. The Hindoos are extremely deſirous to learn the Engliſh Language for the Purpoſes of Buſineſs. They were to be informed, that in the Progreſs of teaching them our Language, we wiſhed to give them ſome Notion of our Religion. They know that with Engliſhmen they have nothing to fear from wrong-headed Zeal. They who wiſhed for the Language only, might know what our Religion is without receiving it. The Difficulty of obtaining diſcreet and induſtrious young Men, who would qualify themſelves for the Conduct of ſuch Schools, is indeed great.

The

Succeſs, I cannot paſs over the Tranſlation of the Scriptures into the Tamulian Language, a noble Work, in which the Ability of the learned Miſſionaries has been as ſignal as their Induſtry.

" Still it is aſked, what Benefit would attend your Succeſs? are not the Indians a People of good Morals, with a few harmleſs Superſtitions? It is anſwered, their Morals are not good; neither are their Superſtitions harmleſs. Idolatry has never yet produced good Morals. The licentious Adventures of their Gods, are no great Incitement to Purity in the Worſhippers. The Effect of this is ſeen in various Appendages of their Religion. A ſet of licenſed Courtezans, at once the Inſtruments of their Luſt and Avarice, are the Attendants of the ſouthern Bramins, when they take an Idol in Proceſſion. I have obſerved on thoſe wooden Temples, to which the People annually harneſs themſelves, ſuch Scenes depicted as I dare not mention; and yet it is beneath the Wheels of this ponderous Maſs, that each Year ſome infatuated Perſons ſeek Deſtruction.

" Where ſhall we look for the Morals of this People? among their Bramins? They who officiate at the great Pagodas are licentious, and eager for Gain to an incredible Extent*. The unbounded Superſtition of the

The Uſe of the Engliſh Language in Bengal, and the Converſion of able Hindoos who might preach to their Brethren in their own Tongue, may be reckoned, humanly ſpeaking, among the great Inſtruments of turning this People from Idolatry. To theſe, perhaps, we may add the Education of ſome Engliſh Boys in the Bengal Language, under the Eye of religious Parents.

* The Officers who led back the Bengal Troops by Jagernaut at the Cloſe of the laſt War, indulged the Hindoos in their earneſt Deſire of viſiting this celebrated Place of Worſhip, the Reſort of Men from the Extremities of India. On their Approach to the Temple, they paſſed by an Encloſure white with the Bones of wretched Pilgrims, who exhauſted with Fatigue and Poverty, had died under the Delays and Extortions of the Bramins. The Sight occaſioned a Shout of Indignation.

The Modes of Extortion uſed at Gaiah, a Place of famous Reſort within our Provinces, are extremely whimſical. Among others, they will bind rich Perſons with a Wreath of Flowers, to a Tree, till they have agreed to pay ſuch Sums as they are told it is their Duty to pay, and which are often enormous.

People

People protects them in their Vices. In this Reſpect, it would be difficult to ſay, whether their Prieſtcraft has been more fatal to themſelves, or to their Followers. Will you ſeek for Morals among their Myriads of Fakirs and travelling Saints? 'Tis common to ſee one of theſe extorting Money from the reluctant Manufacturer by a Torrent of Obſcenity in which he inſults him, and the Threat of Curſes which no Hindoo will incur.

" Will you enquire among their Merchants, or Manufacturers, or Landholders? The great Feature in a Hindoo's Character is the Deſire of amaſſing Wealth; this he does with a cold, unfeeling Perſeverance, that baffles all Conſideration of Morals or Humanity. The rich are oppreſſive, the poor are knaviſh; 'tis Craft againſt Violence. Their Avarice is connected with Parſimony, and hence, as from other Cauſes, they are free from much of the Luxury of their Mahomedan Invaders, who to equal Avarice united boundleſs Profuſion.

" Can it be aſſerted their Superſtitions are harmleſs? Their Religion has inculcated human Sacrifices, and they appear yet to exiſt under different Forms *. The number of Widows who periſh on the Funeral Pile, or are buried alive in the ſame Grave with their Huſbands,

" * I one Day called on the late Mr. W. Chambers to enquire if he had heard of a Circumſtance mentioned in the Calcutta Papers, that the headleſs Body of a Man ſuppoſed to be ſacrificed during the Night, had been found in the Temple of Kali, at Chitpore. He anſwered that two Days before, his Pundit informed him of the Fact, adding withal, you have often aſked me if ſuch Things were, here is now an Inſtance of them. Converſation paſſed between them and ſome Hindoos preſent, in which the Fact was acknowledged by all, and that it was intended as a Sacrifice to obtain Succeſs for ſome Project, but offered by very ignorant Perſons.

" Many who reſort from all Parts to the Confluence of the Ganges and Jumna, throw themſelves into the Stream, or put themſelves to Death on its Banks.

" Mr. Richard Johnſon, an attentive Obſerver of Eaſtern Manners, told me that when he was Reſident at the Court of the Nizam, about eleven Years ago, he read in his Perſian Newſpaper the Tranſlation of a Reſcript from the Mahratta Government, in which Subjects were forbidden to offer up their Children for Succeſs in the exiſting War with Tippoo; for it was ſaid, the Number that has already been ſacrificed is juſt Cauſe of Alarm.

is,

is as great as ever *. To their Superſtition, among many other injurious Cuſtoms, may be aſcribed their laying

" * Some have aſſerted that Conſtraint, or the Terror of Degradation in Widowhood, urge Women to this Sacrifice. I know Widows of rich Hindoos who live honourably, and in Abundance; ſubject only to a few Reſtrictions ſuited to Widowhood. A Bramin once thus proved to me that no Conſtraint is uſed. It is ſo common for Widows of a moderate Rank to burn with their Huſbands, that no Family can add much to its Credit by ſuch a Circumſtance. If, however, a Woman ſhould be urged by exceſſive Perſuaſion or Threats, ſhe might perhaps repent at the Funeral Pile, and this would degrade the whole Family for ever. We therefore, ſaid he, carefully educate them in the Opinion that a Woman ſhould die with her Huſband, and leave the reſt to themſelves. Such, however, is the Effect of this Opinion, and the Example by which it is ſupported, that the Huſband is no ſooner dead, than the Relations are ſummoned to hear the Purpoſe of his Widow; and to convince them they have Nothing to fear from her Irreſolution, it is not uncommon for her to hold the Extremity of her Finger over a Lamp till it is conſumed.

" When once they are arrived at the Ganges, on the Banks of which the Ceremony is performed, ſhould the Woman ſhew any determined Symptom of Reluctance, ſhe becomes the Property of thoſe degraded Wretches whoſe Office it is to convey and burn dead Bodies, and upon a Word they ſeize and drag her to their Huts. To prevent the Struggles of Nature when the Pile is ſet on Fire, the poor Victim is held down by a Bamboo Pole, while the Noiſe of enormous Drums and Cymbals drown her Cries.

" I knew one Inſtance of a poor Woman whoſe Heart ſeems to have failed her in the Midſt of the Ceremony. She ſtept into the Ganges to perform the cuſtomary Ablutions, and make her Prayer; the unreaſonable Length of Time ſhe ſtayed, betrayed the State of her Mind to the Spectators, who caſt their Eyes with a ſarcaſtic Smile towards the Son, a young Man ſcarce twenty Years of Age. The Youth, in Agony at what paſſed, ruſhed into the Water, and claſping his Mother in his Arms, bore her without Reſiſtance to the Funeral Pile, and laid her gently by the dead Body of her Huſband. The Fire was immediately applied, and the Youth in his Turn vented his Taunts on the Spectators for their Want of Charity.

" I have heard it aſſerted that theſe poor Women are intoxicated with Opium before they proceed on this Ceremony: this is utterly denied by the Hindoos, and appears falſe to all who have ſeen with what Steadineſs they go through it. Love to the deceaſed Huſband ſeems not always to bear a Part in the Motive to this great Sacrifice. A Widow at mature Life one Day burnt herſelf with the Body of a Huſband who had deſerted her, and lived in Adultery with another Woman. One Day a Banyan called on me, and in the Courſe of Converſation mentioned that a Bramin near Death, a ſurly Man, as he called him, had forbidden his Wife to burn with him. I deſired a Pundit of my Acquaintance to make Enquiries on the Subject; he came back with the Name and Occupation of the Bramin, and added, that the Widow prohibited from burning had

 ſtarved

laying the Sick at the Edge of the River in all Seaſons, when the Opinion, or Whim, or Intereſt of his Relations may ſuggeſt that a Man is near Death *. To this may be aſcribed their baſe Subjection to thoſe who aſſume Dominion over their Conſcience. No human Vigilance can long keep all Parts of a Family from ſome ceremonial Impurity that may affect its Honour; Nothing can exceed the Secrecy and Certainty with which a certain Order of Bramins obtain Information of what is amiſs, or the Addreſs with which they turn the Terror of their Records to their own Purpoſe.

ſtarved herſelf to death. One Morning at Sun-riſe a young Woman, the Widow of a Chokeedar, or Watchman, of the ſame Rank in Society that the ſame Profeſſion holds with us, burnt herſelf with great Intrepidity cloſe to the Houſe in which I lived. Whatever Affection to her Huſband might ſuggeſt, certainly her Rank did not demand this Sacrifice. A Gentleman preſent expreſſed great Horror at the ſmall Quantity of Wood provided on the Occaſion.

" I one Day had Notice of a Widow about to *bury* herſelf with her deceaſed Huſband. I immediately proceeded with a Friend to the Spot: it was ſome Diſtance, and we were a little too late. This Scene is always tranſacted on the Brink of the Ganges; and as far as the Tide flows, between high and low Water Mark. The young Men who had that Inſtant filled up the Grave were ſmeared with Mud, and ſtanding before an old Bramin, who in Succeſſion ſnipped a little from their Nails, the Ceremony of purifying them. They told me they had heard a Gentleman wiſhed to be preſent; that the Woman had waited for us by her Grave more than an Hour, and would have waited longer, but that there was Danger of the Tide flowing in. The Woman on theſe Occaſions ſits upright next the Body of her Huſband: they throw in the Earth ſlowly till they come near her Mouth; they then prepare for a general Effort, and overwhelm her at once. The deceaſed was a Journeyman Weaver. The Cuſtom of burying the Widow in Preference to burning her, is in Bengal confined to a few inferior Claſſes.

" It ſhould appear that the general and aſcendant Motive with Hindoo Women in this fearful Sacrifice, is the Expectation of great Benefits in a future State. And it may be conſidered as a Proof of the ſtrong Hold the Sanctions of another World are ſuited to have on the human Mind.

" * This muſt inevitably on many Occaſions prove the Means of great Enormities. Col. C. Martine once walking on the Side of the Ganges, reſcued an old Man whom his two Sons were drowning under Pretence of thoſe Ceremonies which it was their Duty to perform in his laſt Hours. The old Gentleman, it appeared, had a Trifle of Property, on which they had for ſome Time paſt caſt an evil Eye. He lived for a while in the Colonel's Tents; but growing weary, he preferred to return Home, at the Hazard of not eſcaping the ſecond Time.

" All

" All falſe Religions have been accommodated to the Corruption of human Creatures, by whom nothing is leſs ſought than Juſtice or Purity of Heart. It has ever been " bodily Exerciſe that profiteth little," inſtead of " Godlineſs that is profitable to all Things." The People of India have indeed Line upon Line to make clean the Outſide of the Cup and of the Platter! But is that Superſtition harmleſs by which a Man would ſanctify unjuſt Gain by giving Part of it to an Idol, or purify his Soul as he waſhes his Body in the Ganges? I have ſeen them ſhew ſtrong Symptoms of Uneaſineſs when urged on this Side; and no Wonder.

" Here it may be aſked, if learned Men have at no Time produced ſublimer Speculations in Morals? Recluſe and contemplative Men among them have delivered ſublime Truths, but commonly involved in Myſticiſm or Fable, and in ſuch Form as ſhould benefit only the learned. Nay, Perſons of *inferior* Caſt have been prohibited, under heavy Penalties, from looking into ſuch Books, or acquiring that Knowledge, without which they cannot be read. But the Religion of a Country is not to be eſtimated from the Meditations of a few recluſe Men, but from the actual practical State in which it is delivered to the People. Like other Religions of Antiquity, they have their Doctrines for thoſe that are within, and their Doctrines for thoſe that are without. But amidſt the Round of Proceſſions, Sacrifices, Ablutions, and the Mummery in which they ſeek to be heard for their much Speaking, urged on them from all Sides by Precept and Example, who of thoſe who undertake to lead them will even harangue on Juſtice, Mercy and Truth? There are enough to recite the Legends of their Gods, with every Comment that can ſeduce the Imagination. But I have not heard by whom, or in what Circumſtances, any Thing like moral Inſtruction is delivered to the People.

" My Reverend Brethren; you are not going a Warfare at your own Charge, and we truſt that through the Goodneſs of God you will be furniſhed with fit Weapons to attack the ſtrong Holds of Satan. You know the

Service in which you have enliſted: "No Man that warreth entangleth himſelf with the Affairs of this Life, that he may pleaſe him who hath choſen him to be a Soldier." Some, who once engaged in the ſame Cauſe, unfortunately deſiring to be rich, fell into "Temptation and a Snare." I knew two Miſſionaries of excellent Learning, and in other Reſpects of unexceptionable Character, who were drawn aſide by the Suggeſtions of intereſted Natives into ſuch Vexations as ended only with their Lives. In the Eaſt, as elſewhere, there is lawful Gain for various Profeſſions; but ſurely theſe ſhould have known that to a Clergyman who finds Food and Raiment in his Profeſſion, there can be no lawful Gain out of it.

"Your Services, my Reverend Brethren, are ſuch as neither demand nor receive any adequate Reward from us; you will receive your Reward at the Reſurrection of the Juſt. The Decency and Simplicity of your Appearance will not be loſt on the Hindoo; and wherever you are, theſe will be made in ſome ſort a Teſt of the Purity of your Zeal.

"Now the God of Peace that brought again from the Dead our Lord Jeſus, that great Shepherd of the Sheep, through the Blood of the everlaſting Covenant, make you perfect in every good Work to do his Will, working in you that which is well-pleaſing in his Sight, through Jeſus Chriſt, to whom be Glory for ever and ever. Amen."

To which Mr. RINGELTAUBE made the following REPLY.

"*Gentlemen,*

"I CANNOT but acknowledge, with peculiar Satisfaction, the kind Diſpoſition of the Honorable Society, expreſſed ſo explicitly by the Charge the Rev. Gentleman has at preſent delivered to us, than which nothing could be more apt to conclude a Series of previous

vious Obligations conferred upon me by repeated Marks of his perſonal Favor.

" I conſider it likewiſe as a happy Circumſtance, the Glory of which belongs to our merciful God and Saviour alone, that the Endeavours I made in order to anſwer the noble Purpoſes of the Society, have not been quite in vain. I am truly concerned about my Inſufficiency, but rely upon the Almighty aſſiſtance of our Lord, and upon the availing Prayers of many Children of God, with whom I have been happy enough to become acquainted, both in, and out of this Honorable Society.

" I am determined not to know any Thing beſides Chriſt, and him crucified. From that Principle, (I truſt to my merciful Redeemer's Grace,) will ſpring my whole Conduct. If ever I ſhould deviate from that Way, I certainly ought to think myſelf unworthy to work any longer in his Vineyard.

" Whilſt we diſcover, with Sorrow, the Progreſs of Infidelity, we have a ſure Hope that Jeſus remains our Shepherd and our King. He, in whoſe Preſence the Pillars of the Temple above tremble, will provide his Church below with ſuch Chriſtian Heroes, as may ſtand unſhaken through his Might, during all the tempeſtuous Revolutions of this Earth, cauſed by the Powers of Darkneſs.

" I pray that this Honorable Society may never want ſuch Members, as continue to purſue the glorious Aim, to which their Exertions hitherto have been directed. May the Applauſe of thoſe eminent and zealous Promoters of public and general Felicity, always attend my Endeavours, howſoever feeble in themſelves!"

And Mr. HOLZBERG the following.

" *Rev. Doctors, Rev. Sirs, and Gentlemen,*

" MY Heart is filled with Gratitude for your Kindneſs and Generoſity towards me, ſince I had the Honor to call myſelf a Miſſionary of this Honorable

rable Society. I wiſh I were able to expreſs the ſame to you in Words. I thank you for your paternal Care of me. I am ſenſible of the Expences you have hitherto made for me, both on Account of my Journey to London, my Stay here, and the long Voyage I am now to undertake, to comply with the zealous Intentions of the Society.

" All eſtabliſhed Proteſtant Churches in Europe are edified at the unremitting Zeal, with which the HONORABLE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE are animated to contribute to promote the Welfare and eternal Happineſs of the unfortunate Heathens.

" To correſpond, as much as in me will lie, with your truly apoſtolical Intentions, and Endeavours, I will ſtrictly and faithfully adhere to your Commands, and kind Exhortations. In my Conduct and Inſtructions, I ſhall make it a Rule always to take for a Guide, the Example of the Rev. Mr. SCHWARTZ, the Rev. Mr. GERICKE, and other exemplary Miſſionaries, who I underſtand have done Juſtice to their Calling, and have ſatisfied the Wiſhes of the Honorable Society.

" May the LORD JESUS CHRIST proſper for ever your pious Deſigns, and ſave many Souls from Idolatry, and eternal Deſtruction, by the Labours of your Miſſionaries; and may He always cauſe me to take Heed to myſelf, and to my Doctrine, that by ſo doing, I may both ſave myſelf, and them that hear me!"

THE SOCIETY, in Conſideration of the Labours and Wants of their pious and worthy Miſſionaries, and in Teſtimony of their Regard for them, have voted a Gratuity of FIFTY POUNDS to each of them, in Lieu of the former Gratuity of 10*l.* and in Addition to the annual Salary of 50*l.*

The annual Stores and Preſents, together with the Remittances, have been ſent out this Year to the Miſſionaries, through the continued Favour of the Hon. *Eaſt India* Company, to whom the SOCIETY thus publickly return their hearty Thanks.

MISSION

TO THE

SCILLY ISLANDS.

THE Intimation given, as ſtated in the Account of the Society's Proceedings laſt Year, that Applications from Candidates for the Miſſion to *Treſco*, would be received, was not without Effect. Several Candidates offered, and among them the Rev. *David Evans*, M. A. of *Wadham* College, who, being ſtrongly recommended by the Rev. Dr. *Wills*, Vice Chancellor of the Univerſity of *Oxford*, and Warden of that College, and by the Teſtimonials of other reſpectable Clergymen, as a Perſon in every Reſpect qualified for the Miſſion, received his Appointment thereunto, in the Month of *Auguſt*, 1796. Mr. *Evans* had been ordained Deacon in the Year 1792, by the Lord Biſhop of *Hereford*, and Prieſt in the Year 1794, by the Lord Biſhop of *Sarum*, and was ſettled on a Curacy in the latter of thoſe Dioceſes. Having neceſſarily taken ſome Time for the Arrangement of his Affairs in *England*, Mr. *Evans* did not reach *Treſco* till the Month of *October*, where he found much Inconvenience in getting tolerable Accommodation for his Reſidence, which at length he accompliſhed where Mr. *Davies* had reſided. His Situation, however, he obſerves, till the intended Houſe be built, will be extremely uncomfortable. He ordinarily

narily officiates, every Sunday, not only at *Treſco*, but alſo at one of the Off Iſlands, but this cannot always be done, on account of the changeable and often boiſterous Weather. He aſſures the Society that no Opportunity of diſcharging his Duty, in the ſacred Truſt committed to him, ſhall be neglected. The Churches, wherever he had done Duty, had been well attended, and the People ſeemed to be attentive. Before his Arrival, ſome Methodiſt Teachers had been permitted to preach in the Churches; but he had taken Meaſures to prevent this Irregularity in future. He has viſited the Schools, in the ſeveral Iſlands, ſupported by the Society, ſome Regulations for Improvement in the Conduct of which he conceives may be made; and the Society have accordingly commiſſioned him to make them. The Schools were all greatly in want of Books; which Want the Society have ſupplied by ſending to Mr. *Evans* a conſiderable Packet of Books, both for the Schools, and for general Diſtribution. Several Communications by Letter have been made by Mr. *Evans*, the Contents of which relating both to his eccleſiaſtical Duties, and his Superintendence of the Schools, have given much Satisfaction to the ſtanding Committee for the Regulation of the Miſſion, and to the Board at large; and the Manner, in which he appears to have commenced his Miniſtry, may be conſidered as an Earneſt of ſuch laudable Exertions on his Part, as will, with the divine Bleſſing, promote the great Work, in which the Society are mutually engaged with him.

Arrangements are making relative to the Building of the Houſe at *Treſco*, for the Miſſionary's future Reſidence; and the Committee hope that this important Buſineſs will not much longer be delayed. In the meanwhile, ſome Allowance will be made to Mr. *Evans*, to defray the Charge of his preſent Lodgings.

Mr. *Evans*'s Care is confined to the Iſland of *Treſco*, where he reſides, and the adjacent Iſlands of St. *Martin*'s, *Brehar*, and *Sampſon*. The Iſland of St. *Agnes* is at a more conſiderable Diſtance from *Treſco*; and an Expectation was entertained, by the Miſſion Committee,

that the ſpiritual Wants of the Iſlanders of St. *Agnes* might have been properly attended to by the Miniſter of St. *Mary*'s, (who is nominated by the Lord Proprietor of the Iſlands, and who, till the Attention of the Society was turned thither, was the only Clergyman reſident on the *Scilly* Iſlands,) and it was the Intention of the Society to have made him a ſuitable Allowance for this Service. Diſappointed in theſe Expectations, by ſome unlooked for Occurrences, the Committee found it expedient to recommend to the General Board the Appointment of another Miſſionary for St. *Agnes*' Iſland, and the Board have accordingly reſolved that another Miſſionary be appointed, with an annual Salary of 100*l.* who beſides his eccleſiaſtical Duties, at St. *Agnes*, will have the Superintendance of the Society's Schools both there and at St. *Mary*'s. The Steps purſued in the Appointment of the *Treſco* Miſſionary, have been followed on this Occaſion. The Committee have applied to the Vice Chancellors of *Oxford* and *Cambridge*, ſtating the Determinations of the Society upon this Matter, and intimating that reputable Graduates, properly qualified, and well recommended, who ſhall be inclined to become Candidates for the Miſſion to St. *Agnes*, may ſignify their Inclinations by Letters addreſſed to *the Secretary*. The Society have Reaſon to expect that they ſhall ſoon be enabled to fix upon a proper Perſon for this Miſſion; and it will be their Prayer that the Grace and Bleſſing of Almighty God may accompany him and his Labours, for the Salvation of Souls, through Jeſus Chriſt.

N° V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1797.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY in *Great-Britain* and Foreign Parts, are now nearly 1800, of which Number, 76 Subſcribing Members, and three Correſponding Members, were choſen ſince the Publication of the laſt Account; and 29 Ladies have likewiſe been admitted on the Liſt of annual Subſcribers.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

25 Copies of "The Lord Biſhop of Glouceſter's Sermon, preached before the Society for the Propagation of the Goſpel in Foreign Parts;" being a Preſent from that Society.

1 Copy of "Acta Jubelæi Upſalienſis 1793;" being a Preſent from the Society in *Stockholm, pro fide et Chriſtianiſmo*, through the Hands of the Rev. Mr. *Niſſer*, Rector of the *Swediſh* Church in *London*.

12 Copies of "A ſhort Collection of Prayers formerly annexed to the Liturgy of the Church of *England*." And

Books, &c. *Continued.*

38 Brought over.
12 Copies of a Tract entitled "The Day of Adverſity;" being Preſents from the Rev. *Baſil Woodd*, M. A.
12 Copies of "A Sermon on the Uſe and Abuſe of this World." And
12 Copies of Two Sermons entitled "A friendly Admonition to Churchmen." And
12 Copies of "The Churchman's Catechiſm, or Elements of Inſtruction, on the Nature and Conſtitution of the Chriſtian Church;" all by the Rev. Mr. *Jones* of *Nayland*, and being Preſents from Meſſrs. *Rivingtons*.
12 Copies of "The Lord Biſhop of *Oſſory*'s Charge, delivered laſt Year to his Clergy;" being a Preſent from Meſſrs. *Rivingtons*.
1 Copy of "A Courſe of Lectures on the Holy Feſtivals;" being a Preſent from the Author (Dr. *Glaſſe*.)
6 Copies of "The Chain of Duty, or an Exhortation to Civil and Religious Obedience;" by *Thomas Bancroft*, M. A. Vicar of *Bolton Le Moors*, being a Preſent from the Author.
3 Copies of Dr. *Rennell*'s Sermon "On the Vice of Gaming." And
3 Copies of his Sermon at *Cambridge*, before the Governors of *Addenbrooke* Hoſpital. And
15 Copies of his Sermon before the Corporation of the Sons of the Clergy; being Preſents from the Author.
12 Copies of "An Account of the Origin and Progreſs of the Society, for the Promotion of Induſtry, in the Hundreds of *Ongar*, and *Harlow*, and the Half Hundred of *Waltham*, in the County of *Eſſex*." And

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Books, &c. *Continued.*

138 Brought over.

12 Copies of " An Addreſs to the Public, on the Propriety of eſtabliſhing Schools for Spinning, or other Work, and appointing Teachers in each Pariſh, with a View to the Relief of the Poor;" being Preſents from the Committee of Induſtry at *Ongar*.

25 Copies of " A Sermon preached before the Incorporated Society, for the Propagation of the Goſpel in Foreign Parts;" on *Friday*, *Feb.* 17, 1797, by the Right Rev. *Charles* Lord Biſhop of *Norwich*; being a Preſent from that Society.

12 Copies of " A Sermon on Religious Faith." And

12 Copies of " Five practical Diſcourſes on the Lord's Supper, the Example of Chriſt, &c." And

12 Copies of " Two ſhort Diſcourſes on the Manner of Chriſt's teaching, and the Reſurrection;" being Preſents from the Rev. Mr. *Charleſworth*.

211 Total.

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

3250	Copies of the Right Rev. the Lord Biſhop of *Briſtol*'s Sermon preached at the Anniverſary Meeting, *&c.*
3250	Copies of the Origin and Deſigns of the Society.
7500	—— Pſalms for the Uſe of the Charity Children.
371	Directions for the devout Uſe of the Common-Prayer, in *Octavo.*
8806	Ditto, *Duodecimo.*
5000	Forms of Prayer to be uſed at Sea.
10000	*Quarto* Sheets on the Sacrament.
10000	Admonitions againſt Swearing, &c.
48177	Total

910 PACKETS *ſent* to Subſcribing and Correſponding Members; conſiſting of

Bibles. — — — —	5522
New Teſtaments and Pſalters. — —	9533
Common Prayers. — — —	9350
Other Bound Books. — — —	11687
Small Tracts—Some in Half Binding—Others Stitched. — — —	54805
In all	90897

RECEIPTS,

RECEIPTS *and* PAYMENTS *of the* *from* 31 March 1796,

RECEIPTS.

	£.	s.	d.
BALANCE due to the Society, as ſtated laſt Audit	461	14	10½
Benefactions and Legacies to the General Deſigns of the Society - - - - -	543	10	7
Subſcriptions from the Members of the Society -	1784	0	0
Received of the Members for Packets -	762	3	2
Received of the Members, Arrears for Packets -	1198	8	8
Dividends of Funds for the General Deſigns -	1232	2	8
Ditto received at the Accountant-General's Office	2818	10	6
Dividends of Funds to the *Manks* Impreſſion -	42	0	0
Dividends and Benefactions towards the Support of a Miſſion and Schools in the Iſlands of *Scilly* -	26	1	6
Dividends of £. 100 in Truſt for a Sacrament on Holy-days at *Bow* Church - -	3	0	0
Benefactions towards the Support of the *Eaſt-India* Miſſion - - - - - -	163	6	0
Dividends and Rent for Mr. *Belke's* Charity -	53	18	0
Intereſt on Mr. *Scott's* Legacy - - - -	5	12	0
£.	9094	7	11½

SOCIETY *for Promoting Chriſtian Knowledge, to* 30 March, 1797.

PAYMENTS.

	£.	s.	d.
PAID Meſſrs. *Rivington's* for Books and Packets ſent to the Members - - -	3559	16	8
Paid Ditto on Account of Stores - -	139	4	1
Paper and Printing for the Anniverſary Sermon, with an Account of the Society and other Books	264	12	6
Expences of the Anniverſary Meeting of the Charity-Children, *June* 2, 1796 - -	30	0	0
Salaries and Preſents to the *Engliſh* and *Daniſh* Miſſionaries in the *Eaſt-Indies*; Books, &c.	2555	10	2
Expences on Account of the *Scilly* Miſſion -	117	9	6
Boxes for Packing, Poſtage, Stationary Wares, Houſe Repairs, diſperſing the Anniverſary Sermon, Stamps for Receipts, Inſurance, and other incidental Expences - - -	302	13	11
Land-Tax, Pariſh Dues, and Salaries to the Officers of the Society - - -	341	0	3
Paid on Account of Mr. *Belke's* Charity for Books	220	9	0
Donation to the Rev. Mr. *Triebner*, late Miſſionary from the Society, to *Ebenezer* in *Georgia*	100	0	0
Annuity to him for half a Year - - -	25	0	0
Paid a Balance in the Treaſurer's Accounts -	195	13	0½
Balance due to the Society, in the Hands of the Treaſurers - - - - - - -	1242	18	10
£.	9094	7	11½

N. B. Arrears remaining due from Subſcribing Members amount to about	650	0	0
Arrears for Books 1796, and prior	544	12	1
Ditto at the Audit 1797 -	1217	7	7
£.	2411	19	8

Caſual BENEFACTIONS and LEGACIES *to* the General Deſigns *of the* SOCIETY, *from* 31st March 1796, *to the* 30th March, 1797.

A.

		£.	s.	d.
1796 *April* 14.	MRS. *A. E. Alyffe*, at Adm.	1	1	0
June 1.	*Adam Aſkew*, Eſq; at Admiſſion	1	1	0
1797 *Jan.* 13.	*A. L.* - - -	10	0	0

B.

1796 *April* 7.	Rev. *George Bytheſea*, at Adm.	1	1	0
14	*W. Bleamire*, Eſq; at Admiſſion	1	1	0
June 14.	Rev. *W. H. Barker*, at Admiſſion	1	1	0
	Lady *Bagot*, at Admiſſion -	1	1	0
28.	*Thomas Bernard*, Eſq; at Admiſſion	1	1	0
July 12.	Miſs *Elizabeth Bentham*, at Adm.	1	1	0
Aug. 18.	Rev. *Charles Ballard*, at Admiſſion	1	1	0
Oct. 20.	Rev. Mr. *Broughton*, at Admiſſion	1	1	0
Nov. 22.	Right Hon. Lord *Belgrave*, at Adm.	2	2	0
1797 *Jan.* 10.	Rev. *W. Browne*, at Admiſſion	1	1	0
Mar. 7.	Rev. *Thomas Barnard*, at Adm.	1	1	0
13.	Rev. *Thomas Beynon*, at Admiſſion	1	1	0

Carried over - 25 15 0

			£.	s.	d.
		Brought over	25	15	0
		C.			
1797	*Jan.* 4.	Mrs. *Coke* - -	1	1	0
	Feb. 13.	*Richard Creyke*, Eſq; at Adm.	1	1	0
	22.	*J. G. Clarke*, Eſq; at Admiſſion	2	2	0
	Mar. 7.	Rev. Mr. *Corlett*, at Admiſſion	1	1	0
		D.			
1796	*April* 27.	Rev. —— *Dickinſon*, at Admiſſion	1	1	0
	May 11.	Miſs *Dowdeſwell*, at Admiſſion	1	1	0
	Dec. 6.	Rev. Mr. *D'Olivier*, at Admiſſion	1	1	0
1797	*Jan.* 13.	Lord *Darnley*, at Admiſſion -	2	2	0
		Lady *Darnley*, at Admiſſion -	2	2	0
		E.			
1796	*April* 4.	Rev. *C. L. Edridge*, at Admiſſion	1	1	0
	5.	Rev. *George Edmonſtone*, at Adm.	1	1	0
	8.	Mrs. *Elizabeth Evans*, at Adm.	1	1	0
	May 5.	Mrs. *Edwards*, at Admiſſion -	2	2	0
	June 28.	Rev. *Edward Embry*, at Admiſſion	1	1	0
	Nov. 4.	Rev. *H. H. Edwards*, at Admiſſion	1	1	0
1797	*Feb.* 8.	Mrs. *Enſor*, at Admiſſion -	1	1	0
	22.	Rev. *Daniel Everard*, at Admiſſion	1	1	0
	Mar. 7.	Rev. *James Etty*, at Admiſſion	1	1	0
	21.	Mr. *E. I. Eve*, at Admiſſion -	1	1	0
		F.			
1796	*April* 7.	Rev. *James Folds*, at Admiſſion	1	1	0
	May 10.	Rev. *George Feachem*, at Admiſſion	1	1	0
	June 1.	Rev. *Thomas Farmer*, at Admiſſion	1	1	0
	Aug. 18.	Rev. Dr. *J. Fiſher*, at Admiſſion	1	1	0
		Carried over -	54	2	0

				£.	s.	d.
			Brought over	54	2	0
			G.			
1796	*April*	5.	Rev. *G. Griffiths*, at Admiſſion	1	1	0
	May	5.	Mrs. *Gratwicke*, at Admiſſion	3	3	0
	Aug.	3.	Rev. *Robert Garratt*, at Admiſſion	1	1	0
1797	*Jan.*	6.	Rev. Sir *Adam Gordon*, Bart. at Adm.	2	2	0
			H.			
1796	*April*	8.	Rev. *John Halward*, at Admiſſion	1	1	0
		21.	Rev. *John Hutchins*, at Admiſſion	1	1	0
		29.	*Thomas Hopkins*, Eſq; at Adm.	1	1	0
	May	9.	Mrs. *Hale*, at Admiſſion -	1	1	0
	July	20.	Rev. Mr. *Howley*, at Admiſſion	1	1	0
			Rev. *John Howe*, at Admiſſion	1	1	0
			Rev. *John Hutchins*, (St. Anne's) at Admiſſion - -	1	1	0
	Aug.	18.	Rev. *Samuel Hornbuckle*, at Adm.	1	1	0
	Oct.	5.	*Joſeph Hornley*, Eſq; at Admiſſion	1	1	0
1797	*Feb.*	6.	Rev. *George Hutton*, at Admiſſion	1	1	0
			J.			
1796	*May*	3.	Mrs. *Johnſon*, at Admiſſion -	1	1	0
		13.	*J. C. Jervoice*, Eſq; by Mr. *Tilbury* - - -	5	5	0
		20.	Rev. *I. C. Jones*, at Admiſſion	1	1	0
	Dec.	13.	Mrs. *I. W.* - - -	10	0	0
1797	*Mar.*	28.	Rev. Mr. *Jeffrey's*, at Admiſſion	1	1	0
			K.			
1797	*Jan.*	20.	*K.* - - -	1	1	0
			Carried over -	91	8	0

			£.	s.	d.
		Brought over -	91	8	0
		L.			
1796	*April* 19.	Rev. *Evan Lloyd*, at Admiſſion	1	1	0
	June 22.	Mr. *R. Langſton*, at Admiſſion	1	1	0
	July 12.	Legacy of the late Mrs. *Mary Smalley* - -	300	0	0
	Aug. 18.	*Ralph Lodge*, Eſq; at Admiſſion	1	1	1
	Oct. 31.	Legacy of the late Mrs. *Lucy Cater*	20	0	0
1797	*Jan.* 18.	Legacy of the late Mr. *Evans Evans*, of *Shrewſbury* -	20	0	0
	19.	*Ralph Lodge*, Eſq; at Admiſſion	1	1	0
	26.	Mrs. *Long*, at Admiſſion -	2	2	0
	Feb. 22.	Received on Account of the Legacy of the late Mr. *Scott*, by the Rev. Mr. *Gee* -	29	8	1
		M.			
1796	*April* 4.	*P. C. Methuen*, Eſq; at Admiſſion	2	2	0
	May 2.	Mr. *E. Mackilwain*, at Admiſſion	2	2	0
		Miſs *Mackilwain*, at Admiſſion	1	1	0
	July 20.	Rev. *W. L. Manſell*, at Admiſſion	1	1	0
	Aug. 18.	*George May*, Eſq; at Admiſſion	1	1	0
	Nov. 22.	Rev. Dr. *Millner*, at Admiſſion	1	1	0
	Dec. 8.	*Joſeph May*, Eſq; at Admiſſion	1	1	0
1797	*Jan.* 18.	Mrs. *Mytton*, at Admiſſion -	1	1	0
	23.	*Ambroſe Martin*, Eſq; at Admiſſion	1	1	0
	Mar. 28.	Rev. Dr. *Mayſon*, at Admiſſion	1	1	0
		N.			
1796	*April* 1.	*George Nicholls*, Eſq; at Admiſſion	1	1	0
		Carried over -	480	15	1

			£.	s.	d.
		Brought over	480	15	1
		P.			
1796	*April* 1.	*David Powell*, Eſq; at Admiſſion	1	1	0
	14.	Rev. *G. L. Perry*, at Admiſſion	1	1	0
	26.	Rev. *Samuel Pickering*, at Adm.	1	1	0
	June 15.	*John Peachey*, Eſq; at Admiſſion	2	2	0
	Dec. 13.	Rev. *John Palmer*, at Admiſſion	1	1	0
	20.	Mrs. *Pears*, at Admiſſion -	1	1	0
1797	*Feb.* 24.	Miſs *Powel*, at Admiſſion -	1	1	0
	Mar. 13.	Lady *Parkins*, - -	2	2	0
	23.	*T. M. Phillips*, Eſq; at Admiſſion	1	1	0
		R.			
1796	*April* 21.	Rev. *E. Robſon*, at Admiſſion -	1	1	0
1797	*Jan.* 21.	Rev. *Thomas Robinſon*, C. M.	0	10	6
	Feb. 28.	Rev. *R. Roughſedge*, at Admiſſion	1	1	0
	Mar. 7.	*F.* and *C. R.* - - -	3	3	0
	21.	Lady *Rooke*, at Admiſſion -	1	1	0
		S.			
1796	*April* 1.	Rev. *John Sandford*, at Admiſſion	1	1	0
	21.	Rev. *J. G. Smyth*, at Admiſſion	1	1	0
	May 24.	Rev. *Thomas Shore*, at Admiſſion	1	1	0
	June 1.	Rev. Dr. *Small*, at Admiſſion	1	1	0
	22.	Mrs. *Saltmarche*, at Admiſſion	1	1	0
	28.	Rev. *Thomas Scott*, at Admiſſion	1	1	0
	Nov. 2.	Mr. *Savage* of *Ipſwich*, by the Rev. Mr. *Gee* - -	1	1	0
1797	*Jan.* 16.	Colonel *Sibthorpe*, at Admiſſion	1	1	0
		T.			
1796	*April* 5.	Mrs. *D. Torkington*, at Admiſſion	1	1	0
		Carried over -	508	11	7

		£.	s.	d.
	Brought over	508	11	7

U.

1796 *May*	13. A Lady unknown, by the Rev. Mr. *Hutton* - -	1	1	0
	13. A Lady unknown, by the Rev. Mr. *Tilbury* - -	15	0	0
	25. A Lady unknown, by Mr. *Filmer*	2	2	0
Nov.	24. A Lady unknown - -	5	5	0
1797 *Feb.*	1. A Lady unknown, by the Rev. *John Farrer* - -	1	1	0

W.

1796 *April*	1. Rev. *John Whitmore*, at Admiſſion	1	1	0
	12. Rev. *David Williams*, at Admiſſion	1	1	0
June	15. Rev. *Thomas Wrighte*, at Admiſſion	1	1	0
Aug.	1. A Well Wiſher - -	5	5	0
1797 *Mar.*	7. Mrs. *Wilſon* - - -	2	2	0
	Total Benefactions and Legacies £.	543	10	7

BENE-

BENEFACTIONS *to the Proteſtant Miſſion in the* East-Indies, *from* 31st March, 1796, *to the* SOCIETY's *Audit*, 30th March, 1797.

			£.	s.	
1795	*July* 3.	*John Watkins*, Eſq; - -	1	1	
	Aug. 25.	Mrs. *Watſon* - - -	0	10	
1796	*Aug.* 3.	By a Legacy of the late Mrs. *Smalley*, by the Rev. Mr. *Perryn* - -	30	0	
		By the Rev. Mr. *Ubele*, collected in the *German* Congregations	67	0	
		By Mrs. *Watſon* - -	1	1	
1797	*Mar.* 23.	By the Rev. Mr. *Ubele*, collected in the *German* Congregations	65	5	
		£.	164	17	

DIVIDENDS *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann, *from* 31st March, 1796, *to the Audit*, 30th March, 1797.

			£.	s.	
1797	*Mar.* 30.	Twelve Months Dividend on £. 1100 New *South Sea* Annuities, due at *Chriſtmas* 1796 - -	33	0	
		Twelve Months Dividends on £. 300 Old *South Sea* Annuities, due at *Michaelmas* 1796	9	0	
		£.	42	0	

BENEFACTIONS *and* DIVIDENDS *to the Eſtabliſhment of a Miſſion in the* Scilly Iſlands, *from the Audit* 31st March, 1796, *to the Audit* 30th March, 1797.

		£.	s.	d.
1797 *Mar.* 30.	Twelve Months Dividend on £.750 N. S. S. A. due at *Chriſtmas* 1796	22	10	0
	Twelve Months Dividend on £.119 4*s.* 3 per Cent. due at *Chriſtmas* 1796, being the joint Benefaction of the late Rev. *T. Bentham*, and Mrs. *Philippa Bentham*, of *Stockport, Cheſhire*	3	11	6
		£. 26	1	6

The SOCIETY hereby deſire all the foregoing Benefactors to their ſeveral Deſigns to accept of their moſt hearty Thanks.

The

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual * Salaries paid to them reſpectively.

In the EAST-INDIES.

	£.
THE Reverend *Chriſtian William Gericke*, Miſſionary at *Madras* - -	50
The Reverend *Chriſtian Frederick Swartz*, Miſſionary at *Tirutſhinapally* and *Tanjore* -	50
The Rev. *Chriſtian Pohle*, Miſſionary at *Tirutſhinapally*	50
The Reverend *Joſeph Daniel Jænicke*, Miſſionary at *Palamcotta* - - - - -	50
The Reverend *John Caſpar Kolhoff*, Miſſionary at *Tanjore* - - - -	50
The Reverend *Charles William Pæzold*, Miſſionary at *Madras* - - - - - -	50
The Reverend *William Toby Ringeltaube*, Miſſionary at *Calcutta* - - - - -	50
The Reverend *Immanuel Gottfried Holzberg*, Miſſionary at *Madras* - - - -	50

In the ISLANDS of SCILLY.

The Reverend *David Evans*, M. A. Miſſionary at *Treſco* - - - -	100

* Beſides a Gratuity of £. 50 to each of the Miſſionaries in *India*.

The proper FORM by which any Benefaction may be given to the Deſigns of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of* *and* E. F. *of* *the Sum of* *to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may, or can charge with the Payment of the ſame, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, *which firſt met about the latter End of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Bartlett's Buildings, Holborn: *Which ſaid Sum of* *I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made neceſſary, on Account of ſome unhappy Miſtakes in Wills; by which ſome Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated; becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or real Eſtates, which is not now permitted by Law.

*** If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great-Britain*, the *Eaſt-Indies*, the *Scilly* Iſlands, the *Manks*, or *Welch* Impreſſion of the Holy Scriptures.

A LIST OF THE BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno

1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gaſtrel*, Canon of *Chriſt-Church*, *Oxford*.
1708 The Reverend Dr. *Moſs*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Reverend and Right Honourable *George* Lord *Willoughby de Broke*.
1713 The Lord Biſhop of *Cheſter*, Sir *William Dawes*.
1714 The Lord Biſhop of *London*, Dr. *Robinſon*.
1715 The Lord Biſhop of *Lincoln*, Dr. *Wake*.
1716 The Lord Biſhop of *Lincoln*, Dr. *Gibſon*.
1717 The Lord Biſhop of *Saliſbury*, Dr. *Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
1719 The Reverend Dr. *Sherlock*, Dean of *Chicheſter*.

Anno

1720 The Reverend Dr. *Knight.*
1721 The Reverend Dr. *Marſhall.*
1722 The Lord Biſhop of *Briſtol*, Dr. *Boulter.*
1723 The Reverend Dr. *Waterland*, Maſter of *Magdalen* College, *Cambridge.*
1724 The Lord Biſhop of *Sodor* and *Mann*, Dr. *Wilſon.*
1725 The Reverend Dr. *Berriman.*
1726 The Reverend Dr. *Mangey*, Prebendary of *Durham.*
1727 The Reverend Dr. *Watſon.*
1728 The Reverend Dr. *Yalden*, Prebendary of *Chulmeigh*, *Devon.*
1729 The Reverend Dr. *Rogers.*
1730 The Lord Biſhop of *Cheſter*, Dr. *Peploe.*
1731 The Lord Biſhop of *Gloceſter*, Dr. *Wilcox.*
1732 The Reverend Dr. *Stebbing.*
1733 The Lord Biſhop of *Peterborough*, Dr. *Clavering.*
1734 The Reverend Dr. *Heylyn.*
1735 The Reverend Dr. *Pearce.*
1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter.*
1737 The Reverend Dr. *Thomas.*
1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church*, *Oxon.*
1739 The Lord Biſhop of *St. David's*, Dr. *Clagett.*
1740 The Reverend Dr. *Thomas*, Dean of *Peterborough.*
1741 The Lord Biſhop of *St. Aſaph*, Dr. *Maddox.*
1742 The Reverend Dr. *Trapp.*
1743 The Lord Biſhop of *Oxford*, Dr. *Secker.*
1744 The Lord Biſhop of *Bangor*, Dr. *Hutton.*
1745 The Lord Biſhop of *Briſtol*, Dr. *Butler.*
1746 The Rev. Dr. *Lavington*, Reſidentiary of St. *Paul's.*
1747 The Lord Biſhop of *St. David's*, Dr. *Trevor.*
1748 The Reverend Dr. *Bearcroft.*
1749 The Reverend Mr. *Squire*, Archdeacon of *Bath.*
1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan.*
1751 The Rev. Dr. *Church*, Prebendary of St. *Paul's.*
1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury.*
1753 The Lord Biſhop of *St. Aſaph*, Dr. *Drummond.*
1754 The Reverend Dr. *Cobden*, Archdeacon of *London.*

Anno

1755 The Lord Biſhop of *Norwich*, Dr. *Hayter*.
1756 The Rev. Dr. *Nicolls*, Maſter of the *Temple*.
1757 The Rev. Mr. *Gloceſter Ridley*.
1758 The Rev. Dr. *Dodwell*, Canon Reſidentiary of *Sarum*.
1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
1760 The Rev. Dr. *Aſhton*, Fellow of *Eton* College.
1761 The Rev. Mr. *Negus*.
1762 The Lord Biſhop of *Litchfield* and *Coventry*, Dr. *Fred. Cornwallis*.
1763 The Rev. Dr. *Delany*, Dean of *Down*.
1764 The Rev. Sir *Peter Rivers*, Bart.
1765 The Lord Biſhop of *Briſtol*, Dr. *Newton*.
1766 The Rev. Dr. *Tucker*, Dean of *Gloceſter*.
1767 The Lord Biſhop of *Cheſter*, Dr. *Keene*.
1768 The Rev. Dr. *Worthington*, Prebendary of *York*.
1769 The Lord Biſhop of *Norwich*, Dr. *Yonge*.
1770 The Rev. Dr. *Richard Eyre*.
1771 The Rev. Dr. *James Hallifax*.
1772 The Rev. Dr. *Bentham*, Regius Profeſſor of Divinity, *Oxford*.
1773 The Lord Biſhop of *Lincoln*, Dr. *Green*.
1774 The Rev. Dr. *Finch*.
1775 The Rev. Dr. *Ogle*, Dean of *Winchеſter*.
1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majeſty.
1777 The Lord Biſhop of St. *Aſaph*, Dr. *Shipley*.
1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colcheſter*.
1779 The Rev. Dr. *Robert Markham*.
1780 The Lord Biſhop of *Oxford*, Dr. *Butler*.
1781 The Rev. Dr. *Parker*, Rector of St. *James*'s, *Weſtminſter*.
1782 The Lord Biſhop of *Cheſter*, Dr. *Porteus*.
1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majeſty.
1785 The Lord Biſhop of *Ely*, Dr. *Yorke*.
1786 The Lord Biſhop of *Peterborough*, Dr. *Hinchcliffe*.
1787 The Rev. Dr. *Chelſum*, Rector of *Droxford*, *Hants*.

Anno

1788 The Lord Biſhop of *Norwich*, Dr. *Bagot*.
1789 The Lord Biſhop of St. *Aſaph*, Dr. *Halifax*.
1790 The Lord Biſhop of *Wincheſter*, Dr. *North*.
1791 The Rev. Dr. *Glaſſe*, Chaplain in Ord. to his Majeſty.
1792 The Lord Biſhop of *Bangor*, Dr. *Warren*.
1793 The Lord Biſhop of St. *David's*, Dr. *Horſley*.
1794 The Rev. Mr. *Pott*, Archdeacon of St. *Alban's*.
1795 The Lord Biſhop of *Briſtol*, Dr. *Courtenay*.
1796 The Rev. Dr. *Huntingford*, Warden of *Wincheſter* College.
1797 The Rev. Dr. *Law*, Archdeacon of *Rocheſter*.

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